

Bibliography

This is a comprehensive bibliography of the sources used for the articles in this volume. Authors have often used different editions of the same primary source; these are listed in the same entry, separated by a semicolon. When different editions have the same title, this title has not been repeated in the entry. Variant titles are listed after the semicolon. Entries which can be considered both a primary and a secondary source appear under both categories.

Each bibliographic entry is followed by the initials of the author who has used it, in square brackets, as follows: Introduction: Alessandro Cancian [AC – Intr.]; Chapter 1: Seyfeddin Kara [SK]; Chapter 2: Sajjad Rizvi [SR]; Chapter 3: Liyakat Takim [LT]; Chapter 4: Neguin Yavari [NY]; Chapter 5: Banafsheh Madaninejad [BM]; Chapter 6: Yaser Mirdamadi [YM]; Chapter 7: Reza Tabandeh [RT]; Chapter 8: Rainer Brunner [RB]; Chapter 9: Nicholas Boylston [NB]; Chapter 10: Alessandro Cancian [AC]; Chapter 11: Leonard Lewisohn [LL]; Chapter 12: Alice Bombardier [AB]; Chapter 13: Anna Vanzan [AV]; Chapter 14: Nacim Pak-Shiraz [NPS]; Chapter 15: Niloofar Haeri [NH]; Chapter 16: Ingvild Flakerud [IF]; Chapter 17: Giovanni De Zorzi [GZ].

Manuscripts

- Hamadānī, Muḥammad Riḍā. *Irshād al-muḍillīn fī ithbāt khātām al-nabī'īn*. MS, Āstan Quds-i Raḍawī, Mashhad. [RT]
Hidāyat, Riḍā Qulī Khān. *Uṣūl al-fuṣūl*. MS 22920, Kitābkhāna-yi Majlis Shūrā-yi Islāmī, Tehran. [RT]
———. *Uṣūl al-fuṣūl*. MS 57B, registration number 56326, Bū 'Alī Sīnā University Library, Hamadān. [RT]
Khū'ī, Muḥammad Taqī. *Ādāb al-musāfirīn*. MS 2409, Kitābkhāna-yi Dānishgāh-i Tīhrān, Tehran. [RT]
Nūrī, 'Alī. *Hujjat al-islām*. MS IR10-23243, Majlis Library, Tehran. [RT]

Film and Music

- Bahrani, Shahriar, dir. *Mulk-i Sulayman (The Kingdom of Solomon)*. Iran, Farabi Cinema Foundation, 2010. [NPS]
———, dir. *Maryam-i muqaddas (Saint Mary)*. Iran, 2002. [NPS]
Fakhimzadeh, Mehdi, dir. *Tanhātārīn Sardār (The Loneliest Warrior)*. Iran, 1997. [NPS]

Bibliography

- Majidi, Majid, dir. *Muḥammad Rasūl Allāh (Muhammad: The Messenger of God)*. Iran, Nourtaban Film Industry, 2015. [NPS]
- Mirbaqeri, Davud, dir. *Imām 'Alī (Imam Ali)*. Iran, 1997. [NPS]
- Salahshoor, Farajollah, dir. *Yūsuf-i payāambar (Joseph the Prophet)*. Iran, 2002. [NPS]
- Scott, Ridley, dir. *Alien*. USA, Twentieth-Century Fox, 1979. [NPS]
- Shajariyān, Muḥammad Riḍā. *Bi-yād-i pidar*, 2 vols. [Iran,] 1358 Sh./1979–80 and 1361 Sh./1982–3. [GZ]
- . *Iran. Mohammad Reza Shadjarian: Musique classique persane*. Paris, Ocora Radio France, 1990, CD: C 559097. [GZ]
- Vidor, King, dir. *Solomon and Sheba*. USA, Edward Small Productions, 1959. [NPS]
- Young, Roger, dir. *Solomon*. UK/Czech Republic/France/Italy/Germany/USA, 1997. [NPS]

Primary Sources

- Al-'Abd*: 'Abd-i khudā Muḥammad Taqī Bahjat. Tehran, Mu'assasa-yi Farhangī-yi Shams al-Shumūs, 1390 Sh./2011. [SR]
- Abou El-Fadl, Khaled. *Speaking in God's Name: Islamic Law, Authority and Women*. Oxford, Oneworld, 2001. [BM]
- Afşahzād, A'lākhān, Muḥammad Jān 'Umarūf and Abū Bakr Ḍuhūr al-Dīn, eds. *Bahāristān wa rasā'il-i Jāmī*. Tehran, Nashr-i Mirāth-i Maktūb, 1379 Sh./2000. [LL]
- Agamben, Giorgio. *What is an Apparatus and Other Essays*, tr. David Kishik and Stefan Pedatella. Stanford, CA, Stanford University Press, 2009. [SR]
- 'Alī, 'Abd al-Raḥīm Muḥammad. *Shaykh al-bāḥithīn Āqā Buzurg al-Ṭīhrānī: Ḥayātuhu wa āthāruhu (1875–1970)*. Najaf, Maṭba'at al-Nu'mān, 1970. [RB]
- 'Amilī, 'Alī b. Abī Jāmī'. *al-Wajīz fī tafsīr al-Qur'ān al-'azīz*. Qum, Dār al-Qur'ān al-Karīm, 1413/1993. [AC]
- al-'Āmilī, Bahā' al-Dīn. *Miftāḥ al-falāḥ*, ed. Ḥasanzāda Āmulī. Tehran, Intishārāt-i Ḥikmat, 1366 Sh./1987. [SR]
- 'Āmilī, Ibrāhīm. *Bahjat al-'arīfīn*. Beirut, Dār al-Maḥajja al-Bayḍā', 2007. [SR]
- . *Tafsīr-i 'Āmilī*. Tehran, Ṣadūq, 1360 Sh./1981–2. [AC]
- al-'Āmilī, Ja'far Murtaḍā. *Ḥaqqā'iq hāmma ḥawl al-Qur'ān al-karīm*, 2nd edn. Beirut, Dār al-Ṣafwa, 1413/1992. [RB]
- al-'Āmilī, Muḥammad b. al-Ḥasan al-Ḥurr. *Tafṣīl wasā'il al-shī'a*. See al-Nūrī al-Ṭabrisī, Mīrzā Ḥusayn b. Taqī, *Mustadrak al-wasā'il*. [RB]
- al-Amīn, Muḥsin. *Naqqā al-washī'a aw al-shī'a bayn al-ḥaqqā'iq wa'l-awhām*. Beirut, Maṭba'at al-Inṣāf, 2001 (1st edn 1951). [RB]
- Āmulī, Ḥaydar. *Jāmī' al-asrār wa manba' al-anwār*, ed. Henry Corbin and Osman Yahya. Tehran, Intishārāt-i 'Ilmī wa Farhangī, 1384 Sh./2005. [RT]
- 'Aqīqī Bakhshāyishī, 'Adhrā [Azra Aghighi Bakshayeshi]. *Zanān-i khushniwīs*. Tehran, Kalhur, 1388 Sh./2009. [AV]
- Asad, Muḥammad Samī'ullāh. *Qur'ān-i manzūm ma' farhang wa tafsīr*. Calcutta, 2004. [NB]

Bibliography

- Asad, Talal, Wendy Brown, Judith P. Butler and Saba Mahmood. *Is Critique Secular? Blasphemy, Injury, and Free Speech*. New York, Fordham University Press, 2013. [BM]
- ‘Aṣad al-Dawla, Mīrzā Aḥmad Khān. *Tārīkh-i ‘Aṣadī*. Tehran, Nashr-i ‘Elm, 1376 Sh./1997. [AV]
- Āṣif, Muḥammad Hāshim (‘Rustam al-Ḥukamā’). *Rustam al-tawārikh*. Tehran, Chāpkhāna-yi Sipīhr, 1352 Sh./1973. [RT]
- ‘Aṭash: *Nā-gufta-hā-yi az sayr-i tawḥīdī-yi kāmil-i ‘aẓīm ḥaḍrat-i Āyatullāh Sayyid ‘Alī Qāḍī Ṭabāṭabā’i*. Tehran, Mu’assasa-yi Farhangī-yi Shams al-Shumūs, 1383 Sh./2004. [SR]
- al-‘Ayyāshī, Abū Nāḍr al-Samarqandī. *Tafsīr*, ed. Muḥammad al-Kāẓim, 2 vols. Beirut, Manshūrāt al-‘Alamī, 1991. [SR]
- Bahārī Hamadānī, Shaykh Muḥammad. *Tadhkira al-muttaqīn*. Tehran, 1361 Sh./1982; collected in *Tadhkirat al-muttaqīn fī ādāb al-sayr wa’l-sulūk*, tr. Ḥusayn Kūrānī. Qum, Intishārāt-i Madīn, 2006. [AC – Intr.] [SR]
- ‘Baḥr al-‘Ulūm’, Sayyid Mahdī Ṭabāṭabā’i (attrib.). *Risāla-yi sayr wa sulūk*, With commentary by Muḥammad Ḥusayn Ṭabāṭabā’i, ed. Sayyid Muḥammad Ḥusayn Ḥusaynī-yi Ṭīhrānī. Mashhad, Intishārāt-i ‘Allāma Ṭabāṭabā’i, 1416/1995. Translated by Tawus Raja as *Treatise on Spiritual Journeying and Wayfaring*. Chicago, IL, Kazi Publications, 2013. [AC – Intr.] [SR]
- al-Baḥrānī, Hāshim b. Sulaymān. *al-Burhān fī tafsīr al-Qur’ān*. Beirut, Mu’assasat al-‘Alamī li’l-Maṭbū‘āt, 1999. [AC]
- al-Balāghī al-Najafī, Muḥammad Jawād. *Ālā’ al-rahmān fī tafsīr al-Qur’ān*, 2 vols. Ṣaydā, Maṭba‘at al-‘Irfān, 1933. [RB]
- Bāqir al-Ṣadr, Muḥammad. *Durūs fī ‘ilm al-uṣūl*, 3 vols. Beirut, Dār al-Kitāb al-Lubnānī, 1978. [LT]
- Baqlī, Ruzbihān. *Sharḥ-i shaḥīyyāt*. Tehran, Intishārāt-i Ṭahūrī, 2003. [RT]
- Bayānī, Mahdī. *Aḥwāl wa Āthār-i khushniwīsān*, 4 vols. Tehran, 1363 Sh./1984. [AV]
- Baydāwī, ‘Abd Allāh and Maḥmūd Iṣfahānī. *Nature, Man and God in Medieval Islam: ‘Abd Allah Baydawi’s Text, Tawālī‘ al-Anwar min Matalī‘ al-Anzar, along with Mahmud Isfahani’s Commentary, Matalī‘ al-Anzar, Sharḥ Tawālī‘ al-Anwar*, tr. Edwin Elliott Calverley and James W. Pollock, 2 vols. Leiden, Brill, 2002. [YM]
- Bible*, with etchings by Marc Chagall. Paris, Tériade, 1956. [AB]
- La Bible de Jérusalem*, illus. Salvador Dalí. Paris, Denoël, 1972. [AB]
- Bilgrāmī, Ghulām-‘Alī Āzād. *Subḥat al-marjān fī āthār Hindustān*, 2 vols. Aligarh, Ma’had al-Dirāsāt al-Islāmiyya Jāmi‘at ‘Aligarh al-Islāmiyya, 1976. [AC]
- Bujnūrdī, Muḥammad Mūsawī. *Majmū‘a-yi maqālāt-i fiqhī, ḥuqūqī wa ijtimā‘ī*, 8 vols. Tehran, Intishārāt-i Pajūhishkada-yi Imām Khumaynī wa Inqilāb-i Islāmī, 2002. [LT]
- Le Coran*, 2 vols, tr. Jean Grosjean, intro. Jacques Berque, illus. Charles-Hossein Zenderoudi, printed by Firmin-Didot and Saint Augustin Press in Bruges, dir. Philippe Lebaud, Jacques Cornulier, Jean-François Fouquereau, Adrien Frutiger and Bruno Pfaffi. Paris, Le Club du Livre, 1972 (Published with a facsimile of Ibn al-Bawwāb’s manuscript and a commentary by D.S. Rice); Paris, Philippe Lebaud, 1979; tr. Jean

Bibliography

- Grosjean. Paris, Philippe Lebaud, 1988; tr. Jean Grosjean. Paris, Félin, 1994; Paris, Le Seuil, 2001. [AB]
- Darwīsh Shīrāzī, Muḥammad Hāshim. *Manāhil al-taḥqīq*, ed. Muḥammad Yūsuf Nayyirī. Shiraz, Daryā-yi Nūr, 2003. [AC]
- Derricotte, Toi. *The Black Notebooks: An Interior Journey*. New York, Norton, 1997. [BM]
- Dickinson, Emily. *The Complete Poems of Emily Dickinson*, ed. Thomas Johnson. Toronto, Little, Brown, 1961. [LL]
- al-Dijwī, Yūsuf b. Aḥmad. *al-Jawāb al-munīf fi'l-radd 'alā mudda'ī'l-taḥrīf fi'l-kitāb al-sharīf*. Cairo, Maṭba'at al-Nahḍa al-Adabiyya, 1913. [RB]
- Dilshuda*. Tehran, Mu'assasa-yi Farhangī-yi Shams al-Shumūs, 1386 Sh./2007. [SR]
- Dīwānbaygī Shīrāzī, Aḥmad. *Ḥadīqat al-shu'arā*, ed. 'Abd al-Ḥusayn Nawā'ī, 3 vols. Tehran, Zarrīn, 1364 Sh./1985. [RT]
- Faḍlallāh, Muḥammad Ḥusayn. *Min waḥy al-Qur'an*, 24 vols. Beirut, Dār al-Malāk, 1998. [RB]
- Fanā'ī, Abū'l-Qāsim [Abolghasem Fanaei]. *Akhlāq-i dīnshināsī*, 2nd edn. Tehran, Nashr-i Nigāh-i Mu'āshir, 1392 Sh./2013–14. [BM]
- . *Dīn dar tarāzū-yi akhlāq*, 2nd edn. Tehran, Mu'assasa-yi Farhangī-yi Sirāt, 2013–14. [BM]
- Fī madrasat al-Shaykh al-Baḥjat*, 2 vols. Beirut, Dār al-Anām, 2005. [SR]
- Gawhar, Ghaws Muhammad. *Manzūm Sindhī Tafsīr*. Kotli Kabir, 2005. [NB].
- al-Ḥaddād, Sayyid 'Alī. *al-'Ārif fī rihāb al-qudsiyya*. Beirut, Manshūrāt al-Riḍā, 2007. [SR]
- Hafez: Dance of Life*, illus. Charles-Hossein Zenderoudi, tr. Michael Boylan. Washington DC, Mage Publishers, 1988. [AB]
- Ḥāfiẓ. *Dīwān-i Ḥāfiẓ: Muqaddama, taṣṣīḥ wa sharḥ*, ed. Mahdī Ilāhī Qumsha'ī. Tehran, Intishārāt-i Payk-i 'Ulūm, 1382 Sh./2003. [LL]
- . *Dīwān-i Khwāja Shams al-Dīn Muḥammad Ḥāfiẓ*, ed. Parvīz Nātil Khānlari. Tehran, Khawārazmī, 1359 Sh./1980. [LL]
- al-Ḥakīm, Muḥammad Taqī. *al-Uṣūl al-'amma li'l-fiqh al-muqāran*, 2nd edn. Beirut, Dār al-Andalus, 1979 (1st edn 1963). [RB]
- Hamadānī, 'Abd al-Ṣamad. *Baḥr al-ma'ārif*, ed. Ḥasan Ustād-Walī, 3 vols. Tehran, Intishārāt-i Ḥikmat, 1416/1995. [SR]
- Hamadānī, Muḥammad Riḍā. *Miftāḥ al-nubuwwa*. Tehran, 1961. [RT]
- al-Ḥasanī, Hāshim Ma'rūf. *Dirāsāt fi'l-kāfi li'l-Kulaynī wa'l-ṣaḥīḥ li'l-Bukhārī*. Ṣūr, Maṭba'at Ṣūr al-Ḥadītha, 1388/1968. [RB]
- Hāshimī Rafsanjānī, 'Alī Akbar. *Mardumsālārī az dīdgāh-i Hāshimī*, ed. Mihrdād Siyāwushī-Far. Tehran, I'tidāl Gustarān-i Fardā, 2015. [NY]
- al-Hibri, Azizah. 'Muslim Women's Rights in the Global Village: Challenges and Opportunities', *Journal of Law and Religion* 15, nos. 1–2 (2000–2001), pp. 37–66. [BM]
- Hidāyat, Riḍā Qulī Khān. *Tadhkira-yi Riyāḍ al-'arifīn*. Tehran, Institute for Humanities and Cultural Studies, 1385 Sh./2007. [RT]
- Hidayatullah, Aysha. *Feminist Edges of the Qur'an*. New York, Oxford University Press, 2013. [BM]
- Hujwīrī, Abū'l-Ḥasan 'Alī b. 'Uthmān. *Kashf al-maḥjūb*, ed. Maḥmūd 'Ābidī. Tehran, Soroush, 1384 Sh./2005. [RT]

