

Bibliography

- ‘Abd al-Jabbār b. Aḥmad al-Hamadhānī. *Tathbīt dalā’il al-nubuwwa*, ed. ‘Abd al-Karīm ‘Uthmān. Beirut, 1966.
- Abū Dāwūd Sulaymān b. al-Ash‘ath al-Sijistānī. *Sunan Abī Dāwūd*, ed. Muḥammad Muḥyī al-Dīn ‘Abd al-Ḥamīd. [Beirut], n.d. English trans. Ahmad Hasan, New Delhi, 1985.
- Abū al-Fidā’, ‘Imād al-Dīn Ismā‘īl b. ‘Alī. *al-Mukhtaṣar fī akhbār al-bashar*. Beirut, n.d.
- al-Anbārī, Abū Bakr Muḥammad b. al-Qāsim. *al-Zāhir fī ma‘ānī kalimāt al-nās*. ed. Ḥātim Ṣāliḥ al-Ḍāmin, 2nd ed. Baghdad, 1987–1989.
- Ayalon, David. ‘On the Eunuchs in Islam’, *Jerusalem Studies in Arabic and Islam*, I (1979), pp. 67–124; reprinted in his *Outsiders in the Lands of Islam: Mamluks, Mongols and Eunuchs*. London, 1988, article III.
- ‘On the Term *khādīm* in the Sense of «eunuch» in the Early Muslim Sources’, *Arabica*, 32 (1985), pp. 289–308; reprinted in his *Islam and the Abode of War: Military Slaves and Islamic Adversaries, Mongols and Eunuchs*. Aldershot, 1994, article XI.
- al-Bakrī, Abū ‘Ubayd ‘Abd Allāh b. ‘Abd al-‘Azīz. *al-Masālik wa-al-mamālik = Description de l’Afrique septentrionale*, ed. and French trans. W. MacGuckin de Slane. Paris, 1965.
- Brocklemann, Carl. *Geschichte der arabischen Litteratur (GAL)*. Leiden, 1996.
- al-Bukhārī, Abū ‘Abd Allāh Muḥammad b. Ismā‘īl. *Ṣaḥīḥ al-Bukhārī: The Translation of the Meanings of Sahih al-Bukhari*, *Arabic-English*, trans. M. M. Khan. New Delhi, 1987.
- Canard, Marius. ‘L’autobiographie d’un chambellan du Mahdī ‘Obeidallāh le Fāṭimide’, *Hespéris*, 39 (1952), pp. 279–329; reprinted in his *Miscellanea Orientalia*, London, 1973, article V.

- ____ 'Djawdhar', *EP*², vol. 2, p. 491.
- ____ 'Quelques notes relatives à la Sicile sous les premiers califes fatimites', in *Studi Medievali in onore di Antonino De Stefano*. Palermo, 1956, pp. 569–576; reprinted in his *L'expansion arabo-islamique et ses répercussions*. London, 1974, article IV.
- ____ 'Une famille de partisans, puis d'adversaires, des Fatimides en Afrique du Nord', in *Mélanges d'histoire et d'archéologie de l'Occident musulman II: Hommage à Georges Marçais*. Algiers, 1957, pp. 33–49; reprinted in his *L'expansion*, article V.
- ____ *Vie de l'Ustadh Jaudhar*. Algiers, 1958.
- Caracausi, Girolamo. *Dizionario onomastico della Sicilia: repertorio storico-etimologico di nomi di famiglia e di luogo*. Palermo, 1994.
- Cortese, Delia. *Ismaili and Other Arabic Manuscripts: A Descriptive Catalogue of Manuscripts in the Library of The Institute of Ismaili Studies*. London, 2000.
- ____ *Arabic Ismaili Manuscripts: The Zāhid 'Alī Collection in the Library of The Institute of Ismaili Studies*. London, 2003.
- Daftary, Farhad, ed. *Mediaeval Isma'ili History and Thought*. Cambridge, 1996.
- Djelloul, Néji. 'Histoire topographique de Mahdia et de ses environs au Moyen Âge', *Les cahiers de Tunisie*, 162–163 (1992–1993), pp. 71–103 + 5 plates.
