

# Table of Contents

<i>Foreword by Mohammad Ali Amir-Moezzi</i>	xiii
<i>Preface</i>	xv
<i>Contributors</i>	xix
<i>Note on Transliteration and Dates</i>	xxi
<i>Abbreviations</i>	xxiii

## **PART I: HISTORY AND HISTORIOGRAPHY**

Introduction	3
<i>Wilferd Madelung</i>	
1. Reflections on the Expression <i>dīn ‘Alī</i> : The Origins of the Shi‘i Faith	17
<i>Mohammad Ali Amir-Moezzi</i>	
2. The Study of the Ismailis: Phases and Issues	47
<i>Farhad Daftary</i>	
3. Al-Maqrīzī’s Connection to the Fatimids	67
<i>Nasser Rabbat</i>	

## **PART II: THE QUR’AN AND ITS SHI‘I INTERPRETATIONS**

Introduction	79
<i>Meir M. Bar-Asher</i>	
4. What Defines a (Pre-modern) Shi‘i <i>Tafsīr</i> ? Notes towards the History of the Genre of <i>Tafsīr</i> in Islam, in the Light of the Study of the Shi‘i Contribution	95
<i>Andrew Rippin</i>	
5. The <i>Tafsīr</i> of al-Ḥibarī (d. 286/899): Qur’anic Exegesis and Early Shi‘i Esotericism	113
<i>Mohammad Ali Amir-Moezzi</i>	
6. The Empire Writes Back: Fatimid Ismaili <i>Ta’wīl</i> (Allegoresis) and the Mysteries of the Ancient Greeks	135
<i>David Hollenberg</i>	
7. The Authority to Interpret the Qur’an	149
<i>Meir M. Bar-Asher</i>	

## **PART III: SHI‘I ḤADĪTH**

Introduction	165
<i>Etan Kohlberg</i>	

8.	Writing and Resistance: The Transmission of Religious Knowledge in Early Shi'ism	181
	<i>Maria Massi Dakake</i>	
9.	Pre-Būyid <i>Ḥadīth</i> Literature: The Case of al-Barqī from Qumm (d. 274/888 or 280/894) in Twelve Sections	203
	<i>Roy Vilozny</i>	
10.	The Story of 'Pen and Paper' and its Interpretation in Muslim Literary and Historical Tradition	231
	<i>Gurdofarid Miskinzoda</i>	
<b>PART IV: SHI'I LAW</b>		
	Introduction	253
	<i>Mohyddin Yahia</i>	
11.	Renunciation ( <i>Zuhd</i> ) in the Early Shi'i Tradition	271
	<i>Christopher Melchert</i>	
12.	The Evolution of al-Qāḍī al-Nu'mān's Theory of Ismaili Jurisprudence as Reflected in the Chronology of his Works on Jurisprudence	295
	<i>Ismail K. Poonawala</i>	
13.	The Theory of <i>Māl</i> among the Zaydis	353
	<i>Sayyid Zayd al-Wazir</i>	
<b>PART V: AUTHORITY</b>		
	Introduction	373
	<i>Andrew J. Newman</i>	
14.	'Seeking the Face of God': The Safawid <i>Ḥikmat</i> Tradition's Conceptualisation of <i>Walāya Takwīniyya</i>	391
	<i>Sajjad Rizvi</i>	
15.	The Role of the Imam-caliph as Depicted in Official Treatises and Documents Issued by the Fatimids	411
	<i>Paul E. Walker</i>	
16.	'Minority Reports': Twelver Shi'i Disputations and Authority in the Būyid Period	433
	<i>Andrew J. Newman</i>	
<b>PART VI: THEOLOGY</b>		
	Introduction	455
	<i>Wilferd Madelung</i>	
17.	Early Imāmi Theology as Reflected in the <i>Kitāb al-kāfi</i> of al-Kulaynī	465
	<i>Wilferd Madelung</i>	
18.	Al-Shaykh al-Ṭūsī: His Writings on Theology and their Reception	475
	<i>Hassan Ansari and Sabine Schmidtke</i>	

**PART VII: RITES AND RITUALS**

- Introduction 501  
*Gerald R. Hawting*
19. 'Āshūrā' Rituals, Identity and Politics: A Comparative Approach  
 (Lebanon and India) 507  
*Sabrina Mervin*
20. The Luminous Lamp: The Practice of *Chirāgh-i rawshan* among the  
 Ismailis of Central Asia 529  
*Hakim Elnazarov*

**PART VIII: PHILOSOPHY AND INTELLECTUAL TRADITIONS**

- Introduction 545  
*Daniel De Smet*
21. Shahrastānī's Ḥanīf Revelation: A Shi'i Philosophico-  
 Hermeneutical System 563  
*Toby Mayer*
22. Philosophising at the Margins of 'Shi'i Studies': Reflections on  
 Ibn Sīnā's Ontology 585  
*Nader El-Bizri*
- Epilogue by Azim Nanji* 599  
*Index* 601