Bibliography

- Ḥusayn ‘Alī Shāh Iṣfahānī, Muḥammad Ḥusayn. *Radd-i pādri*. Tehran, Ḥaḳīqat, 1387 Sh./2008. [AC – Intr.] [RT]
- Ḥusaynī Nasab, Riḍā. *Dar Tariqi waḥdat-i islāmī: Pāsukh ba 35 pursish ka pīrāmūn-i in hadaf maṭraḥ mīkardand*. Qum, Dabīr-khāna-yi Dā’imī-yi Kungra-yi Jahānī-yi Qadāsāt was Amniyyat-i Ḥaram, 1366 Sh./1988. [RB]
- Ḥusaynī Ṭīhrānī, Sayyid Muḥammad Ḥusayn. *Mihr-i tābān: Yādnāma wa muṣāhibāt-i tilmīdh wa ‘allāma*. Mashhad, Intishārāt-i ‘Allāma Ṭabāṭabā’ī, 1418/1997. [SR]
- . *Mihr-i tābnāk*. Mashhad, Intishārāt-i ‘Allāma-yi Ṭabāṭabā’ī, 1375 Sh./1996 [SR]
- . *Nafahāt-i uns: Insān-i kāmil dar farhang-i shī’a*. Tehran, Intishārāt-i ‘Allāma-yi Ṭabāṭabā’ī, 1395 Sh./2016. [SR]
- . *Nūr-i mujarrad*, 2 vols. Mashhad, Intishārāt-i ‘Allāma-yi Ṭabāṭabā’ī, 2015. [SR]
- . *Risāla-yi Lubb al-lubāb dar sayr wa sulūk-i uli’l-albāb*. Mashhad, Intishārāt-i ‘Allāma-yi Ṭabāṭabā’ī, 1375 Sh./1996. Translated by Mohammad H. Faghfoory as *Kernel of the Kernel: Concerning the Wayfaring and Spiritual Journey of the People of Intellect*. Albany, State University of New York Press, 2003. [SR]
- . *Rūḥ-i mujarrad*. Mashhad, Intishārāt-i ‘Allāma Ṭabāṭabā’ī, 1416/1995. [SR]
- , ed. *Tawḥīd-i ‘ilmī wa ‘aynī dar makātib-i ḥikmī wa ‘irfānī-yi Ḥājj Sayyid Aḥmad Karbalā’ī wa Ḥājj Shaykh Muḥammad Ḥusayn Iṣfahānī Kumpānī bā ḍamīma-yi tadhyilāt wa muḥākamāt-i Ḥājj Sayyid Muḥammad Ḥusayn Ṭabāṭabā’ī*. Tehran, Intishārāt-i Ḥikmat, 1410/1989. [SR]
- al-Ḥuwayzī, ‘Abd ‘Alī b. Jum’a. *Tafsīr Nūr al-thaqalayn*. Beirut, Dār al-Maḥajjat al-Bayḍā’, 2015. [AC]
- Ibn Sīnā, Abū ‘Alī. *al-Najāt fī’l-mantiq wa’l-ilāhiyyāt*, ed. ‘Abd al-Raḥmān ‘Umayyara, 2 vols. Beirut, Dār al-Jayl, 1992. [YM]
- Ibrāhīm, ‘Izz al-Dīn. *Mawqif ‘ulamā’ al-muslimīn min al-shī’a wa’l-thawra al-islāmiyya*. Tehran, 1406/1986. [RB]
- Ilāhī, Nūr ‘Alī. *Asār al-ḥaqq*, illus. Charles-Hossein Zenderoudi. Tehran, 1980. [AB]
- . *Ma’rifat al-rūḥ*, illus. Charles-Hossein Zenderoudi. Tehran, 1980. [AB]
- Ilāhī Qumshā’ī [Ghomshei], Ḥusayn Muḥyī al-Dīn. *Barrasī-yi tarjuma shuda mutun-i islāmī*. Tehran, Sāzmān-i Muṭālā’a wa Tadwīn Kutub-i ‘Ulūm-i Insānī-yi Dānishgāh-hā, 1390 Sh./2011–12. [LL]
- . *Dar qalamraw-i zarrīn: 365 rūz bā adabiyāt-i inglīsī*. Tehran, Sukhan 1386 Sh./2007. [LL]
- . *Dar suḥbat-i Qur’ān: 365 rūz bā Qur’ān*. Tehran, Sukhan, 1390 Sh./2011. [LL]
- . *Guzīda-yi Fīhi mā fīhi, Maqālāt-i Mawlānā: Talkhīṣ, muqaddama wa sharḥ*. Tehran, Intishārāt-i ‘Ilmī wa Farhangī, 1366 Sh./1987. [LL]
- . *Guzīda-yi Mantiq al-ṭayr (Haft shahr-i ‘ishq): Talkhīṣ, muqaddama wa sharḥ*, 2nd edn. Tehran, Intishārāt-i ‘Ilmī wa Farhangī, 1377 Sh./1998. [LL]
- . *Maqālāt*, 1st edn. Tehran, Rawzana, 1376 Sh./1997. [LL]

Bibliography

- . *365 rûz bâ Sa‘dî*. Tehran, Sukhan, 1381 Sh./2002. [LL]
- . *365 rûz dar suḥbat-i Mawlânâ*. Tehran, Sukhan, 1386 Sh./2007. [LL]
- . *365 rûz dar suḥbat-i shâ‘irân-i pârsigû*. Tehran, Sukhan, 1392 Sh./2013. [LL]
- and Aḥmad Bihishti Shīrâzī, eds. *Kīmiyâ: Daftari dar adabiyât wa hunar wa ‘irfân*, 5 vols. Tehran, Rawzana, 1377–82 Sh./1998–2003. [LL]
- Ilâhī Qumsha‘i, Maḥdī. *Dīwân-i Ḥakīm Maḥdī Ilâhī Qumsha‘i*, edited with an introduction by Ḥusayn Ilâhī Qumsha‘i. Tehran, Rawzana, 1377 Sh./1998. [LL]
- . *Ḥikmat-i ilâhī-yi khâṣṣ wa ‘amm*, ed. Hurmuz Būshahrpūr. Tehran, Rawzana, 1379 Sh./2000–2001. [LL]
- . *Tarjuma-yi Qur‘ân-i karīm*. Qum, Fāṭima al-Zahrâ‘, 1390 Sh./2011. [LL]
- Ilâhiyya: Sharḥ-i aḥwâl-i ‘arīf-i ilâhī Āyatullâh Sayyid Muḥammad Ḥasan Ilâhī Ṭabāṭabâ‘i*. Tehran, Mu‘assasa-yi Farhangī-yi Shams al-Shumūs, 1386 Sh./2007. [SR]
- I‘timâd al-Salṭana. *al-Ma‘âthir wa’l-âthâr*, ed. Īraj Afshâr. Tehran, Intishârât-i Asâṭir, 1363 Sh./1984. [SR]
- Īzadgushasb Gulpâygânī, Asadullâh. *Nūr al-abṣâr: Dar sharḥ-i ḥâl-i yaġâna-‘arīf-i kâmil wa shâ‘ir-i fâdil ma‘rûf wa mashhûr-i muta‘akhhirîn mawlânâ Muḥammad ‘Alī ‘Nūr ‘Alī Shâh’ al-awwal-i Iṣfahânī*. Tehran, 1322 Sh./1943–4. [AC] [RT]
- Ja‘fariyân, Rasûl. ‘A Study of Sunnī and Shī‘ī Traditions Concerning Taḥrīf’, *al-Tawḥīd* 6, no. 4 (Rajab–Ramadân 1409/1988), pp. 34–42. [RB]
- . *Ukdhûbat taḥrīf al-Qur‘ân bayn al-shī‘a wa’l-sunna*. N.p., Mumaththiliyyat al-Imâm al-Qâ‘id al-Sayyid Khamina‘i fī’l-Ḥajj, 1413/1992–3 (1st edn 1985). [RB]
- Jawâdī Āmulī, ‘Abd Allâh. *Qur‘ân dar Qur‘ân*, 10th edn, 2 vols. Qum, Markaz-i Nashr-i Isrâ‘, 2011. [SK]
- . *Tafsīr-i tasnīm*, 34 vols. Qum, Markaz-i Nashr-i Isrâ‘, 1380 Sh./2001–2. [AC] [AC – Intr.]; *Tasnīm*, 8th edn, 24 vols. Qum, Markaz-i Nashr-i Isrâ‘, 2009. [SK]
- Jeffery, Arthur. *Materials for the History of the Text of the Qur‘ân: The Old Codices*. Leiden, Brill, 1937. [RB]
- Kabūdarāhangī, Muḥammad Ja‘far. *Rasâ‘il-i Majdhūbiyya*. Tehran, Ḥaqīqat, 1377 Sh./1998. [RT]
- Kadivar, Mohsen. ‘Az Islâm-i târikhī ba Islâm-i ma‘nawī’, in *Ḥaqq al-nâs: Islâm wa huqûq-i bashar*. Tehran, Intishârât-i Kawīr, 2008, pp. 15–34. [BM]
- Kâshânī, Fath Allâh. *Minhâj al-ṣâdiqīn fī ilzâm al-mukhâlifīn*. Tehran, Kitâbfurushī-yi Islâmiyya, 1346 Sh./1967–8. [AC]
- al-Kâshânī, Muḥsin Fayḍ. *Kalimât-i maknûna*, ed. ‘Alī-Riḍâ Aṣgharī. Tehran, Madrasa-yi Muṭahharī, 1387 Sh./2008. [SR]
- . *Minhâj al-najât*, ed. Ghâlib Ḥasan Shâbandar. Beirut, Maṭba‘a Mahdiyya, 1987. [SR]
- . *al-Sâfi fī tafsīr kalam Allâh al-wâfi*, 5 vols. Beirut, Mu‘assasat al-‘Alamī li’l-Maṭbū‘ât, 1399/1979. [AC]
- al-Khaṭīb, Muḥibb al-Dīn. *al-Khuṭûṭ al-‘arīḍa li’l-usus allatī qâma ‘alayhâ dīn al-shī‘a al-imâmiyya al-ithnâ ‘ashariyya*, 10th edn. Cairo, Maṭba‘at al-Salafiyya, 1982 (1st edn, Jeddah, 1961). [RB]

Bibliography

- al-Khoei, Yūsuf [also al-Kho'i, Yousif]. 'Abū'l-Qāsim al-Ḥū'i', *Oriente Moderno* New Series, 18 (79), no. 2 (1999), pp. 491–500. [RB]
- al-Kho'i, Yousif [also al-Khoei, Yūsuf]. 'Grand Ayatollah Abu al-Qassim al-Kho'i: Political Thought and Positions', in Faleh Abdul-Jabar, ed., *Ayatollahs, Sufis and Ideologues: State, Religion and Social Movements in Iraq*. London, Saqi Books, 2002, pp. 223–30. [RB]
- Khomeini, Ruhollah. *Islam and Revolution: Writings and Declarations of Imam Khomeini (1941–1980)*, tr. and annot. Hamid Algar. Berkeley, CA, Mizan Press, 1981. [NY].
- . *Kashf al-asrār*. Qum, Intishārāt-i Āzādī, c. 1980. [RB]
- . *The Mystery of Prayer: The Ascension of the Wayfarers and the Prayer of the Gnostics*, tr. Sayyid Amjad Naqawi. Leiden, Brill, 2015. [SR]
- . *Tahrīr al-wasīla*. Beirut, Dar al-Kutub al-Islamiyya, 1981, vol. I, pp. 472–6, via Cook, *Commanding Right and Forbidding Wrong in Islamic Thought*, p. 534. [NY]
- . *Wilāyat-i faqīh*. Translated by Hamid Algar as *Governance of the Jurist (Velayat-e faqeeh): Islamic Government*. Tehran, The Institute for Compilation and Publication of Imam Khomeini's Works, 2006. [NPS]
- Khosrokhavar, Farhad. 'The New Intellectuals in Iran', *Social Compass* 51, no. 2 (2004), pp. 191–202. [BM]
- al-Khū'i, Abū'l-Qāsim. *al-Bayān fī tafsīr al-Qur'ān*. Najaf, al-Maṭba'a al-'Ilmiyya fī'l-Najaf, 1375/1955–6. Translated and introduced by Abdulaziz A. Sachedina as *The Prolegomena to the Qur'an*. Oxford, Oxford University Press, 1998. [RB]
- Khumaynī [Khomeini], Muṣṭafā. *Tafsīr al-Qur'ān al-karīm*, 4 vols. Tehran, Intishārāt-i 'Urūj, 1391 Sh./2012–13. [AC]
- Khurramshāhī, Bahā' al-Dīn. *Qur'ān-pazhūhī: Haftād baḥth wa taḥqīq-i qur'ānī*. Tehran, Markaz-i Nashr-i Farhangī-yi Mashriq, 1372 Sh./1994. [RB]
- al-Kulaynī, Abū Ja'far Muḥammad b. Ya'qūb. *Uṣūl min al-Kāfī*. Tehran, Mu'assisa-yi Taḥqīqātī wa Intishārātī Nūr, 1358 Sh./1979. [RT]; *Uṣūl al-Kāfī*, 2 vols, ed. Muḥammad Jawād al-Faqīh and Yūsuf al-Biqā'i. Beirut, Dār al-Aḍwā', 1413/1992. [RB]; *al-Kāfī*, 8 vols. Qum, Dār al-Ḥadīth, 2005. [SR]
- Lāhījī, Muḥammad. *Mafātīḥ al-'ijāz fī sharḥ-i Gulshan-i rāz*, ed. Muḥammad Riḍā Barzgar Khāliqī and 'Iffat Karbāsī. Tehran, Zawwār, 1371 Sh./1992. [LL]
- Mahā'imī, 'Alī b. Aḥmad. *Tafsīr al-Mahā'imī al-musammā Tabṣīr al-Raḥmān wa taysīr al-Mannān bi-ba'dī mā yushīru ilā 'ijāz al-Qur'ān*, ed. Aḥmad Farīd al-Miziyādī, 3 vols. Beirut, Kitāb Nashirūn, 2011. [AC]
- Mahrizī, Mahdī. *Mas'alat al-mar'a: Dirāsāt fī tajdīd al-fikr al-dīnī*. Beirut, Binaya al-Sabah, 2008. [LT]
- Majd, Umīd. *Qur'ān-i Majīd yā Tarjuma-yi Manzūm (Qur'ān-nāma)*. Tehran, Intishārāt-i Umīd Majd, 1376 Sh./[1997]. [NB]
- Majdhūb 'Alī Shāh Kabūdarāhangī, Muḥammad Ja'far. *Mir'at al-ḥaqq*. Tehran, Ḥaqīqat, 1383 Sh./2004–5. [AC]
- Majlisī, Muḥammad Bāqir. *Bihār al-anwār*, 110 vols. Beirut, Mu'assasat al-Wafā', 1983. [SR]