- Dozy, Reinhart. *Dictionnaire détaillé des noms des vêtements chez les Arabes*. Amsterdam, 1845.
- ____ *Supplément aux dictionnaires arabes*. Leiden-Paris, 1967.
- E. J. Brill's First Encyclopaedia of Islam 1913–1936*. Leiden, 1987.
- Encyclopaedia Iranica*, ed. Ehsan Yarshater, London and New York, 1982–.
- Encyclopaedia of Islam*. New ed., Leiden, 1960–2006.
- Fagnan, Edmond. *Additions aux dictionnaires arabes*. Algiers, 1923.
- ____ 'Nouveaux textes historiques relatifs à l'Afrique du Nord et à la Sicile', in *Centenario della nascita di Michele Amari*. Palermo, 1910, vol. 2, pp. 35–114.
- Farrugia de Candia, J. 'Monnaies fatimites du Musée du Bardo', *Revue tunisienne*, 27–28 (1936), pp. 333–372; 29 (1937), pp. 89–136.
- Gacek, Adam. *Catalogue of Arabic Manuscripts in the Library of The*

Institute of Ismaili Studies. London, 1984–1985.

- Galen, Claudius. *Περὶ διαγνώσεως καὶ θεραπείας τῶν ἐν τῇ ἐκάστου ψυχῇ ἰδίων παθῶν* [= *De Propriorum Animi Cuiuslibet Affectuum Dignotione et Curatione*], ed. Wilko de Boer, *Corpus Medicorum Graecorum*, Leipzig and Berlin, 1937, vol. 5, 4,1,1, pp. 1–57; trans. as *The Diagnosis and Cure of the Soul's Passions* in Paul W. Harkins, trans. *On the Passions and Errors of the Soul*. Columbus, OH, 1963, pp. 25–70.
- Gay, Jules. *L'Italie méridionale et l'empire byzantin depuis l'avènement de Basile I^{er} jusqu'à la prise de Bari par les Normands (867–1071)*. Paris, 1904.
- Gil, Moshe. 'References to Silk in Geniza Documents of the Eleventh Century A. D.', *Journal of Near Eastern Studies*, 61 (2002), pp. 31–38.
- Golvin, Lucien. 'Mahdiya à l'époque fātimide', *Revue de l'Occident musulman et de la Méditerranée*, 27 (1979), pp. 75–98.
- Goriawala, Mu'izz. *A Descriptive Catalogue of the Fyzee Collection of Ismaili Manuscripts*. Bombay, 1965.
- Haji, Hamid. 'A Distinguished Slav Eunuch of the Early Fatimid Period: al-Ustādh Jawdhar', in *Fortresses of the Intellect: Ismaili and other Islamic Studies in Honour of Farhad Daftary*, ed. Omar Alí-de-Unzaga. London and New York, 2011, pp. 261–273.
- Halm, Heinz. 'Der Mann auf dem Esel. Der Aufstand des Abū Yazīd gegen die Fatimiden nach einem Augenzeugenbericht', *Die Welt des Orients*, 15 (1984), pp. 144–204.
- . *The Empire of the Mahdi: The Rise of the Fatimids*, trans. M. Bonner. Leiden, 1996.
- al-Ḥimyarī, Muḥammad b. 'Abd al-Mun'im. *Kitāb al-Rawḍ al-mi'ṭār fī khabar al-aqṭār*, 2nd ed. Iḥsān 'Abbās. Beirut, 1980.
- Hrbek, Ivan. 'Die Slawen im Dienste der Fātimiden', *Archiv orientální*, 21 (1933), pp. 543–581.
- Ibn al-Abbār, Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. Abī Bakr al-Quḍā'ī. *Kitāb al-Ḥulla al-siyarā'*, ed. Ḥusayn Mu'nīs (Hussain Monès). Cairo, 1963–1964.
- Ibn 'Abd al-Zāhir, Muḥyī al-Dīn Abū al-Faḍl 'Abd Allāh. *al-Rawḍa al-bahiyya al-zāhira fī khiṭaṭ al-Mu'izziyya al-Qāhira*, ed. Ayman Fu'ād Sayyid. Cairo, 1996.

- Ibn Abī al-Ḥadīd, ‘Abd al-Ḥamīd b. Hibat Allāh. *Sharḥ Nahj al-balāgha*, ed. Muḥammad Abū al-Faḍl Ibrāhīm. Cairo, 1959–1964.
- Ibn ‘Asākir, ‘Alī b. al-Ḥasan. *Ta’riḫ madīnat Dimashq*, ed. ‘Umar b. Gharāma al-‘Amrawī. Beirut, 1995–2001.
- Ibn al-Athīr al-Jazarī, ‘Izz al-Dīn Abū al-Ḥasan ‘Alī b. Muḥammad. *al-Kāmil fī al-ta’riḫ*. Beirut, 1387/1967.
- Ibn Ḥammād, Abū ‘Abd Allāh Muḥammad b. ‘Alī. *Akhbār mulūk Banī ‘Ubayd wa-sīratuhum = Histoire des rois ‘obaïdides*, ed. and French trans. M. Vonderheyden. Algiers-Paris, 1346/1927.
- Ibn Ḥanbal, Aḥmad b. Muḥammad. *Musnad al-Imām Aḥmad b. Ḥanbal*, ed. Shu‘ayb al-Arna‘ūṭ and ‘Ādil Murshid. Beirut, 1417–1421/1997–2001.
- Ibn Ḥawqal al-Naṣībī, Abū al-Qāsim Muḥammad. *Kitāb Ṣūrat al-arḍ*. Beirut, 1979.
- Ibn Ḥayyān al-Qurṭubī, Abū Marwān Ḥayyān b. Khalaf. *al-Muqtabas*, ed. P. Chalmeta et al. Madrid, 1979.
- Ibn Hishām, ‘Abd al-Malik. *al-Sira al-nabawiyya*, ed. Muṣṭafā al-Saqqā et al. [Cairo], 1955; tr. A. Guillaume as *The Life of Muhammad: A Translation of Ishāq’s Sīrat Rasūl Allāh*. Karachi, 1982.
- Ibn ‘Idhārī al-Marrākushī, Abū al-‘Abbās Aḥmad b. Muḥammad. *Kitāb al-Bayān al-mughrib fī akhbār al-Andalus wa-al-Maghrib*, ed. G. S. Colin and E. Lévi-Provençal. Leiden, 1948–1951.
- Ibn Khaldūn, ‘Abd Al-Raḥmān b. Muḥammad. *Ta’riḫ Ibn Khaldūn: Dīwān al-mubtada’ wa-al-khabar fī ta’riḫ al-‘Arab wa-al-barbar wa-man ‘āṣarahum min dhawī al-sha’n al-akbar*, ed. Khalīl Shihāda, rev. Suhayl Zakkār. Beirut, 1421/2000–2001. Partial French trans. W. MacGuckin de Slane as *Histoire des Berbères et les dynasties musulmanes de l’Afrique septentrionale*. Paris, 1978.
- Ibn Khallikān, Abū al-‘Abbās Shams al-Dīn Aḥmad b. Muḥammad b. Abī Bakr. *Wafayāt al-‘ayān wa-anbā’ abnā’ al-zamān*, ed. Iḥsān ‘Abbās. Beirut, 1968–1972.
- Ibn al-Khaṭīb, Lisān al-Dīn Abū ‘Abd Allāh Muḥammad. *A’māl al-a’lām*, part 3, ed. Aḥmad Mukhtār al-‘Abbādī and Muḥammad Ibrāhīm al-Kattānī as *Ta’riḫ al-Maghrib al-‘Arabī fī al-‘aṣr al-wasīf: al-qism al-thālith min kitāb A’māl al-a’lām*.

- Casablanca, 1964.
- Ibn Khurdādhbih, Abū al-Qāsim ‘Ubayd Allāh b. ‘Abd Allāh. *Kitāb al-Masālik wa-al-mamālik*, ed. M. J. de Goeje. Lugduni Batavorum, 1889.