Bibliography

- Makārim Shīrāzī, Nāṣir. *Tafsīr-i namūna*, 27 vols. Tehran, Dār al-Kitāb al-Islāmī, 1362–74 Sh./1983–95. [AC] [AC – Intr.]
- Malakī Tabrīzī, Mirzā Jawād. *Risāla-yi liqā' Allāh*, ed. Sayyid Aḥmad Fihri. Tehran, Nahḍat-i Zanān-i Musalmān, 1360 Sh./1981. [SR]
- Malekian, Mostafa. *Rāhī ba Rahā'i: Jastārhā-yī dar 'aqlāniyyat wa mā'nawīyyat*, 2nd edn. Tehran, Nashr-i Nigāh-i Mu'āṣir, 2002–3. [BM]
- Ma'rifat, Muḥammad Hādī. *Shīyānat al-Qur'ān min al-taḥrīf*. Qum, Dār al-Qur'ān al-Karīm, 1410/1990. [RB]
- Martyn, Henry. *Mizān al-ḥaqq*. N.p., 1833. [AC – Intr.] [RT]
- Ma'sūm 'Alī Shāh. See Shīrāzī, Muḥammad Ma'sūm.
- Mawlana. *Shams-i Tabrīzī*, See Rūmī.
- Maybudī, Rashīd al-Dīn. *Kashf al-asrār wa 'uddat al-abrār*, 10 vols, ed. 'Alī Aṣghar Ḥikmat. Tehran, Intishārāt-i Dānishgāhī, 1952–60. [LL]
- Mihrābādī, Rafī'i. *Khaṭṭ wa khaṭṭātān*. Tehran, Amīr Kabīr, 1345 Sh./1966. [AV]
- Mīlānī, 'Alī al-Ḥusaynī. *al-Taḥqīq fī nafy al-taḥrīf 'an al-Qur'ān al-sharīf*. Qum, Dār al-Qur'ān al-Karīm, 1410/1990. [RB]
- Mi'rāj-nāma*, translated by Richard Pevear as *The Miraculous Journey of Mahomet*, with introduction and commentaries by Marie Rose Séguy, reproduced from the illuminated manuscript *Supplément Turc 190* belonging to the Bibliothèque Nationale, Paris. New York, George Braziller, 1977. [NPS]
- Mirzā Ghulām Ḥasan Beg, 'Arif and 'Abd al-Raḥmān Wār. *'Irfān-i Qur'ān: Tarjumah, Tafsīr o Manzūm-i Jaqhar Rukū' ba-Zabān-i Kashmīrī*. Srīnagar, Iqrā', 2004. [NB].
- Miṣbāḥ Yazdī, Muḥammad Taqī. *Jān-hā fadā-yi dīn*, ed. Muḥammad Mahdī Nādīrī Qumī. Qum, Instītū-yi Āmūzishī wa Pazhūhishī-i Imām Khumaynī, 2004. [NY]
- Miyān, Muḥammad Ismā'il. *Tafsīr-i Qur'ān Jān-i islām nūr-i imān manzūm ba-zubān-e panjābī*. Gujarat, 1955. [NB].
- Modarressi, Hossein. 'Early Debates on the Integrity of the Qur'ān: A Brief Survey', *Studia Islamica* 77 (1993), pp. 5–39. [RB]
- Moosa, Ebrahim. 'Arabic and Islamic Hermeneutics', in Jeff Malpas and Hans-Helmuth Gander, eds, *The Routledge Companion to Hermeneutics*. London, Routledge, 2015, pp. 707–21. [BM]
- Mughniyya, Muḥammad Jawād. *al-Tafsīr al-kāshif*, 7 vols. Beirut, Dār al-Anwār, 1978. [RB]; 2 vols. Beirut, Dār al-Kitāb al-Islāmī, 2005. [AC]
- Āl Muḥsin, 'Alī. *Kashf al-ḥaqā'iq: Radd 'alā 'Hādhihi naṣīḥatī ilā kull shī'i'*. Beirut, Dār al-Ṣafwa, 1416/1995. [RB]
- Mullā Ṣadrā. *al-Ḥikmat al-muta'āliyya fī'l-asfār al-'aqliyya al-arba'a*, annotated by Muḥammad Ḥusayn Ṭabātabā'i, 9 vols. Beirut, Dār Iḥyā' al-Turāth al-'Arabī, 1990. [YM]
- Munajjimī, 'Alī Ridā. See Ṣafī 'Alī Shāh, Mirzā Ḥasan Iṣfahānī. *Tafsīr-i Ṣafī*. [NB]
- Mūsawī Masqaṭī, Sayyid Taqī. *Quḍwat al-'arīfīn*. Beirut, Dār al-Maḥajja al-Bayḍā', 2007. [SR]
- Mushfiq, Maṣṣūr, ed. *Dīwān-i Ṣafī 'Alī Shāh*. Tehran, 1379 Sh./[2000]. [NB]
- Muṣṭafawī, Ḥasan. *Tafsīr-i rawshan*, 16 vols. Tehran, Markaz-i Nashr-i Kitāb, 1380 Sh./2001–2. [AC]

Bibliography

- al-Muẓaffar, Muḥammad Riḍā. *Uṣūl al-fiqh*, 2 vols. Beirut, Muassasat al-A‘lamī, 1990. [SK]
- Narāqī, Aḥmad b. Muḥammad Mahdī. *Sayf al-umma wa burhān al-milla*. Qum, Center for Revival of Islamic Heritage; Academy of Islamic Sciences and Culture, 2006. [RT]
- Nazīr, Ḥakīm Nazīr Aḥmad. *Ṣūrah-i Kahf da Panjābī vich Tarjamah te Ohdi Manzūm Tafsīr Aṣḥāb-i Kahf*. Sharqpur, 1992. [NB]
- Nūr ‘Alī Shāh, Mullā Muḥammad ‘Alī. *Dīwān*, ed. Jawād Nūrbakhsh. Tehran, Intishārāt Yaldā Qalam, 1381 Sh./2002. [RT]
- . *Jannāt al-wiṣāl*, ed. Jawād Nūrbakhsh, 2 vols. Tehran, Khāniqāh-i Ni‘matullāhī, 1348 Sh./1969–70. [AC]
- Nūrbakhsh, Jawād. *Tafsīr-i Manzūm-i Ṣūra-hā-yi al-Ḥujurāt wa Qāf wa al-Ḥashr. Ba Inḍimām-i Sharḥ-i Manzūm-i Khuṭba-hā-yi Mū‘minīn wa Muttaqīn-i Ḥaḍrat-i ‘Alī ‘alayhi al-salām*. Tehran, Ṣāhib Athar, 1994. [NB]
- al-Nūrī al-Ṭabrisī, Mīrzā Ḥusayn b. Taqī. *Faṣl al-khiṭāb fī taḥrīf Kitāb Rabb al-‘arbāb*, lithograph. Tehran, 1298/1881; Cairo, Dār Nūn, 2010 [partial edn]; Iḥsān Ilāhī Zāhīr, ed., *al-Shī‘a wa’l-Qur’ān*, 3rd edn. Lahore, Idārat Tarjumān al-Sunna, 1983, pp. 136–344 [partial edn]. [RB] [AC – Intr.]
- . *Mustadrak al-wasā’il* [A continuation of ‘Āmilī’s *Tafṣīl wasā’il al-shī‘a*], lithograph. Tehran, 1311–21/1893–1903. [RB]
- Plato. *Republic*, tr. Robin Waterfield. Oxford, Oxford University Press, 2008. [LL]
- . *Symposium*, ed. M.C. Howatson and Frisbee C.C. Sheffield, tr. M.C. Howatson. Cambridge, Cambridge University Press, 2008. [LL]
- Plotinus. *The Enneads*, tr. Stephen Mackenna. London, Penguin, 1991. [SR]
- Qāḍī, Sayyid ‘Alī. *Sharḥ-i du‘ā-yi simāt*. Tehran, Mu‘assasa-yi Farhangī-yi Shams al-Shumūs, 1387 Sh./2008. [SR]
- al-Qafārī, Nāṣir b. ‘Abd Allāh b. ‘Alī. *Uṣūl madhhab al-shī‘a al-imāmiyya al-ithnā ‘ashariyya: ‘Arḍ wa naqd*, 3 vols. Riyadh, Jāmi‘at al-Imām Muḥammad Ibn Sa‘ūd al-Islāmiyya, 1414/1993. [RB]
- Qānūn-i asāsī-i Jumhūrī-i Islāmī-i Īrān*. Tehran, Azhang, 1990. [NY]
- Qaragūzluw, Muḥammad b. ‘Abd Allāh. *Abḥāth’i ‘ashara*. Tehran, Intishārāt-i Ḥāqīqat, 1385 Sh./2007. [RT]
- Qazwīnī, Muḥammad Ḥasan. *Kashf al-ghitā’ an wujūh marāsīm al-ihtidā’ fī ‘ilm al-akhlāq*, ed. Muḥsin Aḥmadī. Qum, Mu‘tamar al-Mawlā Mahdī al-Narāqī, 1380 Sh./2001. [SR]
- Qummī, Abbās b. Muḥammad Riḍā. *Mafātīḥ al-Jinān*. Tehran, 1381 Sh./2001. [IF]
- al-Qummī, Abū Ja‘far al-Ṣaffār. *Baṣā’ir al-darajāt*, edited under the supervision of Sayyid Muḥammad Abṭāḥī, 2 vols. Qum, Madrasat al-Imām al-Mahdī, 2010. [SR]
- The Qur’an, tr. Abdullah Yusuf Ali as *The Holy Qur’an*. Ware, Wordsworth Editions, 2000. [LL] [BM] [NPS] [RT] [NY]
- , tr. Arthur J. Arberry as *The Koran Interpreted: A Translation*. New York, Touchstone, 1996. [RB]
- , tr. S.V. Mir Ahmed Ali as *The Holy Qur’an*. New York, Elmhurst, 1988. [IF]
- , tr. Saheeh International as *The Qur’an*. Jeddah, al-Muntada al-Islami Trust, 2012. [LT]

Bibliography

- , ed. and tr. Seyyed Hossein Nasr, Caner Dagli, Maria Massi Dakake, Joseph Lumbard and Mohammed Rustom as *The Study Quran: A New Translation and Commentary*. New York, HarperOne, 2015. [NB]
- . *See also Le Coran*.
- al-Qushayrī, Abū'l-Qāsim. *Risāla Qushayriyya*, tr. Abū 'Alī Aḥmad 'Uthmānī. Tehran, Intishārāt-i 'Ilmī wa Farhangī, 1361 Sh./1982. [RT]
- al-Raḍawī, Murtaḍā. *al-Burhān 'alā 'adam taḥrīf al-Qur'ān*. Beirut, al-Irshād li'l-Ṭibā'a wa'l-Nashr, 1411/1991. [RB]
- Rahman, Fazlur. *Islam and Modernity: Transformation of an Intellectual Tradition*. Chicago, IL, University of Chicago Press, 1982. [BM]
- Rajabī, Muḥammad Ḥasan. *Mashāhīr-i zanān-i irānī wa pārsī-guy, az āghāz tā mashrūṭa*. Tehran, Surūsh, 1374 Sh./1995. [AV]
- Rashīd Riḍā, Muḥammad. *al-Sunna wa'l-shī'a aw al-wahhābiyya wa'l-rāfiḍa*. Cairo, Maṭba'at al-Manār, 1928. [RB]
- Razavi, Shakra. 'Islamic Politics, Human Rights and Women's Claims for Equality in Iran', *Third World Quarterly* 27, no. 7 (2006), pp. 1223–37. [BM]
- al-Rāzī, Fakhr al-Dīn. *Mafātīh al-ghayb*, 32 vols. Beirut, Dār al-Fikr, 1981. [SK]
- Ridgeon, Lloyd. 'Iranian Intellectuals (1997–2007)', *British Journal of Middle Eastern Studies* 34, no. 3 (2007), pp. 261–5. [BM]
- Rūmī, Jalāl al-Dīn. *The Mathnawī of Jalālu'ddīn Rūmī*, 6 vols, ed. and tr. Reynold Nicholson. London, Luzac, 1925–40. [NB] [LL]; ed. Reynold A. Nicholson. London, Luzac, 1982. [AV]; tr. Reynold A. Nicholson. Reprint. Istanbul, Konya Metropolitan Municipality, 2004. [RT]
- . *Rumi: Spiritual Verses, The First Book of the Masnavi-ye ma'navi*, tr. Alan Williams. London, Penguin Books, 2006. [LL]
- . *Shams-i Tabrizī*, illus. Charles-Hossein Zenderoudi. Tehran, 1980. [AB]
- Sa'dī. *Kulliyāt-i Sa'dī*, ed. Muḥammad 'Alī Furūghī. Tehran, Amīr Kabīr, 1363 Sh./1984. [LL]
- Ṣādiqī Ṭīhrānī, Muḥammad. *al-Furqān fī tafsīr al-Qur'ān*, 30 vols. Qum, Shukrāna, 1392 Sh./2013. [AC]
- Ṣafī 'Alī Shāh, Ḥasan Iṣfahānī. *Baḥr al-ḥaqā'iq; bi-inḍimām-i Mīzān al-ma'rifa*. Tehran, Kitābkhānān-i Sanā'ī, 1363 Sh./[1985]. [NB]
- . *Tafsīr-i Ṣafī*. Lithographic edn, Tehran, 1308/1890; Lithographic edn, Tehran, 1318 Sh./1939; ed. Ḥāmid Najī Iṣfahānī. Isfahan, 1383 Sh./2004; ed. 'Alī Riḍā Munajjimī, *Sharḥ-i jāmi'-i tafsīr-i 'irfānī wa manzūm-i Qur'ān-i Ṣafī*, 10 vols. Tehran, Abā Ṣāliḥ, 1385 Sh./2006–7; ed. Bīhrūz Thirwatiyān. Tehran, Nashr-i Bayn al-Milal, 1393 Sh./2014. [NB] [AC – Intr.]
- . *Zubdat al-asrār*. Tehran, Bungāh-i Maṭbū'āt-i Ṣafī 'Alī-Shāh, 1341 Sh./1963. [NB]
- Sālūs, 'Alī Aḥmad. *Bayn al-shī'a wa'l-sunna: Dirāsa muqārīna fī'l-tafsīr wa uṣūlihi*. Cairo, Dār al-I'tiṣām, 1989. [RB]
- . *Ma'a al-shī'a al-ithnā 'ashariyya fī'l-uṣūl wa'l-furū': Mawsū'a shāmila*, 4 vols. al-Dawḥa, Dār al-Thaqāfa, 1417/1997. [RB]
- Sanā'ī, Abū'l-Majd. *Dīwān ḥakīm Abū'l-Majdūd b. Ādam Sanā'ī Ghaznawī*, ed. Muḥammad Taqī Mudarris Raḍawī. Tehran, Intishārāt-i Sanā'ī, 1380 Sh./2006. [RT]