- Ibn Manzūr, Abū al-Faḍl Muḥammad b. Mukarram al-Anṣārī. *Lisān al-‘Arab*. Beirut, 1374–1376/1955–1957.
- *Mukhtaṣar Ta’rikh Dimashq li-Ibn ‘Asākir*, vol. 9, ed. Nasīb Nashāwī. Damascus, 1985.
- Ibn Muyassar, Tāj al-Dīn Muḥammad b. ‘Alī. *Akhbār Miṣr*, ed. Ayman Fu’ād Sayyid. Cairo, 1981.
- Ibn al-Qalānisī, Abū Ya’lā Ḥamza b. Asad. *Dhayl ta’rikh Dimashq*, ed. H. F. Amedroz. Leiden, 1908.
- Ibn al-Ṣayrafī, Abū al-Qāsim ‘Alī b. Munjib b. Sulaymān. *al-Ishāra ilā man nāla al-wizāra*, ed. ‘Abd Allāh Mukhlīṣ. Cairo, 1924.
- Ibn Zāfir al-Azdī, Jamāl al-Dīn Abū al-Ḥasan ‘Alī. *Akhbār al-duwal al-munqaṭi’a*, ed. A. Ferré. Cairo, 1972.
- Ibn al-Zubayr, Aḥmad b. al-Rashīd. *Kitāb al-Dhakhā’ir wa-al-tuḥaf*, ed. Muḥammad Ḥamīd Allāh. Kuwait, 1959; tr. Ghāda al-Ḥijjāwī al-Qaddūmī as *Book of Gifts and Rarities: Kitāb al-Hadāyā wa-al-Tuḥaf: Selections Compiled in the Fifteenth Century from an Eleventh-Century Manuscript on Gifts and Treasures*, Cambridge, MA, 1996.
- Idris, Hady Roger. *La Berbérie orientale sous les Zirīdes, Xe–XIIe siècles*. Paris, 1962.
- Idrīs ‘Imād al-Dīn al-Qurashī. *Uyūn al-akhbār wa-funūn al-āthār fī faḍā’il al-a’imma al-āthār*, partial ed. Muḥammad al-Ya’lāwī as *Ta’rikh al-khulafā’ al-Fāṭimiyyīn bi-al-Maghrib: al-qism al-khāṣṣ min kitāb ‘Uyūn al-akhbār*. Beirut, 1985.
- *Zahr al-ma’ānī*, excerpts ed. and trans. Wladimir Ivanow as *Ismaili Tradition Concerning the Rise of the Fatimids*. London, etc., 1942, pp. 47–80 (trans. pp. 232–274).
- al-Idrīsī, Abū ‘Abd Allāh Muḥammad b. Muḥammad b. ‘Abd Allāh b. Idrīs al-Ḥammūdī al-Ḥasanī. *Kitāb Nuzhat al-mushtāq fī ikhtirāq al-āfāq*. Beirut, 1989. Partial ed. and Italian trans. Michele Amari and Celestino Schiaparelli as *L’Italia descritta nel “Libro del Re Ruggero”, compilato da Edrisi*. Rome, 1883.
- Ivanow, Wladimir. *Ismaili Tradition Concerning the Rise of the Fatimids*. London, 1942.

- Ja'far b. Maṣṣūr al-Yaman. *al-Riḍā' fī al-bāṭin*, MS London, The Institute of Ismaili Studies Library, MS 1143.
- _____. *al-Shawāhid wa-al-bayān*, MS London, The Institute of Ismaili Studies Library, MS 734.
- al-Jawdhari, Abū 'Alī Maṣṣūr al-'Azīzī. *Sīrat al-Ustādh Jawdhar*, ed. Muḥammad Kāmil Ḥusayn and Muḥammad 'Abd al-Hādī Sha'ira. Cairo, 1954. French trans. Marius Canard as *Vie de l'Ustadh Jaudhar*. Algiers, 1958.
- Kazimirski, Albin de Biberstein. *Dictionnaire arabe-français*. Cairo, 1875.
- Kennedy, Hugh, ed. *An Historical Atlas of Islam*. 2nd rev. ed., Leiden, 2002.
- Lane, Edward William. *Arabic-English Lexicon*. London, 1863–1893.
- Le Tourneau, Roger. 'La révolte d'Abū Yazīd au Xme siècle', *Les cahiers de Tunisie*, 1 (1953), pp. 103–125.
- Lewis, Bernard. 'Palṭiel: A Note', *Bulletin of the School of Oriental and African Studies*, 30 (1967), pp. 177–181.
- Madelung, Wilferd. 'al-Mahdī', *EP*², vol. 5, pp. 1230–1238.
- _____. 'The Sources of Ismā'īlī Law', *Journal of Near Eastern Studies*, 35 (1976), pp. 29–40; reprinted in his *Religious Schools and Sects in Medieval Islam*. London, 1985, article XVIII.
- _____. 'A Treatise on the Imamate of the Fatimid Caliph al-Manṣūr Bi-Allāh', in *Texts, Documents and Artefacts: Islamic Studies in Honour of D. S. Richards*, ed. Chase F. Robinson. Leiden, 2003, pp. 69–77.
- al-Majdū, Ismā'il b. 'Abd al-Rasūl. *Fahrasat al-kutub wa-al-rasā'il*, ed. Alinaqi Monzavi. Tehran, 1966.
- al-Mālikī, Abū Bakr 'Abd Allāh b. Muḥammad. *Kitāb Riyāḍ al-nufūs fī ṭabaqāt 'ulamā' al-Qayrawān wa-Ifriqiya*, ed. Bashīr al-Bakkūsh, rev. Muḥammad al-'Arūsī al-Maṭwī. 2nd ed., Beirut, 1414/1994.
- al-Maqrīzī, Taqī al-Dīn Abū al-'Abbās Aḥmad b. 'Alī. *Imtā' al-asmā' bi-mā lil-nabī min al-aḥwāl wa-al-amwāl wa-al-ḥafada wa-al-matā'*, ed. Muḥammad 'Abd al-Ḥamīd al-Numaysī, Beirut, 1999.
- _____. *Itti'āz al-ḥunafā bi-akhbār al-a'imma al-Fāṭimiyyīn al-khulafā*, ed. J. al-Shayyāl and Muḥammad Ḥilmī M. Aḥmad. Cairo, 1967–1973.

- _____. *Kitāb al-Muqaffā al-kabīr*, ed. Muḥammad al-Ya'lāwī. Beirut, 1411/1991.
- _____. *al-Mawā'iz wa-al-i'tibār fī dhikr al-khiṭaṭ wa-al-āthār*, ed. Ayman Fu'ād Sayyid. London, 2002.
- al-Marzūqī, Abū 'Alī Aḥmad b. Muḥammad b. al-Ḥasan. *Sarḥ Diwān al-Ḥamāsa li-Abī Tammām*, ed. Gharīd al-Shaykh. Beirut, 1424/2003.
- Massignon, Louis. *Salmān Pāk et les prémices spirituelles de l'Islam iranien*. Paris, 1934; reprinted in his *Opera Minora*, ed. Y. Moubarac. Damascus, 1957, vol. 1, pp. 443–483.
- al-Māwardī, Abū al-Ḥasan 'Alī b. Muḥammad. *al-Nukat wa-al-'uyūn: tafsīr al-Māwardī*, ed. al-Sayyid b. 'Abd al-Maqṣūd b. 'Abd al-Raḥīm. Beirut, [1992].
- Murtaḍā al-Zabīdī, Muḥammad b. Muḥammad. *Tāj al-'arūs min jawāhir al-Qāmūs*, ed. 'Abd al-Sattār Aḥmad Farrāj et al. Kuwait, 1965–2001.
- Muslim b. al-Ḥajjāj al-Qushayrī al-Nisābūrī, Abū al-Ḥusayn. *Ṣaḥīḥ Muslim*, ed. Muḥammad Fu'ād 'Abd al-Bāqī. [Cairo], 1374–1375/1955–1956. English trans. 'Abdul Ḥamīd Ṣiddīqī. Lahore, 1976.