Bibliography

- . *Hadīqat al-ḥaqīqa*, ed. Mudarris Riḍawī. Tehran, Intishārāt-i Dānishgāh Tih-rān, 1387 Sh./2008. [NB]
- Şāni'ī, Yūsuf. *Wujūb ṭalāq al-khul' 'alā al-rajul*. Qum, Mu'assasat Fiqh al-Thaqalayn al-Thaqafiyya, n.d. [LT]
- The Sayings of Muhammad*, tr. Neal Robinson. London, Gerald Duckworth, 2003. [RT]
- al-Sayyārī, Aḥmad b. Muḥammad. *Revelation and Falsification: The Kitāb al-Qirā'āt of Aḥmad b. Muḥammad al-Sayyārī*, Critical Edition with an Introduction and Notes by Etan Kohlberg and Mohammad Ali Amir-Moezzi. Leiden, Brill, 2009. [RB]
- Shabistarī, Maḥmūd. *Gulshan-i rāz (bāgh-i dil)*, ed. Maḥdī Ilāhī Qumsha'ī. Tehran, Intishārāt-i 'Ilmī wa Farhangī, 1377 Sh./1998. [LL]
- . *Majmū'a-i āthār-i Shaykh Maḥmūd Shabistarī*, ed. Şamad Muwaḥḥid. Tehran, Ṭahūrī, 1365 Sh./1986. [LL]
- al-Shahrastānī, Hibat al-Dīn. 'Tanzīh-i muṣḥaf-i sharīf az naskh wa naqş wa taḥrīf', in idem, *Kitāb Tanzīh al-tanzīl mushtamal bar sa bakhsh wa yak khātima*. Tehran, Chāpkhāna-yi Ḥaydarī, 1331 Sh./1951–52, pp. 5–79. [RB]
- Shaydā*. Tehran, Mu'assasa-yi Farhangī-yi Shams al-Shumūs, 1389 Sh./2010. [SR]
- Shīrāzī, Muḥammad Ma'şūm [Ma'şūm 'Alī Shāh]. *Ṭarā'iq al-ḥaqā'iq*, 3 vols. Tehran, Sanā'ī, 1966. [RT]; *Ṭarā'iq al-ḥaqā'iq*, ed. Muḥammad Ja'far Maḥjūb, 3 vols. Tehran, Intishārāt-i Sanā'ī, 1966. [SR]; Tehran, Sanā'ī, 1382 Sh./2003–4. [AC] [AC – Intr.]
- Shīrāzī, Muḥammad Sulṭān al-Wā'izīn. *Peshawar Nights: Convincing Shia-Sunni Dialogue*. Karachi, Peermahomed Ebrahim Trust, 1977. [NB]
- Shīrwānī, Zayn al-'Ābidīn (Mast 'Alī Shāh). *Bustān al-siyāḥa*. Tehran, Ḥaqīqat, 2010. [RT]
- . *Ḥadā'iq al-siyāḥa*. Tehran, Sāzmān-i Chāp-i Danishgāh, 1348 Sh./1969. [RT]
- Shubbar, 'Abd Allāh. *Tafsīr-i Shubbar*. Qum, Mu'assasa-yi Farhangī wa Iṭtilā'-Rasānī Tibiyān, 1387 Sh./2008. [AC]
- Sobhani, Ja'far [also Subḥānī, Ja'far]. *Doctrines of Shi'i Islam: A Compendium of Imami Beliefs and Practices*, tr. and ed. Reza Shah-Kazemi. London, I.B. Tauris, 2001. [RB] [IF]
- Soroush, Abdolkarim. *Expansion of the Prophetic Experience: Essays on Historicity, Contingency and Plurality in Religion*. Leiden, Brill, 2009. [BM]
- . *Qabḍ wa bast-i ti'ūrikī-yi sharī'at: Nazariya-yi takāmul-i dīnī*. Mu'assasa-yi Farhangī-yi Şirāt, 1994; 8th edn. Tehran, Şirāt, 1999–2000. [BM]
- . *Reason, Freedom, and Democracy in Islam: Essential Writings of Abdolkarim Soroush*, tr. Mahmoud Sadri and Ahmad Sadri. Oxford, Oxford University Press, 2002. [BM]
- Soroush Dabbagh. *Dar Bāb-i Rawshanfikrī-yi Dīnī wa Akhlāq*. Tehran, Intishārāt-i Şirāt, 2009. [BM]
- Sulṭān 'Alī Shāh Gunābādī, Sulṭān Muḥammad. *Bayān al-sā'ada fī maqāmāt al-'ibāda*, ed. Riḍā Ṭih-rānī and 'Abbās 'Alī Kaywān Qazwīnī, lithograph. Tehran, 1314/1896. [AC] [AC – Intr.]; 4 vols. Tehran, Maṭba'a Dānishgāh-i Tih-rān, 1344 Sh./1965–6. [AC]

Bibliography

- Sultānī Gunābādī, Mirzā Muḥammad. *Rahbarān-i ṭarīqat wa ‘irfān*. Tehran, Ḥaḳīqat, 1379 Sh./2000–2001. [AC]
- Tabanda Gunābādī (Riḍā ‘Alī Shāh), Sultān Ḥusayn. *Nābigha-yi ‘ilm wa ‘irfān dar qarn-i chahārdahum: sharḥ-i ḥāl-i marḥūm Ḥājj Mullā Sultān Muḥammad Gunābādī Sultān ‘Alī Shāh*. Tehran, Ḥaḳīqat, 1384 Sh./2005–6. [AC]
- al-Ṭabarī, Abū Ja‘far Muḥammad b. Jarīr. *Ta’rīkh al-rusul wa’l-mulūk*. Translated and annotated by William M. Brinner as *The History of al-Ṭabarī*, vol. II: *Prophets and Patriarchs*. Albany, State University of New York Press, 1987; vol. III: *The Children of Israel*. Albany, State University of New York Press, 1991. [NPS]
- Ṭabaṭabā‘ī, Muḥammad Ḥusayn. *Majmū‘at al-rasā’il*. Qum, Bustān-i Kitāb, 1387 Sh./2008. [SR]
- . *al-Mizān fī tafsīr al-Qur’ān*, 20 vols. Beirut, Mu‘assasat al-A‘lamī l’Il-Maṭbū‘āt, 1970–74. [AC] [AC – Intr.]; 1411/1991. [RB]; 2nd edn, 20 vols. Qum, Ismā‘īliyyān, 1993. Vols. 1–24 translated by Sayyid Saeed Akhtar Rizvi and Sayyid Akhtar Rizvi as *al-Mizān: An Exegesis of the Qur’an*. Tehran, World Organization for Islamic Services, 1983; vols. 25–40, translated by Tawus Raja, edited by Amina Inloes. Australia, Tawheed Institute Australia, 2018. [SK]
- . *Qur’ān dar islām*. Tehran, Dār al-Kutub al-Islāmī, 1974. Edited and translated into English by Seyyed Hossein Nasr, *The Qur’an in Islam*. London, Zahra Publications, 1987. [SK]
- . *Risālat al-walāya*, in *Yādnāma-yi mufassir-i kabīr ustād ‘allāma-yi sayyid Muḥammad Ḥusayn Ṭabaṭabā‘ī*. Qum, Intishārāt-i Shafaq, 1361 Sh./1982, pp. 251–305. [AC – Intr.] [SR]
- . *Tafsīr al-Mizān*, Persian tr. by Nāṣir Makārim Shīrāzī. Qum, Intishārāt-i Jāmi‘-yi Muddarisīn Ḥawzih ‘Ilmiyya, 1364 Sh./1985. [RT]
- . ‘Zindagī-yi man’, in *Marzubān-i waḥī wa khirad: Yādnāma-yi marḥūm ‘allāma-yi sayyid Muḥammad Ḥusayn Ṭabaṭabā‘ī*. Qum, Bustān-i Kitāb, 1381 Sh./2002, pp. 39–47. [SR]
- al-Ṭabrisī, al-Faḍl b. al-Ḥasan. *Majma‘ al-bayān fī tafsīr al-Qur’ān*, 10 vols. Beirut, Dār al-‘Ulūm, 2005. [RB]
- Tājzāda, Muṣṭafā. ‘Amr bi ma‘rūf, ta‘āwun wa taḥazzub’, *Yās-i naw*, 8 Tīr 1382 Sh./30 June 2003; reprinted in Muṣṭafā Tājzāda, *Jawāmi‘-i musalmān, dimukrāsī wa Bin Lādin*, ed. Muḥammad Turkamān. Tehran, Dhikr, 2004, pp. 200–202. [NY]
- Taylor, Charles. *A Secular Age*. Cambridge, MA, The Belknap Press of Harvard University Press, 2007. [BM]
- al-Ṭīhrānī, Āqā Buzurg. *al-Dharī‘a ilā taṣānīf al-shī‘a*, 25 vols. Beirut, Dār al-Aḍwā‘, 1983. [RB]; 26 vols. Qum, 1408/1987. [RT]
- Ṭīhrānī, Muḥammad Ṣādiqī. *al-Furqān fī tafsīr al-Qur’ān*, 30 vols. Beirut, Mu‘ssasat al-A‘lamī, 1397/1977. [AC]
- al-Tirmidhī, Abū ‘Isā Muḥammad b. ‘Isā. *Jāmi‘ al-Tirmidhī*, ed. Ḥāfiẓ Abū Ṭāhir Zubayr ‘Alī Za‘ī, 6 vols. Riyadh, Darussalam, 2007. [SK]
- Tunikābunī, Muḥammad b. Sulaymān. *Qīṣaṣ al-‘ulamā’*. Tehran, Intishārāt-i ‘Ilmī Farhangī, 1383 Sh./2004. [RT]
- al-Ṭūsī, Abū Naṣr al-Sarrāj. *Kitāb al-Luma‘ fī’l-taṣawwuf*, tr. Mihdī Maḥabbatī. Tehran, Intishārāt-i Asāṭir, 1383 Sh./2004. [RT]

Bibliography

- Ṭūsī, Muḥammad b. Ḥasan. *al-Tibyān fī tafsīr al-Qur'ān*, 10 vols. Beirut, Dār Iḥyā' al-Turāth al-'Arabī, n.d. [RT]
- al-Ṭūsī, Naṣīr al-Dīn. *Akhlāq-i Nāṣirī*, ed. Mujtabā Mīnuwī. Tehran, Khwārazmī, 1360 Sh./1981. [LL]
- Wadud, Amina. *Inside the Gender Jihad: Women's Reform in Islam*. London, Oneworld, 2006. [BM]
- Warnūsfādarānī, Muḥammad Ashraf. 'Urwat al-muṭṭaqīn dar sharḥ-i āyat al-kursī. Isfahan, Bungāh-i Maṭbū'ātī-yi Furūzān, 1369/1948–9. [AC]
- Zāhīr, Iḥsān Ilāhī. *al-Shī'a wa'l-Qur'ān*, 3rd edn. See al-Nūrī al-Ṭabrisī, Mīrzā Ḥusayn b. Taqī. *Faṣl al-khiṭāb fī taḥrīf Kitāb Rabb al-arbāb*. [RB]
- Zawwāra'ī, 'Alī b. Ḥusayn. *Tarjumat al-khawāṣṣ*. Tehran, Shirkat-i Intishārāt-i 'Ilmī wa Farhangī, 1394 Sh./2015–16. [AC]

Secondary Sources

- Abdul Kadir, Mohd Najib, Abur Hamdi Usman, Mohd Akil Muhamed Ali, Mohd Arif Nazri, Ahamad Asmadi Sakat and Bayu Taufiq Possumah. 'Al-Mizan Fi Tafsir Al-Quran: A Review on Al-Tabataba'i's Philosophical Exegesis', *The Social Sciences (Medwell Journals)* 10, no. 3 (2015), pp. 325–32. [SK]
- Abou Zahab, Mariam. 'Between Pakistan and Qom: Shi'i Women's Madrasas and New Transnational Networks', in Farish A. Noor, Yoginder Sikand and Martin van Bruinessen, eds, *The Madrasa in Asia: Political Activism and Transnational Linkages*. Amsterdam, Amsterdam University Press, 2008, pp. 123–40. [IF]
- Abrahamian, Ervand. *Iran: Between Two Revolutions*. Princeton, NJ, Princeton University Press, 1982. [NY]
- Abrahamov, Binyamin, ed and tr. *Anthropomorphism and Interpretation of the Qur'ān in the Theology of al-Qāsim ibn Ibrāhīm: Kitāb al-Mustarshid*. Leiden, Brill, 1996. [SK]
- Adang, Camilla. *Muslim Writers on Judaism and the Hebrew Bible: From Ibn Rabban to Ibn Hazm*. Leiden, Brill, 1996. [RB]
- Afary, Janet. *Sexual Politics in Modern Iran*. Cambridge, Cambridge University Press, 2009. [IF]
- Afsaruddin, Asma. 'The Excellences of the Qur'ān: Textual Sacrality and the Organization of Early Islamic Society', *Journal of the American Oriental Society* 122, no. 1 (2002), pp. 1–24. [IF]
- Ahmed, Shahab. *What is Islam? The Importance of Being Islamic*. Princeton, NJ, Princeton University Press, 2015. [SR]
- Aigle, Denise. 'L'histoire sous forme graphique, en arabe, persan et turc ottoman: Origines et fonctions', *Bulletin d'Études Orientales* 58 (2009), pp. 11–49. [AB]
- Akhavi, Shahrough. 'The Thought and Role of Ayatollah Hossein'ali Montazeri in the Politics of Post-1979 Iran', *Iranian Studies* 41, no. 5 (2008), pp. 645–66. [NY]
- 'Alawī, Buzurg. *Geschichte und Entwicklung der modernen persischen Literatur*. Berlin, Akademie-Verlag, 1964. [AB]

Bibliography

- Algar, Hamid. *Religion and State in Iran*. Los Angeles, CA, University of California Press, 1969. [RT]
- . ‘Allāma Sayyid Muḥammad Ḥusayn Ṭabāṭabā’ī: Philosopher, Exegete, and Gnostic’, *Journal of Islamic Studies* 17 (2006), pp. 326–51. [RB] [SR]
- Āl-i Aḥmad, Jalāl. ‘Ziyārat’, *Sokhan*, March 1945; republished in idem, *Dīd wa bāzdīd*. Tehran, 1945; translated by Henry D.G. Law as ‘The Pilgrimage’, *Life and Letters* 62, no. 148 (December 1949), pp. 202–9; translated as ‘The Pilgrimage’, in Michael C. Hillman, comp. and ed., *Iranian Society: An Anthology of the Writings by Jalal Al-e Ahmad*. Lexington, KY, Mazda Publishers, 1982, pp. 34–42. [AB]
- . *Gharbzadigī*. Tehran, Intishārāt-i Ferdows, 2001 (1st edition 1962). [AB]
- Ali, Kecia. *Sexual Ethics and Islam: Feminist Reflections on Qur’an, Hadith, and Jurisprudence*. Oxford, Oneworld, 2006. [LL]
- Alston, William P. ‘Realism and the Christian Faith’, *International Journal for Philosophy of Religion* 38, no. 1/3 (1995), pp. 37–60. [YM]
- Amanat, Abbas. *Resurrection and Renewal: The Making of the Babi Movement in Iran, 1844–1850*. Ithaca, NY, Cornell University Press, 1989. [RT]
- . ‘Mujtahids and Missionaries: Shī’ī Responses to Christian Polemics in the Early Qajar Period’, in Robert Gleave, ed., *Religion and Society in Qajar Iran*. London, RoutledgeCurzon, 2005, pp. 247–69. [RT]
- al-Amīn, Sayyid Muḥsin. *A’yān al-shī’a*, 10 vols. Beirut, Dār al-Ta’arruf, 1986. [SR]
- Amir-Moezzi, Mohammad Ali. *The Divine Guide in Early Shi’ism: The Sources of Esotericism in Islam*, tr. David Streight. Albany, State University of New York Press, 1994. [RT]
- . *Le Coran silencieux et le Coran parlant: Sources scripturaires de l’islam entre histoire et ferveur*. Paris, CNRS, 2011. [SR]
- . *The Spirituality of Shi’i Islam*. London, I.B. Tauris, 2011. [RT]
- . ‘Al-Ṣayḥ al-Mufīd (m. 413/1022) et la question de la falsification du Coran’, in Daniel De Smet and Mohammad Ali Amir-Moezzi, eds, *Controverses sur les écritures canoniques de l’Islam*. Paris, Éditions du Cerf, 2014, pp. 199–229. [RB]
- and Hassan Ansari. ‘Muḥammad b. Ya’qūb al-Kulaynī (m. 328 ou 329/939–40 ou 940–41) et son *Kitāb al-Kāfī*: Une introduction’, *Studia Iranica* 38 (2009), pp. 191–247. [RB]
- Ammerman, Nancy T., ed. *Everyday Religion: Observing Modern Religious Lives*. Oxford, Oxford University Press, 2007. [IF]
- Āmulī, Ḥasanzāda. ‘Nigarishī-yi kūtāh bih zindagī-yi ustād’, in *Yādnāma-yi ustad ‘Allāma Ṭabāṭabā’ī*. Qum, Intishārāt-i Shafaq, 1361 Sh./1982, pp. 76–116. [SR]
- . *Dar āsimān-i ma’rifat: Tadhkira-yi awḥadī az ‘ālimān-i rabbānī*. Qum, Intishārāt-i Ishrāq, 1375 Sh./1996. [SR]
- Antoun, Richard T. *Muslim Preacher in the Modern World: A Jordanian Case Study in Comparative Perspective*. Princeton, NJ, Princeton University Press, 1989. [IF]
- Anūsha, Ḥasan. ‘Pādri’, *Da’irat al-ma’arif-i tashayū’*, Vol. VI. Tehran, Intishārāt-i Dā’irat al-Ma’arif-i Tashayū’, 1996. [RT]