- al-Nuwayrī, Shihāb al-Dīn Aḥmad b. 'Abd al-Wahhāb. *Nihāyat al-arab fī funūn al-adab*, vol. 24, ed. Ḥusayn Naṣṣār. Cairo, 1403/1983. Partial French trans. W. MacGuckin de Slane as *Histoire des Berbères et les dynasties musulmanes de l'Afrique septentrionale*. Paris, 1978.
- Poonawala, Ismail K. *Biobibliography of Ismā'īlī Literature*. Malibu, CA, 1977.
- _____. 'Al-Qāḍī al-Nu'mān and Ismā'īlī Jurisprudence', in *Mediaeval Ismā'īlī History and Thought*, ed. F. Daftary. Cambridge, 1996, pp. 117–143.
- al-Qāḍī al-Nu'mān b. Muḥammad, Abū Ḥanīfa. *Da'ā'im al-islām*, ed. A. A. A. Fyzee. Cairo, 1951–1960; tr. A. A. A. Fyzee, completely revised by I. K. Poonawala as *The Pillars of Islam*. New Delhi, 2002–2004.
- _____. *Kitāb al-Himma fī ādāb atbā' al-a'imma*, ed. Muḥammad Kāmil Ḥusayn. Cairo, [1948].
- _____. *Kitāb al-Īdāḥ*, ed. Muḥammad Kāzīm Raḥmatī, Beirut, 2007.
- _____. *Iftitāḥ al-da'wa*, ed. Wadād al-Qāḍī. Beirut, 1970; ed. F.

- Dachraoui. Tunis, 1975; trans. Hamid Haji as *Founding the Fatimid State: The Rise of an Early Islamic Empire*. London, 2006.
- *al-Majālis wa-al-musāyarāt*, 2nd rev. ed. Muḥammad al-Ya'lawī. Tunis, 1997.
- *al-Manāqib wa-al-mathālib*, ed. Mājid b. Aḥmad 'Aṭiya. Beirut, 2002.
- al-Qalqashandī, Abū al-'Abbās Aḥmad b. 'Alī. *Ṣubḥ al-a'shā fī šinā'at al-inshā*. Cairo, 1383 [1963].
- al-Qiftī, Jamāl al-Dīn b. al-Ḥasan 'Alī b. Yūsuf. *Ta'rikh al-ḥukamā' wa-huwa mukhtaṣar al-Zawzanī al-musammā bi-al-muntakhbāt al-multaqaṭāt min Kitāb al-Ikhhār al-'ulamā' bi-akhhār al-ḥukamā'*, ed. Julius Lippert. Leipzig, 1903.
- al-Qummī, Abū al-'Abbas 'Abd Allāh b. Ja'far al-Ḥimyarī. *Qurb al-isnād*. Qum, 1413/[1993].
- al-Qurṭubī, Abū 'Abd Allāh Muḥammad b. Aḥmad. *al-Jāmi' li-aḥkām al-qur'an*. Beirut, [1952]–1967.
- Rasā'il Ikhwān al-Ṣafā'*. Beirut, 1957.
- Rizzitano, Umberto. 'Nuove fonti arabe per la storia dei Musulmani di Sicilia', *Rivista degli Studi Orientali*, 32 (1957); being *Scritti in onore di Giuseppe Furlani*, pp. 531–555.
- al-Ṣaḥārī, Abū Muḥammad 'Abd Allāh b. Muḥammad al-Azdī. *Kitāb al-Mā': awwal mu'jam ṭibbī lughawī fī al-ta'rikh*, ed. Hādī Ḥasan Ḥammūdī. [Musqat], 1416/1996.
- al-Sakhāwī, Shams al-Dīn Abū al-Khayr Muḥammad b. 'Abd al-Raḥmān. *al-Maqāṣid al-ḥasanah fī bayān kathīr min al-aḥādīth al-mushtahira 'alā al-alsina*, ed. 'Abd Allāh Muḥammad al-Šiddīq. Beirut, 1399/1979.
- al-Sam'ānī, Abū Sa'd 'Abd al-Karīm b. Muḥammad b. Maṣṣūr al-Tamīmī. *al-Ansāb*, ed. 'Abd al-Raḥmān b. Yaḥyā al-Mu'allimī al-Yamānī et al. Cairo, 1980–1984.
- Serjeant, R. B. *Islamic Textiles: Material for a History up to the Mongol Conquest*. Beirut, 1972.
- Stern, Samuel M. 'Abū Yazid al-Nukkārī', *IE²*, vol. 1, pp. 163–164.
- 'An Embassy of the Byzantine Emperor to the Fatimid Caliph al-Mu'izz', *Byzantion*, 20 (1950), pp. 239–258; reprinted in his *History and Culture in the Medieval Muslim World*. London, 1984, article IX.

- al-Suyūṭī, Jalāl al-Dīn. *al-Durr al-manthūr fi al-tafsīr bi-al-ma'thūr*. ed. 'Abd Allāh b. 'Abd al-Muḥsin al-Turkī. Cairo, 1424/2003.
- Talbert, Richard J. A., ed. *Barrington Atlas of the Greek and Roman World*. Princeton, 2000.
- Tamīm b. al-Mu'izz li-Dīn Allāh. *Dīwān Tamīm ibn al-Mu'izz li-Dīn Allāh al-Fāṭimī*, [ed. Muḥammad Ḥasan al-A'zamī et al.]. Cairo, 1377/1957.
- al-Tha'ālibī, Abū Maṣṣūr 'Abd al-Malik. *Yatīmat al-dahr*, ed. 'Alī Muḥammad 'Abd al-Laṭīf. [Cairo], 1934.
- Tissot, Charles Joseph. *Géographie comparée de la province romaine d'Afrique*. Paris, 1884–1888.
- Uhara, Takashi. 'The Inside Affairs of the Early Fatimid Court according to the *Sira al-Ustadh Jawdhar*', *Bulletin of the Society for Near Eastern Studies in Japan*, 31, no. 2 (1988), pp. 18–33.
- Vasiliev, Alexander Alexandrovich. *Byzance et les Arabes*. Brussels, 1935–1968.
- Walker, Paul E., ed. and trans. *Orations of the Fatimid Caliphs: Festival Sermons of the Ismaili Imams*. London, 2009.
- al-Warjalānī, Abū Zakariyā Yaḥyā b. Abī Bakr. *Kitāb Siyar al-a'imma wa-akhbārihim*, ed. Ismā'īl al-'Arabī. Algiers, 1399/1979.
- al-Ya'lāwī, Muḥammad. *al-Adab bi-Ifriqiya fī al-'ahd al-Fāṭimī*, (296–365 h) = *La littérature en Ifriqiya sous les Fatimides (296–365/909–976)*. Beirut, 1986.
- 'Sur une possible régence du prince fatimide 'Abdallah b. Mu'izz en Ifriqiya au IV^e/X^e siècle', *Les cahiers de Tunisie*, 22, nos. 85–86 (1974), pp. 7–22.
- al-Yamānī, Muḥammad b. Muḥammad. *Sīrat al-Ḥājjib Ja'far b. 'Alī wa-khurūj al-Mahdī min Salamiya wa-wuṣūluh ilā Sijilmāsa wa-khurūjuh minhā ilā Raqqāda*, ed. W. Ivanow, *Bulletin of the Faculty of Arts, University of Egypt*, 4 (1936), pp. 107–133; trans. W. Ivanow, *Ismaili Tradition Concerning the Rise of the Fatimids*, pp. 184–223.
- Yāqūt b. 'Abd Allāh al-Ḥamawī al-Rūmī al-Baghdādī, Shihāb al-Dīn Abū 'Abd Allāh. *Mu'jam al-buldān*. Beirut, 1374–1376/1955–1957.
- al-Zamakhsharī, Abū al-Qāsim Jār Allāh Maḥmūd b. 'Umar b. Aḥmad. *Asās al-balāgha*, ed. Muḥammad Bāsil 'Uyūn al-Sūd. Beirut, 1998.

— *al-Kashshāf‘an ḥaqqā’iq ghawāmiḍ al-tanzil wa-‘uyūn al-aqāwīl fī wujūh al-ta’wīl*, ed. ‘Ādil Aḥmad ‘Abd al-Mawjūd et al. Riyadh, 1998.