Bibliography

- Anzali, Ata. 'Safavid Shi'ism, the Eclipse of Sufism and the Emergence of 'Irfān'. Unpublished PhD dissertation, Rice University, 2012. [AC] [SR] [RT]
- . 'Mysticism' in Iran: *The Safavid Roots of a Modern Concept*. Columbia, University of South Carolina Press, 2017. [AC]
- Appiah, Kwame Anthony. *Thinking It Through: An Introduction to Contemporary Philosophy*. Oxford, Oxford University Press, 2003. [YM]
- Arberry, Arthur John. 'Three Persian Poems', *Iran* 2 (1964), pp. 1–12. [NB]
- Ardeli, Wara. *Henry Martyn*, tr. Soheil Azari. Tehran, Nūr Jahān, 1962. [RT]
- Arjomand, Said [Saïd] Amir. *The Shadow of God and the Hidden Imam*. Chicago, IL, University of Chicago Press, 1987. [IF]
- . 'The Consolation of Theology: Absence of the Imam and Tradition from Chiasm to Law in Shi'ism', *Journal of Religion* 76 (1996), pp. 548–71. [RB]
- Arkoun, Mohammed. 'Introduction: An Assessment of and Perspectives on the Study of the Qur'an', in Andrew Rippin, ed., *The Qur'an: Style and Contents*. Aldershot, Ashgate, 2001, pp. 297–332. [SK]
- Asad, Talal. *On the Idea of an Anthropology of Islam*. Washington, DC, Center for Contemporary Arab Studies, Georgetown University, 1986. [SR]
- Atanasiu, Vlad. 'The President and the Calligrapher: Arabic Calligraphy and its Political Use', in *Studies in Architecture, History and Culture: Papers Presented by the 2003–2004 AKPIA@MIT Visiting Fellows*. Cambridge, MA, Aga Khan Program for Islamic Architecture at the MIT, 2006, pp. 7–20. [AV]
- Atwan, Robert and Laurance Wieder, eds. *Chapters into Verse: Poetry in English Inspired by the Bible. Vol. I: Genesis to Malachi; Vol. II: Gospels to Revelation*. Oxford, Oxford University Press, 1993. [LL]
- Aubin, Jean. *Matériaux pour la biographie de Shah Ni'matullah Wali*. Tehran, Département d'Iranologie de l'Institut Franco-Iranien, 1956. [AC]
- Austin, John L. *How to do Things with Words*. Oxford, Clarendon Press, 1962. [IF]
- Austin, Ralph J.W. 'The Sophianic Feminine in the Work of Ibn 'Arabī and Rumi', in Leonard Lewisohn, ed., *The Heritage of Sufism, Vol. II: The Legacy of Medieval Persian Sufism (1150–1500)*. Oxford, Oneworld, 1999, pp. 233–45. [RT]
- Awsī, 'Alī. *al-Ṭabāṭabā'ī wa manhajuhu fī tafsīrihi al-Mizān*. Tehran, Mu'awiniyya al-Ri'āsa li'l-'Alāqāt al-Dawliyya fī Munazzamat al-'Alām al-Islāmī, 1405/1985. [RB]; Tehran, Mu'awanat al-Riyāsa li'l-'Alāqāt al-Duwaliyya, 1986. [SR]
- Ayoub, Mahmoud. *The Qur'an and its Interpreters, Volume I*. Albany, State University of New York Press, 1984. [IF] [SK] [RT]
- . 'The Speaking Qur'an and the Silent Qur'an: A Study of the Principles and Development of Imāmī Shi'i Tafsīr', in Andrew Rippin, ed., *Approaches to the History of the Interpretation of the Qur'an*. Oxford, Oxford University Press, 1988, pp. 177–98. [AC] [SK]
- . 'Literary Exegesis of the Qur'an: The Case of al-Sharīf al-Raḍī', in Issa J. Boullata, ed., *Literary Structures of Religious Meaning in the Qur'an*. Richmond, Curzon, 2000, pp. 292–309. [SK]
- . *Islam: Faith and History*. London, Oneworld, 2012. [LT]

Bibliography

- Ayyāzī, Muḥammad ‘Alī. ‘Girāyash-hā-yi ‘aqlānī dar tafsīr al-Qur’ān al-karīm-i Muṣṭafā Khumaynī’, *Bayyināt* 15 (1376 Sh./1997–8), pp. 92–112. [AC]
- . ‘Ibrāhīm Muwaththiq ‘Āmilī mufasssīr-i gum-nām’, *Bayyināt* 13 (1376 Sh./1997–8), pp. 36–45. [AC]
- . *Sayr-i taṭawwur-i tafāsīr-i shī‘a*. Tehran, Dānishgāh-i Āzād-i Islāmī, 1385 Sh./2006. [AC]
- . *Shinākht-nāma-yi tafāsīr: Nigāhī ijmālī ba 130 tafsīr-i barjasta az mufasssīrān-i shī‘a wa ahl al-sunnat*. Rasht, Intishārāt-i Kitāb-i Mubīn, 1378 Sh./1999–2000. [AC]
- Badrī, Maḥmūd. *Uswat al-‘arifīn*. Qum, Maktabat Fadak, 1382 Sh./2003. [SR]
- Baker, Patricia L. *Islam and the Religious Arts*. London, Continuum, 2004. [IF]
- Bakhshāyishī, ‘Aqīqī. *Tabaqāt-i mufasssīrān-i shī‘a*, 5 vols. Qum, Nashr-i Nawīd-i Islām, 1371/1992–3. [AC]
- Bakhtiari, Bahman and Augustus Richard Norton. ‘Voices within Islam: Four Perspectives on Tolerance and Diversity’, *Current History* (2005), pp. 37–45. [BM]
- Balāghī, ‘Abd al-Ḥujjat. *Maqālāt al-ḥunafā fī maqāmāt-i Shams al-‘Urafā*, 2 vols. Tehran, Chāpkhāna-yi Mazāhirī, 1369–71 Sh./1990–93. [AC]
- Bāmdād, Badr ol-Moluk. *From Darkness into Light: Women’s Emancipation in Iran*, ed. and tr. Frank Ronald Charles. New York, Exposition Press, 1977. [AV]
- Bāqirī Bīd-i Hindī, Nāṣir. ‘Mufasssīr wa ḥakīm-i ilāhī’, *Nūr al-‘Ilm* 3, no. 9 (Āzar 1368 Sh./1989), pp. 45–79. [SR]
- Barq, ‘Aṭā Karīm. *Justujū dar aḥwāl wa āthār-i Ṣafī ‘Alī Shāh*. Tehran, Ibn Sīnā, 1352 Sh./1973. [NB]
- Bāstānī Pārīzī, ‘Abd al-‘Azīm. *Tarjuma wa tawdīḥ-i tafsīr-i sharīf-i Bayān al-sā‘āda fī maqāmāt al-‘ibāda*. Qum, Nashr-i Ārāsta, 1386 Sh./2007–8. [AC]
- Bauer, Karen, ed. *Aims, Methods and Contexts of Qur’anic Exegesis (2nd/8th–9th/15th C.)*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2013. Qur’anic Studies Series 9. [SR]
- Bint al-Shatī’. *The Wives of the Prophet*, tr. Matti Moosa and D. Nicholas Ranson. New Jersey, Gorgias Press, 2006. [RT]
- El-Bizri, Nader. ‘God: Essence and Attributes’, in Tim Winter, ed., *The Cambridge Companion to Classical Islamic Theology*. Cambridge, Cambridge University Press, 2008, pp. 121–40. [SK]
- Blair, Sheila S. *Islamic Calligraphy*. Edinburgh, Edinburgh University Press, 2006. [AB]
- Bombardier, Alice. ‘La peinture iranienne au XXème siècle (1911–2009): Historique, courants esthétiques et voix d’artistes. Contribution à l’étude des enjeux de l’art en Iran à l’époque contemporaine’. Unpublished PhD dissertation, EHESS Paris/University of Geneva, 2012. [AB]
- Bonaud, Christian. *L’Imam Khomeyni, un gnostique méconnu du XXe siècle: Métaphysique et théologie dans les oeuvres philosophiques et spirituelles de l’Imam Khomeyni*. Beirut, Al-Bouraq, 1997.
- Boroujerdi, Mehrzad. *Iranian Intellectuals and the West: The Tormented Triumph of Nativism*. New York, Syracuse University Press, 1996. [AB]

Bibliography

- Bowen, John R. *Muslims through Discourse: Religion and Ritual in Gayo Society*. Princeton, NJ, Princeton University Press, 1993. [IF] [NH]
- . *A New Anthropology of Islam*. Cambridge, Cambridge University Press, 2012. [IF]
- Böwering, Gerhard. 'Ideas of Time in Persian Sufism', *Iran* 30 (1992), pp. 77–89. [NB]
- Brown, Daniel. 'The Triumph of Scripturalism: The Doctrine of Naskh and its Modern Critics', in Earle H. Waugh and Frederick M. Denny, eds, *The Shaping of an American Islamic Discourse: A Memorial to Fazlur Rahman*. Atlanta, GA, Scholars Press, 1998, pp. 49–66. [RB]
- Brumberg, Daniel. *Reinventing Khomeini: The Struggle for Reform in Iran*. Chicago, IL, University of Chicago Press, 2001. [AC – Intr.]; 2003. [NY]
- Brunner, Rainer. *Die Schia und die Koranfälschung*. Würzburg, Ergon, 2001. [RB]
- . *Islamic Ecumenism in the 20th Century: The Azhar and Shiism between Rapprochement and Restraint*. Leiden, Brill, 2004. [RB]
- Buehler, Arthur F. *Sufi Heirs of the Prophet: The Indian Naqshbandiyya and the Rise of the Mediating Sufi Shaykh*. Columbia, University of South Carolina Press, 1998. [NB]
- Burke, Richard Maurice. *Cosmic Consciousness: A Study in the Evolution of the Human Mind*. Secaucus, NJ, Citadel Press, 1973. [LL]
- Burton, John. *The Collection of the Qurʾān*. Cambridge, Cambridge University Press, 1977. [RB]
- . *The Sources of Islamic Law: Islamic Theories of Abrogation*. Edinburgh, Edinburgh University Press, 1990. [RB]
- Canaan, Tewfik. 'The Decipherment of Arabic Talismans', *Berytus* 5 (1937), pp. 69–110. Reprinted in Emilie Savage-Smith, ed. *Magic and Divination in Early Islam: The Formation of the Classical Islamic World*. Aldershot, Ashgate, 2004, pp. 125–78. [IF]
- Cancian, Alessandro. *Sufism, Shi'ism and Qur'anic Exegesis in Early Modern Iran: Sulṭān ʿAlī Shāh Gunābādī and his Tafṣīr Bayān al-Saʿāda*, forthcoming. [NB] [AC]
- . 'Translation, Authority and Exegesis in Modern Iranian Sufism: Two Iranian Sufi Masters in Dialogue', *Journal of Persianate Studies* 7, no. 1 (2014), pp. 88–106. [NB]
- Catalogue of the Second Tehran Biennial*. Tehran, General Administration of Fine Arts, 1960. [AB]
- Catalogue of the Third Tehran Biennial*. Tehran, General Administration of Fine Arts, 1962. [AB]
- Catalogue of the Fourth Tehran Biennial*. Tehran, General Administration of Fine Arts, 1964. [AB]
- Catalogue of the Fifth Tehran Biennial*. Tehran, Ministry of Culture and Arts and Ethnographical Museum, 1966. [AB]
- Chejne, Anwar G. 'Muʿammar Ibn ʿAbbād al-Sulamī, a Leading Muʿtazilite of the Eighth–Ninth Centuries', *Muslim World* 51, no. 4 (1961), pp. 311–20. [YM]
- Chelkowski, Peter. 'From *maqatil* Literature to Drama', *al-Serat* 12 (1986), pp. 227–64. [IF]

Bibliography

- Chittick, William C. *The Self-Disclosure of God: Principles of Ibn 'Arabī's Cosmology*. Albany, State University of New York Press, 1992. [LL]
- . *Imaginal Worlds: Ibn al-'Arabī and the Problem of Religious Diversity*. Albany, State University of New York, 1994. [NB]
- . 'Time, Space, and the Objectivity of Ethical Norms: The Teachings of Ibn al-'Arabī', *Islamic Studies* 39, no. 4 (2000), pp. 581–96. [NB]
- . *Divine Love: Islamic Literature and the Path to God*. New Haven, CT, Yale University Press, 2013. [NB]
- Chodkiewicz, Michel. *An Ocean without Shore: Ibn Arabī, the Book, and the Law*. Albany, State University of New York Press, 1993. [NB]
- Clarke, Lynda. 'Some Examples of Elegy on Imam Husayn', *al-Serat* 12 (1986), pp. 13–28. [IF]
- Cook, Michael. *Commanding Right and Forbidding Wrong in Islamic Thought*. Cambridge, Cambridge University Press, 2000. [NY]
- Corbin, Henry. *History of Islamic Philosophy*. Abingdon, Routledge, 2014. Originally published as *Histoire de la philosophie islamique*. Paris, Gallimard, 1964. [SK]
- . *La philosophie iranienne islamique aux XVIIe et XVIIIe siècles*. Paris, Buchet/Chastel, 1981. [SR]
- Corboz, Elvire. *Guardians of Shi'ism: Sacred Authority and Transnational Networks*. Edinburgh, Edinburgh University Press, 2015. [RB]
- Cortese, Delia and Simonetta Calderini. *Women and the Fatimids in the World of Islam*. Edinburgh, Edinburgh University Press, 2006. [AV]
- Cronin, Stephanie. *Reformers and Revolutionaries in Modern Iran: New Perspectives on the Iranian Left*. London, RoutledgeCurzon, 2004. [NY]
- Cupitt, Don. *Mysticism after Modernity*. Malden, Blackwell, 1998. [YM]
- Dabashi, Hamid. *Authority in Islam: From the Rise of Muhammad to the Establishment of the Umayyads*. New York, Transaction Publishers, 1989. [SR]
- . *Theology of Discontent: The Ideological Foundations of the Islamic Revolution in Iran*. New York, New York University Press, 1993. [RB] [SR]
- Dānishpazhūh, Muḥammad Taqī. *Namuna'i az fihrist-i āthār-i dānish-mandān-i irānī wa islāmī dar ghinā' wa mūsīqī*. Tehran, Idāra-yi Kull Nigārish-i Wizārat-i Farhang wa Hunar, 1355 Sh./1976. [GZ]
- Dāwarpanāh, Abū'l-Faḍl. *Anwār al-'irfān fī tafsīr al-Qur'ān*, 16 vols. Tehran, Kitābkhāna-yi Šadr, 1366 Sh./1987–8. [AC]
- Dessing, Nathal M., Nadia Jeldtoft, Jørgen S. Nielsen and Linda Woodhead, eds. *Everyday Lived Islam in Europe*. Farnham, Ashgate, 2013. [IF]
- Dodd, Erica. 'The Image of the Word: Notes on the Religious Iconography of Islam', *Berytus* 18 (1969), pp. 35–62. [AB]
- Doostdar, Alireza. 'Fantasies of Reason: Science, Superstition, and the Supernatural in Iran'. Unpublished PhD dissertation, Harvard University, 2012. [SR]
- Dupret, Baudouin, Thomas Pierret, Paulo G. Pinot and Kathryn Spellman-Poots, eds. *Ethnographies of Islam: Ritual Performances and Everyday Practices*. Edinburgh, Edinburgh University Press, 2012. [IF]
- Durand, Bernard. *Dalí et Dieu: Un rendez-vous manqué?* Barcelona, Mediterrania, 2008. [AB]

Bibliography

- Ehteshami, Amin and Sajjad Rizvi. 'Beyond the Letter: Explanation (*tafsīr*) versus Adaptation (*taṭbīq*) in Ṭabāṭabā'ī's *al-Mizān*', in Annabel Keeler and Sajjad Rizvi, eds, *The Spirit and the Letter: Approaches to the Esoteric Interpretation of the Qur'an*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2016, pp. 443–73. Qur'anic Studies Series 15. [SR]
- Elder, John. *Tārīkh-i mīssiyūn Āmrīkā'i dar Īrān*, tr. Suhayl Āzarī. Tehran, Nūr Jahān, 1956. [RT]
- Elias, Jamal. *Aisha's Cushion: Religious Art, Perception, and Practice in Islam*. Cambridge, MA, Harvard University Press, 2012. [SR]
- Elias, Norbert. *The Civilizing Process*, tr. Benjamin Jephcott. Oxford, Blackwell, 1994. [SR]
- Elmi, Mohammad Jafar. 'An Objective Approach to Revelation: S.M.H. Ṭabāṭabā'ī's Method of Interpreting the Qur'an'. Unpublished PhD dissertation, University of Birmingham, 2002. [SK]
- . 'The Views of Ṭabāṭabā'ī on Traditions (*Aḥādīth*) and Occasions of Revelation (*Asbāb al-Nuzūl*) in Interpreting the Qur'an', *Journal of Shi'a Islamic Studies* 1 (2008), pp. 57–84. [RB]
- Eltantawi, Sarah. 'Ṭūsī Did Not "Opt Out": Shiite Jurisprudence and the Solidification of the Stoning Punishment in the Islamic Legal Tradition', in Alireza Korangy, Wheeler M. Thackston, Roy P. Mottahedeh and William Granara, eds, *Essays in Islamic Philology, History, and Philosophy*. Berlin, De Gruyter, 2016, pp. 312–32. [RB]
- Ende, Werner. 'Der amtsmüde Ayatollah', in Gebhard J. Selz, ed., *Festschrift für Burkhardt Kienast: Zu seinem 70. Geburtstag dargebracht von Freunden, Schülern und Kollegen*. Münster, Ugarit-Verlag, 2003, pp. 51–63. [RB]
- van Ess, Josef. *Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra: Eine Geschichte des religiösen Denkens im frühen Islam*, 6 vols. Berlin, de Gruyter, 1991–7. [RB]
- Fakhry, Majid. *A History of Islamic Philosophy*, 3rd edn. New York, Columbia University Press, 2004. [YM]
- Faqīh, Shubbar. *al-Dalāla al-qur'āniyya fī fikr Muḥammad Ḥusayn Ṭabāṭabā'ī*. Beirut, Dār al-Hādī, 2008. [SR]
- Fardīd, Aḥmad. *Dīdār-i farrāhī wa futūḥāt-i ākhar al-zamān*. Tehran, Mu'assasa-i Farhangī Pažūhišī Čāp wa Našr-i Nazar, 2002. [AB]
- Farzām, Ḥamid. *Taḥqīq dar aḥwāl wa naqd-i athār wa afkār-i Shāh Ni'matullāh Walī*. Tehran, Soroush, 2000. [RT]
- Fischer, Michael M.J. and Mehdi Abedi. *Debating Muslims: Cultural Dialogues in Postmodernity and Tradition*. Madison, University of Wisconsin Press, 1990. [SR]
- Flaskerud, Ingild. "'Oh, My Heart is Sad. It is Moharram, the Month of Zaynab": The Role of Aesthetics and Women's Mourning Ceremonies in Shiraz', in Kamran Scot Aghaie, ed., *The Women of Karbala: Ritual Performance and Symbolic Discourses in Modern Shi'i Islam*. Austin, University of Texas Press, 2005, pp. 65–91. [IF]
- . *Visualizing Belief and Piety in Iranian Shiism*. London, Continuum, 2010. [AB] [IF]

Bibliography

- Foucault, Michel. *Power/Knowledge: Selected Interviews and Other Writings, 1972–1977*, ed. Colin Gordon, tr. Colin Gordon, Leo Marshall, John Mepham and Kate Soper. New York, Pantheon Books, 1980. [SR]
- Frembgen, Jürgen Wasim, ed. *The Aura of Alif: The Art of Writing in Islam*. Munich, Prestel, 2010. [IF]
- Freyer Stowasser, Barbara. *Women in the Qur'an: Traditions, and Interpretations*. Oxford, Oxford University Press, 1994. [LL]
- . 'The Hijab: How a Curtain Became an Institution and a Cultural Symbol', in Asma Afsaruddin and A.H. Mathias Zahniser, eds, *Humanism, Culture, and Language in the Near East: Studies in Honor of Georg Krotkoff*. Winona Lake, IN, Eisenbrauns, 1997, pp. 87–104. [LL]
- Furūzānfar, Badī' al-Zamān. *Sukhan wa sukhanwarān*. Tehran, Zawwār, 1387 Sh./2008–9. [AC – Intr.]
- Galliano, Luciana and Chie Wada, eds. *Ma: La sensibilità estetica giapponese*. Torino, Angolo Manzoni, 2004. [GZ]
- van Gelder, Geert Jan and Marlé Hammond, eds. *Takhyīl: The Imaginary in Classical Arabic Poetics*. Cambridge, Gibb Memorial Trust, 2009. [SR]
- Ghaemmaghami, Omid. 'Arresting the Eschaton: Mirza Husayn Tabarsi Nuri (d. 1902) and the Babi and Baha'i Religions', *Journal of Religious History* 36, no. 4 (2012), pp. 486–98. [RB]
- Ghaffārzāda, 'Alī. 'Naqd wa barrasī-yi mabānī wa ruykard-hā-yi Sulṭān Muḥammad Gunābādī dar tafsīr "Bayān al-sa'āda fī maqāmāt al-'ibāda"'. Unpublished PhD dissertation, University of Qum, 1390 Sh./2011. [AC]
- Ghamari-Tabrizi, Behrooz. *Islam and Dissent in Postrevolutionary Iran: Abdolkarim Soroush, Religious Politics and Democratic Reform*. London, I.B. Tauris, 2008. [BM]
- Ghobadzadeh, Naser. *Religious Secularity: A Theological Challenge to the Islamic State*. New York, Oxford University Press, 2014. [LT]
- Gladigow, Burkhard. 'Complexity', in Jens Kreinath, Jan Snoek and Michael Stausberg, eds, *Theorizing Rituals: Issues, Topics, Approaches, Concepts*. Leiden, Brill, 2006, pp. 483–94. [IF]
- Gleave, Robert. *Inevitable Doubt: Two Theories of Shī'ī Jurisprudence*. Leiden, Brill, 2000 [LT]
- . 'Modern Šī'ī Discussions of *Ḥabar al-wāḥid*: Šādr, Ḥumaynī and Ḥū'ī', *Oriente Moderno New Series*, 21 (82), no. 1 (2002), pp. 179–94. [RB]
- . 'Political Aspects of Modern Shi'ī Legal Discussions: Khumayni and Khu'ī on *ijtihād* and *qada*', *Mediterranean Politics* 7 (2002), pp. 96–116. [RB]
- . *Scripturalist Islam: The History and Doctrines of the Akhbārī Shī'ī School*. Leiden, Brill, 2007. [RB] [SK]
- Gonzalez, Valerie. *Beauty and Islam: Aesthetics in Islamic Art and Architecture*. London, I.B. Tauris in association with the Institute of Ismaili Studies, 2001. [SR]
- Görke, Andreas and Johanna Pink, eds. *Tafsīr and Islamic Intellectual History: Exploring the Boundaries of a Genre*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2014. Qur'anic Studies Series 12. [AC – Intr.]
- Gorski, Philip, David Kyuman Kim, John Torpey and Jonathan VanAntwerpen, eds. *The Post-Secular in Question: Religion in*

Bibliography

- Contemporary Society*. New York, New York University Press, 2012. [BM]
- Grabar, Oleg. 'The Qur'an as a Source of Artistic Inspiration', in Fahmida Suleman, ed., *Word of God, Art of Man: The Qur'an and its Creative Expressions*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2007, pp. 27–39. Qur'anic Studies Series 4. [NPS]
- Graham, Terry. 'The Ni'mat'ullāhī Order under Safavid Suppression and in Indian Exile', in Leonard Lewisohn and David Morgan, eds, *The Heritage of Sufism, Vol III: Late Classical Persianate Sufism (1501–1750)*. Oxford, Oneworld, 1999, pp. 165–200. [AC]
- . 'Shāh Ni'matullāh Walī: Founder of the Ni'matullāhī Sufi Order', in Leonard Lewisohn, ed., *The Heritage of Sufism, Vol. II: The Legacy of Medieval Persian Sufism (1150–1500)*. Oxford, Oneworld, 1999, pp. 173–90. [AC] [RT]
- Gramlich, Richard. *Die schiitischen Derwischorden Persiens. Erster Teil: Die Affiliationen*. Wiesbaden, Franz Steiner, 1965. [SR]
- Green, Nile. 'A Persian Sufi in British India: The Travels of Mīrzā Ḥasan Ṣafī 'Alī Shāh (1251/1835–1316/1899)', *Iran* 42 (2004), pp. 201–18. [NB]
- , intro. and tr. 'A Persian Sufi in the Age of Printing: Mirza Hasan Safi 'Ali Shah (1835–99)', in Lloyd Ridgeon, ed., *Religion and Politics in Modern Iran: A Reader*. London, I.B. Tauris, 2005, pp. 99–112. [NB]
- . *Bombay Islam: The Religious Economy of the West Indian Ocean, 1840–1915*. Cambridge, Cambridge University Press, 2011. [NB]
- Grisé, C. Annette. 'The Textual Community of Syon Abbey', *Florilegium* 19 (2002), pp. 149–62. [IF]
- Gruber, Christiane. 'L'ascension du Prophète Mohammad dans la peinture et la littérature islamique', *Luqman* 20, no. 1 (2004), pp. 55–79. [AB]
- El Guindi, Fadwa. *Veil: Modesty, Privacy and Resistance*. Oxford, Berg, 1999. [IF]
- Gulī Zawwāra, Ghulām-Riḍā. *Jur'a-hā-yi jānbakhsh: Farāz-hā-yi az zindagī-yi 'Allāma Ṭabāṭabā'i wa asātīd wa shāgirdān-i ān mufassir-i 'ālī-qadr*. Qum, Intishārāt-i Ḥuḍūr, 1375 Sh./1996. [SR]
- Haeri, Niloofar. 'The Private Performance of Salat Prayers: Time, Repetition, and Meaning', *Anthropological Quarterly* 86, no. 1, pp. 5–34. [NH]
- Haeri, Shahla. *Law of Desire: Temporary Marriage in Shi'i Iran*. Syracuse, NY, Syracuse University Press, 1989. [LL]
- Haidar, Najam. *The Origins of the Shi'a: Identity, Ritual and Sacred Space in Eighth-Century Kūfa*. New York, Cambridge University Press, 2011. [NH]
- Ḥā'irī, 'Abd al-Ḥādī. *Nakhustīn rüyārūyī-i andīshihgarān-i Īrān*. Tehran, Amīr Kabīr, 1367 Sh./1988. [RT]
- Hamza, Feras and Sajjad Rizvi, with Farhana Mayer, eds. *An Anthology of Qur'anic Commentaries, Volume I: On the Nature of the Divine*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2008. Qur'anic Studies Series 5. [SR]
- Ḥaqīqat, 'Abd al-Rafī. *Tārīkh-i 'irfān wa 'urafā'-yi Īrānī*. Tehran, Intishārāt-i Ittīlā'āt, 1370 Sh./1991. [SR]
- . *Tārīkh-i 'irfān wa 'arīfān-i Īrānī*. Tehran, Kūmīsh, 1388 Sh./2009. [RT]
- Ḥasanzāda, Ṣādiq. *Uswat al-'urafā'*. Qum, Intishārāt-i Ishrāq, 1424/2003. [SR]

Bibliography

- . *Ṭarīq-i ‘irfān: Tarjuma wa sharḥ-i risālat al-walāya*. Qum, Intishārāt-i Ishrāq, 1383 Sh./2004. [SR]
- Hāshimiyān, Hādī and Sayyid Muḥammad Ṣafavī. *Daryā-yi ‘irfān: Sharḥ-i ḥāl-i Āyatullāh Sayyid ‘Alī Qāḍī Ṭabāṭabā’ī*. Qum, Intishārāt-i Ṭāhā, 1382 Sh./2003. [SR]
- Hawting, Gerald R. *The Idea of Idolatry and the Emergence of Islam: From Polemic to History*. Cambridge, Cambridge University Press, 1999. [SK]
- al-Ḥaydarī, Sayyid Kamāl. *Uṣūl al-tafsīr wa’l-ta’wīl: Muqārana manḥajīyya bayn āra’ al-Ṭabāṭabā’ī wa abraz al-mufasssīrīn*. Beirut, Mu’assasat al-Ta’rīkh al-‘Arabī, 2006. [SR]
- Heer, Nicholas. ‘Abū Ḥamīd al-Ghazālī’s Esoteric Exegesis of the Koran’, in Leonard Lewisohn, ed., *The Heritage of Sufism, Vol. I: Classical Persian Sufism from its Origins to Rumi*. Oxford, Oneworld, 1999, pp. 235–58. [LL]
- Heern, Zackery M. *The Emergence of Modern Shi‘ism: Islamic Reform in Iraq and Iran*. London, Oneworld, 2015. [AC – Intr.] [SK]
- Hegland, Mary Elaine. ‘Gender and Religion in the Middle East and South Asia: Women’s Voices Rising’, in Margaret L. Meriwether and Judith E. Tucker, eds, *A Social History of Women and Gender in the Modern Middle East*. Berkeley, CA, Westview Press, 1999, pp. 177–212. [IF]
- Heiler, Friedrich. *Erscheinungsformen und Wesen der Religion*. Stuttgart, Kohlhammer, 1961. [SR]
- Hellot, Florence. ‘The Western Missionaries in Azerbaijani Society (1835–1914)’, in Robert Gleave, ed., *Religion and Society in Qajar Iran*. London, RoutledgeCurzon, 2005, pp. 270–92. [RT]
- Hermann, Denis and Sabrina Mervin, eds. *Shi‘i Trends and Dynamics in Modern Times (XVIIIth–XXth Centuries)/Courants et dynamiques chiïtes à l’époque moderne (XVIIIe–XXe siècles)*. Beirut, Orient-Institut/Ergon-Verlag, 2010. [AC]
- Hick, John. *An Interpretation of Religion: Human Responses to the Transcendent*, 2nd edn. New Haven, CT, Yale University Press, 2004. [YM]
- Hirschkind, Charles. *The Ethical Soundscape: Cassette Sermons and Islamic Counterpublics*. New York, Columbia University Press, 2006. [IF]
- and David Scott, eds. *Powers of the Secular Modern: Talal Asad and His Interlocutors*. Redwood, CA, Stanford University Press, 2006. [BM]
- al-Ḥirz, ‘Abd al-Laṭīf. *Min al-‘irfān ilā’l-dawla: al-taṣawwuf fī fikr al-imām al-Khumaynī wa’l-shahīd al-Ṣadr*. Beirut, Dār al-Fārābī, 2011. [SR]
- Hodgson, Marshall G.S. *The Venture of Islam, Vol. I: The Classical Age of Islam*. Chicago, IL, University of Chicago Press, 1988; *Vol. II: The Expansion of Islam in the Middle Periods*. Chicago, IL, University of Chicago Press, 1977. [RT]
- Humayūnī, Maṣ‘ūd. *Tārīkh-i silsila-yi ṭarīqa-yi Ni‘matullāhī*. Tehran, Maktab-i ‘Irfān-i Īrān, 1355 Sh./1976. [NB]
- Hunsberger, Alice, ed. *Pearls of Persia: The Philosophical Poetry of Nāṣir-i Khusraw*. London, I.B. Tauris in association with the Institute of Ismaili Studies, 2012. [LL]
- al-Ḥusaynī, Qāḍī Aḥmad b. Mīr Munshī. *Calligraphers and Painters*, tr. from the Persian by Vladimir Minorsky. Washington, DC, Freer Gallery of Art Occasional Papers, 1959. [AV]

Bibliography

- Ibrāhīm, Ḥāṭim. *Qiṣaṣ al-‘urafā’*. Beirut, Manshūrāt al-Fajr, 2008. [SR]
- Imāmī, Karīm. ‘Nigāhī dubāra ba maktab-i Saqqākhāna’, *Saqqākhāna Exhibition Catalogue*. Tehran, Tehran Museum of Contemporary Art, 1977, n.p. [AB]
- Izutsu, Toshihiko. *Ethico-Religious Concepts in the Qur’ān*. Montreal, McGill University Press, 1966. [NB]
- . *Sufism and Taoism: A Comparative Study of Key Philosophical Concepts*. Los Angeles, University of California Press, 1984. [RT]
- Jahanbakhsh, Forough. *Islam, Democracy and Religious Modernism in Iran, 1953–2000: From Bazargan to Soroush*. Leiden, Brill, 2001. [YM]
- Jahandide, Mitra and Shahab Khaefi. ‘Women’s Status during the Safavid Period’, in Vladimir Vasek, ed., *Recent Researches in Social Science, Digital Convergence, Manufacturing and Tourism: International Conference on Social Science, Social Economy and Digital Convergence*. [Athens], World Scientific and Engineering Academy and Society Press, 2011, pp. 137–42. [AV]
- Jahanpour, Farhang. ‘Iran: The Rise and Fall of the Tudeh Party’, *The World Today* 40, no. 4 (1984), pp. 152–9. [NY]
- Jalā’ipūr, Muḥammad Riḍā. ‘Marḥala-yi ba’dī-yi rawshanfikrī-yi dīnī’, *Mehrnamah Quarterly*, November 2011. [BM]
- Jāmi‘ī, ‘Alī Riḍā Masjid. *Pazhuhishī dar ma‘ārif imāmīyih*. Tehran, Wizārat-i Farhang wa Irshād-i Islāmī, 1380 Sh./2001. [RT]
- Jawādī Āmulī, ‘Abd Allāh. *Shams al-wahī-yi Tabrīzī: Sīra-yi ‘ilmī-yi ‘Allāma Tabāṭabā’ī*. Qum, Markaz-i Nashr-i Isrā’, 1386 Sh./2007. [SR]
- Jeffery, Arthur. ‘The Qur’ān as Scripture’, *Muslim World* 40, nos. 1–4 (1950), pp. 41–55, 106–34, 185–206 and 257–75. [GZ]
- . *The Qur’ān as Scripture*. New York, R. F. Moore, 1952. [GZ]
- Kalmo, Hent and Quentin Skinner. ‘Introduction: A Concept in Fragments’, in idem, *Sovereignty in Fragments: The Past, Present and Future of a Contested Concept*. Cambridge, Cambridge University Press, 2010, pp. 1–25. [NY]
- Kamalkhani, Zahra. *Women’s Islam: Religious Practice among Women in Today’s Iran*. London, Kegan Paul, 1998. [IF]
- Karamustafa, Ahmet T. *Sufism: The Formative Period*. Berkeley, CA, University of California Press, 2007. [RT]
- Karbāsizāda Iṣfahānī, ‘Alī. *Ḥakīm-i muta’allih Bidābādī*. Tehran, Pazhūhishgāh-i ‘Ulūm-i Insānī wa Muṭāla‘āt-i Farhangī, 1381 Sh./2002. [SR]
- Karimi-Nia, Morteza. ‘Contemporary Qur’anic Studies in Iran and its Relationship with Qur’anic Studies in the West’, *Journal of Qur’anic Studies* 14, no. 1 (2012), pp. 45–72. [AC – Intr.]
- Kashmīrī, Mīrzā Muḥammad. *Takmilat Nujūm al-samā’*, 2 vols. Qum, Kitābkhāna-yi Āyatullāh Mar‘ashī Najafī, 1979. [SR]
- Katz, Marion Holmes. *Prayer in Islamic Thought and Practice*. Cambridge, Cambridge University Press, 2013. [NH]
- Kauz, Ralph. *Politische Parteien und Bevölkerung in Iran: Die Hezb-e Demokrāt-e Īrān und ihr Führer Qavāmo s-Salṭānā*. Berlin, Klaus Schwarz Verlag, 1995, pp. 154–95. [NY]
- Keddie, Nikki R. *Religion and Rebellion in Iran: The Iranian Tobacco Protest of 1891–1892*. London, Cass, 1966. [RB]

Bibliography

- . ‘The Economic History of Iran, 1800–1914, and its Political Impact: An Overview’, *Iranian Studies* 5, nos. 2–3 (1972), pp. 58–78. [AC]
- Keeler, Annabel. *Sufi Hermeneutics: The Qur’an Commentary of Rashīd al-Dīn Maybudī*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2006. Qur’anic Studies Series 3. [NB] [LL]
- Kermani, Navid. *God is Beautiful: The Aesthetic Experience of the Quran*, tr. Tony Crawford. Cambridge, Polity Press, 2015. [SR]
- Keshmirshakan, Hamid. ‘Neo-Traditionalism and Modern Iranian Painting: The *Saqqa-khaneh* School in the 1960s’, *Iranian Studies* 38, no. 4 (2005), pp. 607–30. [AB]
- Khalafallah, Ahmad Muhammad. ‘al-Fann al-qaṣaṣī fī’l-Qur’ān al-karīm’. Phd dissertation, Cairo University, 1947. Published as *al-Fann al-qaṣaṣī fī’l-Qur’ān al-karīm*. Cairo, Maktabat al-Nahda al-Miṣriyya, 1951. [BM]
- Khalafallah, Haifaa. ‘Muslim Women: Public Authority, Scriptures and “Islamic Law”’, in Amira El-Azhary Sonbol, ed., *Beyond the Exotic: Women’s Histories in Islamic Societies*. Cairo, American University in Cairo Press, 2006, pp. 37–49. [AV]
- Khani, Mohammad Hassan. ‘Political Parties in the Islamic Republic of Iran: A Short Review’, *Iran Review* ONLINE (17 July 2012). [NY]
- Khāwarī, Asadullāh. *Dhahabiyya: Taṣawwuf-i ‘amalī-āthārī adabī*. Tehran, Intishārāt-i Dānishgāh Tehran, 1362 Sh./1983. [RT]
- al-Khoei, Yūsuf [also al-Kho’i, Yousif]. ‘Abū’l-Qāsim al-Ḥū’ī’, *Oriente Moderno* New Series, 18 (79), no. 2 (1999), pp. 491–500. [RB]
- al-Kho’i, Yousif [also al-Khoei, Yūsuf]. ‘Grand Ayatollah Abu al-Qassim al-Kho’i: Political Thought and Positions’, in Faleh Abdul-Jabar, ed., *Ayatollahs, Sufis and Ideologues: State, Religion and Social Movements in Iraq*. London, Saqi Books, 2002, pp. 223–30. [RB]
- Khomeini, Ruhollah. *Islam and Revolution: Writings and Declarations of Imam Khomeini (1941–1980)*, tr. and ed. Hamid Algar. Berkeley, CA, Mizan Press, 1981. [SR]
- Khosrojerdi, Hossein. ‘The Islamic Revolution in Contemporary Iranian Art’, *Tavoos* (1999), pp. 91–3. [AB]
- Khosrokhavar, Farhad. ‘The New Intellectuals in Iran’, *Social Compass* 51, no. 2 (2004), pp. 191–202. [YM]
- Kinberg, Leah. ‘*Muḥkamāt* and *Mutashābihāt* (Koran 3/7): Implication of a Koranic Pair of Terms in Medieval Exegesis’, *Studia Islamica* 35 (1988), pp. 143–72. [RB]
- Kiyānī, Muḥsin. *Tārīkh-i khāniqāh dar Īrān*. Tehran, Ṭahūrī, 1369 Sh./1990. [RT]
- Kohlberg, Etan. ‘Some Notes on the Imāmite Attitude to the Qur’ān’, in Samuel M. Stern, Albert H. Hourani and Vivian Brown, eds, *Islamic Philosophy and the Classical Tradition: Essays Presented by His Friends and Pupils to Richard Walzer on His Seventieth Birthday*. Oxford, Cassirer, 1972, pp. 209–24. [RB]
- Koskenniemi, Martti. ‘Conclusion: Vocabularies of Sovereignty – Powers of a Paradox’, in Hent Kalmo and Quentin Skinner, eds, *Sovereignty in Fragments: The Past, Present and Future of a Contested Concept*. Cambridge, Cambridge University Press, 2010, pp. 222–42. [NY]

Bibliography

- Krämer, Gudrun and Sabine Schmidtke, eds. *Speaking for Islam: Religious Authorities in Muslim Societies*. Leiden, Brill, 2014. [IF]
- Kresse, Kai. *Philosophising in Mombasa: Knowledge, Islam and Intellectual Practice on the Swahili Coast*. Edinburgh, Edinburgh University Press for the International African Institute, 2007. [SR]
- Kriss, Rudolf and Hubert Kriss-Heinrich. *Volks Glaube in Bereich des Islam, Vol. II: Amulette, Zauberformeln und Beschwörungen*. Wiesbaden, Otto Harrassowitz, 1962. [IF]
- Kumpānī-zārī, Mahdī. *Gunābādī wa tafsīr-i Bayān al-sa'āda*. Tehran, Khāna-yi Chāp, 1390 Sh./2011. [NB] [AC]
- Laibi, Shaker. *Soufisme et art visuel: Iconographie du sacré*. Paris, L'Harmattan, 1998. [AB]
- Lambek, Michael. *Knowledge and Practice in Mayotte: Local Discourses of Islam, Sorcery, and Spirit Possession*. Toronto, University of Toronto Press, 1993. [IF]
- Lawson, Todd. 'Akhbārī Shī'ī Approaches to *Tafsīr*', in Gerald R. Hawting and Abdul-Kader A. Shareef, eds, *Approaches to the Qur'ān*. London, Routledge, 1993, pp. 173–210. [AC] [SK]
- Lewisohn, Leonard. 'An Introduction to the History of Modern Persian Sufism, Part I: The Ni'matullāhī Order: Persecution, Revival and Schism', *Bulletin of the School of Oriental and African Studies* 61, no. 3 (1998), pp. 437–64. [NB] [AC] [LL] [RT]
- . 'An Introduction to the History of Modern Persian Sufism, Part II: A Socio-cultural Profile of Sufism, from the Dhahabī Revival to the Present Day', *Bulletin of the School of Oriental and African Studies* 62, no. 1 (1999), pp. 36–59. [LL] [RT]
- Lings, Martin. *The Quranic Art of Calligraphy and Illumination*. London, World of Islam Festival Trust, 1976. [AB]
- Litvak, Meir. *Shi'ī Scholars of Nineteenth-Century Iraq: The 'ulama' of Najaf and Karbala'*. Cambridge, Cambridge University Press, 1998. [RB]
- Loeffler, Reinhold. *Islam in Practice: Religious Beliefs in a Persian Village*. Albany, State University of New York Press, 1988. [SR]
- Lotman, Yuri. *Universe of the Mind: A Semiotic Theory of Culture*. Bloomington, Indiana University Press, 1990. [SR]
- Luizard, Pierre-Jean. *La formation de l'Irak contemporain: Le rôle politique des ulémas chiites à la fin de la domination ottomane et au moment de la construction de l'état irakien*. Paris, Éditions du CNRS, 1991. [RB]
- Mahdavi, Pardis. *Passionate Uprisings: Iran's Sexual Revolution*. Stanford, CA, Stanford University Press, 2009. [LL]
- Malcolm, John. *The History of Persia: From the Most Early Period to the Present Time*, 2 vols. London, John Murray, 1815. [RT]
- Mandaville, Peter. Review of *Islamic Political Thought: An Introduction*, edited by Gerhard Bowering, *Journal of Islamic Studies* 29, no. 3 (2018), pp. 476–8. [NY]
- Manzinani, Ehsan. 'La réception de Heidegger en Iran: Le cas de Ahmad Fardid (1910–1994). L'examen critique d'une lecture et ses implications'. Unpublished Phd dissertation, Sorbonne Nouvelle-Paris 3, 2008. [AB]

Bibliography

- Ma'rifat, Muḥammad Hādī. *Ṣiyānat al-Qur'ān min al-tahrīf*. Qum, Dār al-Qur'ān al-Karīm, 1410/1990. [RB]
- Martin, Vanessa. *Creating an Islamic State: Khomeini and the Making of a New Iran*. London, I.B. Tauris, 2003. [SR]
- Masud, Muhammad Khalid and Armando Salvatore. 'Western Scholars of Islam on the Issue of Modernity', in Muhammad Khalid Masud, Armando Salvatore and Martin van Bruinessen, eds, *Islam and Modernity: Key Issues and Debates*. Edinburgh, Edinburgh University Press, 2009, pp. 36–53. [NY]
- Matsunaga, Yasuyuki. 'Mohsen Kadivar: An Advocate of Postrevivalist Islam in Iran', *British Journal of Middle Eastern Studies* 34, no. 3 (2007), pp. 317–29. [BM]
- Mavani, Hamid. 'Paradigm Shift in Twelver Shi'i Legal Theory (*uṣūl al-fiqh*): Ayatullah Yusef Saanei', *Muslim World* 99, no. 2 (2009), pp. 335–55. [LT]
- McAuliffe, Jane Dammen. 'Text and Textuality: Q. 3:7 as a Point of Intersection', in Issa J. Boullata, ed., *Literary Structures of Religious Meaning in the Qur'ān*. Richmond, Curzon, 2000, pp. 56–76. [SK]
- . *Qur'ānic Christians: An Analysis of Classical and Modern Exegesis*. Cambridge, Cambridge University Press, 2007. [NB]
- , Barry D. Walfish and Joseph W. Goering, eds. *With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity, and Islam*. Oxford, Oxford University Press, 2003. [SR]
- McDermott, Martin. *The Theology of al-Shaikh al-Mufīd (d. 413/1022)*. Beirut, Dar el-Machreq, 1978. [LT]
- McGuire, Meredith. *Lived Religion: Faith and Practice in Everyday Life*. Oxford, Oxford University Press, 2008. [IF]
- Medoff, Louis. 'Ijtihad and Renewal in Qur'anic Hermeneutics: An Analysis of Muḥammad Ḥusayn al-Ṭabāṭabā'i's *al-Mizān fī tafsīr al-Qur'ān*'. Unpublished PhD dissertation, University of California, Berkeley, 2007. [SR]
- Mernissi, Fatema [also Fatima]. *Beyond the Veil: Male–Female Dynamics in Muslim Society*. Cambridge, MA, Schenkman, 1975. [LL]
- . *The Veil and the Male Elite*, tr. Mary Jo Lakeland. New York, Perseus Books, 1991. [LL]
- . *Islam and Democracy: Fear of the Modern World*, tr. Mary Jo Lakeland. London, Virago, 1993. [LL]
- . *Dreams of Trespass: Tales of a Harem Girlhood*. New York, Basic Books, 1994. [LL]
- Metcalf, Barbara, ed. *Moral Conduct and Authority: The Place of adab in South Asian Islam*. Berkeley, University of California Press, 1984. [SR]
- , ed. *Islam in South Asia in Practice*. Princeton, NJ, Princeton University Press, 2009. [SR]
- Michot, Yahya. 'Revelation', in Tim Winter, ed., *The Cambridge Companion to Classical Islamic Theology*. Cambridge, Cambridge University Press, 2008, pp. 180–96. [YM]
- Mikā'ilī, 'Azīz. "'Urafā'-yi mu'āṣir-i silsila-yi Jūlā', *Furūgh-i andīsha* 1 (1380 Sh./2001), pp. 47–54. [SR]

Bibliography

- Mir-Hosseini, Ziba. *Islam and Gender: The Religious Debate in Contemporary Iran*. Princeton, NJ, Princeton University Press, 1999. [LT]
- de Miras, Michel. *Le method spirituelle d'un maître du Soufisme iranien: Nur Ali-Shah*. Paris, Éditions du Sirac, 1974. [AC]
- Modarressi, Hossein. 'Early Debates on the Integrity of the Qur'ān: A Brief Survey', *Studia Islamica* 77 (1993), pp. 5–39. [RB]
- Mojaddedi, Jawid. 'Rūmī', in Andrew Rippin, ed., *The Blackwell Companion to the Qur'ān*. Malden, MA, Blackwell, 2006, pp. 362–72. [NB]
- Mokhtari, Mohammad Hossein. 'The Exegesis of Tabatabaei and the Hermeneutics of Hirsch: A Comparative Study'. Unpublished PhD dissertation, Durham University, 2007. Available at Durham e-Theses Online, <http://etheses.dur.ac.uk/2569/>. [SK]
- Momen, Moojan. *An Introduction to Shi'ī Islam: The History and Doctrines of Twelver Shi'ism*. New Haven, CT, Yale University Press, 1985. [IF] [RT]
- Moosa, Ebrahim. 'Arabic and Islamic Hermeneutics', in Jeff Malpas and Hans-Helmuth Gander, eds, *The Routledge Companion to Hermeneutics*. London, Routledge, 2015, pp. 707–21. [BM]
- Moosa, Matti. *Extremist Shiites: The Ghulat Sects*. Syracuse, NY, Syracuse University Press, 1988. [RT]
- Mottahedeh, Roy P. *The Mantle of the Prophet: Religion and Politics in Iran*. New York, Simon and Schuster, 1985. [AC – Intr.]
- Moussawi, Ibrahim. *Shi'ism and the Democratisation Process in Iran: With a Focus on Wilayat al-Faqih*. London, Saqi Books, 2011. [NY]
- Mudarrisī, Fāṭima. 'Uṣṭūra-yi Jamshīd bā nigāhī bi sarguzasht-i Sulaymān-i Nabī', *Majalla-yi dānishkada-i adabiyāt 'ulūm insānī* 2, no. 1 (1385 Sh./2006), pp. 9–35. [NPS]
- Mudarrissī Chahārdihī, Nūr al-Dīn. 'Silsila-yi kawthariyya', *Wahīd* 243 (1357 Sh./1978), pp. 41–2. [SR]
- Muhaghegh-Damad, Seyyed Mostafa. 'The Role of Time and Social Welfare in the Modification of Legal Rulings', in Lynda Clarke, ed., *Shī'ite Heritage: Essays on Classical and Modern Traditions*. Binghamton, NY, Global, 2001, pp. 213–22. [LT]
- Mumisa, Michael. 'Towards an African Qur'anic Hermeneutics', *Journal of Qur'anic Studies* 4, no. 1 (2002), pp. 61–76. [IF]
- al-Munajjid, Ṣalāḥ al-Dīn. 'Women's Roles in the Art of Arabic Calligraphy', in George N. Atiyeh, ed., *The Book in the Islamic World: The Written Word and Communication in the Middle East*. Albany, State University of New York Press, 1995, pp. 141–8. [AV]
- Munzawī, Aḥmad. *Fihrist-i nuska-hā-yi khaṭṭī-yi fārsī*, 6 vols. Tehran, Mu'assasa-yi Farhangī-yi Manṭaqā'ī, 1969. [AC]
- Muṭahharī, Murtaḍā. *Yāddāsht-hāyi Ustād Muṭahharī, Vol. I*. Tehran, Ṣadrā, 1998. [NY]
- . *Āshnā'ī bā Qur'ān*. Tehran, Intishārāt-i Ṣadrā, 1381 Sh./2002. [RT]
- . *Khatm nubuwat*. Tehran, Intishārāt-i Ṣadrā, 1388 Sh./2009. [RT]
- Naef, Silvia. *L'art de l'écriture arabe: Passé et présent*. Geneva, Slatkine, 1993. [AB]

Bibliography

- Nafīsī, Sa'īd. *Tārīkh-i ijtimā'ī wa siyāsī dar dawra-yi muāāšir*, 2 vols. Tehran, Bunyād, 1354 Sh./1975. [RT]
- Najīb Muḥammad, Ḥusayn. *Waṣāyā al-'urafā'*. Beirut, Manshūrāt al-Fajr, 2011. [SR]
- Najmabadi, Afsaneh. 'Hazards of Modernity and Morality: Women, State and Ideology in Contemporary Iran', in Deniz Kandiyoti, ed., *Women, Islam and the State*. London, Macmillan, 1991, pp. 48–76. [IF]
- Nāširī, Muḥammad Bāqir. *al-Durū' al-ḥaṣīna wa'l-kunūz al-dafīna*. Beirut, Dār al-Maḥajja al-Baydā', 2004. [SR]
- Naširī, Muḥammad Riḍā. 'Adīb Nayshābūrī, Shaykh Muḥammad Taqī, Farzand-i Mirzā Asadullāh,' in idem, ed., *Athar-āfarīnān: Zindīgīnāma-yi nāmāwarān farhang-i Īrān*. Tehran, Amjuman-i Āthār wa Mafākhīr-i Farhangī, 1384 Sh./2005, vol. I, pp. 222–3. [LL]
- . 'Āqā Buzurg Ḥakīm, Āqā Mirzā 'Askarī Shahīdī Mashhadī', in idem, ed., *Athar-āfarīnān: Zindīgīnāma-yi nāmāwarān farhang-i Īrān*. Tehran, Amjuman-i Āthār wa Mafākhīr-i Farhangī, 1384 Sh./2005, vol. I, p. 45. [LL]
- . 'Qumsha'ī-yi Iṣfahānī, Muḥammad Riḍā Farzand-i Abū'l-Qāsim', in *Athar-āfarīnān: Zindīgīnāma-yi nāmāwarān farhang-i Īrān*. Tehran, Amjuman-i Āthār wa Mafākhīr-i Farhangī, 1384 Sh./2005, vol. IV, p. 366 [LL].
- Nasr, Seyyed Hossein. *Islamic Art and Spirituality*. Albany, State University of New York Press, 1990. [NB]
- . 'Oral Transmission and the Book in Islamic Education: The Spoken and the Written Word', *Journal of Islamic Studies* 3, no. 1 (1992), pp. 1–14. [LL]
- . 'Foreword', in Seyyed Ghahreman Safavi and Simon Weightman, *Rūmī's Mystical Design: Reading the Mathnawī, Book One*. Albany, State University of New York Press, 2009, pp. vii–xi. [AV]
- Nasr, Vali and Ali Gheissari. *Democracy in Iran: History and the Quest for Liberty*. Oxford, Oxford University Press, 2006. [YM]
- Nehamas, Alexander. *The Art of Living: Socratic Reflections from Plato to Foucault*. Berkeley, University of California Press, 1998. [SR]
- Nelson, Kristina. *The Art of Reciting the Qur'an*. Cairo, American University in Cairo Press, 2001. [SR]
- Netton, Ian Richard. *Islam, Christianity and the Mystic Journey: A Comparative Exploration*. Edinburgh, Edinburgh University Press, 2011. [YM]
- Neuwirth, Angelika. 'The House of Abraham and the House of Amram: Genealogy, Patriarchal Authority and Exegetical Professionalism', in Angelika Neuwirth, Nicolai Sinai and Michael Marx, eds, *The Qur'an in Context: Historical and Literary Investigations into the Qur'ānic Milieu*. Leiden, Brill, 2011, pp. 499–532. [IF]
- Newman, Andrew. 'The Development of Political Significance of the Rationalist (Uṣūlī) and Traditionalist (Akhhārī) Schools in Imāmī Shi'ī History from the Third/Ninth to the Tenth/Sixteenth Century A.D.' Unpublished PhD dissertation, University of California, Los Angeles, 1986. [SK]
- . 'Clerical Perceptions of Sufi Practices in Late Seventeenth-Century Persia: Arguments over the Permissibility of Singing (Ghinā')', in Leonard Lewisohn and David Morgan, eds, *The Heritage of Sufism*.

Bibliography

- Vol. III: *Late Classical Persianate Sufism (1501–1750)*. Oxford, Oneworld, 1999, pp. 135–64. [GZ]
- Nikbakht, Raḥim and Šamad Ismā'īlzāda. *Zindagānī wa mubārizāt-i Āyatullāh Qāḍī Ṭabāṭabā'ī*. Tehran, Markaz-i Asnād-i Inqilāb-i Islāmī, 1380 Sh./2001. [SR]
- Nīkrān, Ḥamīda and Shahrām Šahrā'ī. *Mabānī'yi ta'wīl-i āyāt al-aḥkām dar tafsīr Bayān al-sa'āda fī maqāmāt al-'ibāda, az ālim-i rabbānī wa 'arīf-i šamadānī Ḥājj Mullā Šulṭān Muḥammad Gunābādi Sulṭān 'Alī Shāh*. Mashhad, Silsilat al-Riḍā, 1393 Sh./2014–15. (Reworking of a doctoral dissertation by Ḥamīda Nīkrān, 'Bar-rasī-yi abānī'yi ta'wīl-i āyāt al-aḥkām dar tafsīr Bayān al-sa'āda-yi Sulṭān 'Alī Shāh Gunābādi', Rāzī University, 1390 Sh./2011–12.) [AC]
- Nithārī, Aḥmad. *Sham'-yi jam': Sharḥ-i ḥāl-i Āyatullāh Mullā Ḥusayn Qulī Hamadānī*. Tehran, Kānūn-i Andīsha-yi Javān, 1375 Sh./1996. [SR]
- Nooshin, Laudan. 'Underground, Overground: Rock Music and Youth Discourses in Iran', *Iranian Studies* 38, no. 3 (2005), pp. 463–94. [LL]
- Nurbakhsh, Javad [Jawād Nūrbakhsh]. *Masters of the Path: A History of the Masters of the Nimatullahi Sufi Order*. New York, Khaniqahi-Nimatullahi, 1980. [RT]
- Osanloo, Arzoo. *The Politics of Women's Rights in Iran*. Princeton, NJ, Princeton University Press, 2009. [AV]
- Padwick, Constance E. *Muslim Devotions: A Study of Prayer-Manuals in Common Use*. Oxford, Oneworld, 1997. [IF]
- Pak-Shiraz, Nacim. 'Imagining the Diaspora in the New Millennium Comedies of Iranian Cinema', *Iranian Studies* 46, no. 2 (2013), pp. 165–84. [NPS]
- . 'The Qur'anic Epic in Iranian Cinema', *Journal of Religion and Film* 20, no. 1 (2016), pp. 1–25. [NPS]
- . 'Comedy in Iranian Cinema', in Parviz Jahed, ed., *Directory of World Cinema: Iran 2*. Chicago, IL, Intellect, 2017, pp. 262–70. [NPS]
- . 'Representing Muhammad on Screen'. Forthcoming. [NPS]
- Pākatchī, Aḥmad. *Majmū'a-yi dars guftār-hā-yi dar bāra-yi tāriḫ-i tafsīr-i Qur'ān-i karīm*. Tehran, Intishārāt-i Imām-i Šādiq, 1391 Sh./2012–13. [AC]
- Pakbaz, Ruyin, Yaghub Emdadian and Tooka Maleki. *Pioneers of Iranian Modern Art: Charles-Hossein Zenderoudi*. Tehran, Tehran Museum of Contemporary Art/Mahriz, 2001. [AB]
- Parkin, David. 'Inside and Outside the Mosque: A Master Trope', in David Parkin and Stephen Headley, eds. *Islamic Prayer across the Indian Ocean: Inside and Outside the Mosque*. Richmond, Curzon, 2000, pp. 1–22. [NH]
- Pāzūkī, Shahrām. 'Tašawwuf dar Īrān ba'd az qarn shishum', in *Tāriḫ wa Juḡhrāfiyāy-i tašawwuf*. Tehran, Nashr Kitāb Marja', 1388 Sh./2009, pp. 27–55. [RT]
- Pocock, J.G.A. Review of *The History of Politics and the Politics of History*, by Quentin Skinner, *Common Knowledge* 10, no. 3 (2004), pp. 532–50. [NY]
- Podemann Sørensen, Jørgen. 'Efficacy', in Jens Kreinath, Jan Snoek and Michael Stausberg, eds, *Theorizing Rituals: Issues, Topics, Approaches, Concepts*. Leiden, Brill, 2006, pp. 523–32. [IF]

Bibliography

- Porter, Venetia. *Arabic and Persian Seals and Amulets in the British Museum*. London, British Museum, 2011. [AB]
- Pourjavady, Nasrollah, ed. *Majmū'ih athār-i Abū 'Abd al-Raḥmān Sulamī*. Tehran, Markaz-i Nashr-i Dānishgāhī, 1369 Sh./1990. [RT]
- and Peter Lamborn Wilson. *Kings of Love: The Poetry and History of the Ni'matullāhī Sufi Order*. Tehran, Imperial Iranian Academy of Philosophy, 1978. [AC] [RT]
- Powers, David S. 'The Exegetical Genre *nāsikh al-Qur'ān wa mansūkhuhu*', in Andrew Rippin, ed., *Approaches to the History of the Interpretation of the Qur'ān*. Oxford, Clarendon Press, 1988, pp. 117–38. [RB]
- Qā'im-maqāmī, Sayyid 'Abbās. 'Āthār wa afkār-i Ṣadr al-Dīn Kāshif Dizfūlī', *Kayhān-i andīsha* 38 (1992), pp. 77–93. [SR]
- Qasim Zaman, Muhammad. *The Ulama in Contemporary Islam: Custodians of Change*. Princeton, NJ, Princeton University Press, 2002. [LT]
- Quinn, Sholeh A. 'Rewriting Ni'matu'llāhī History in Safavid Chronicles', in Leonard Lewisohn and David Morgan, eds, *Heritage of Sufism, Vol. III: Late Classical Persianate Sufism (1501–1750)*. Oxford, Oneworld, 1999, pp. 201–25. [RT]
- Rādfar, Abū'l-Qāsim. 'Tarjuma-hā-yi Qur'ān-i Majīd bi Zabān-i Urdū', *Faṣl-nāma-yi Fadak* 1, no. 1 (1389 Sh./[2010], pp. 87–100. [NB]
- Rahman, Fazlur. 'Status of Women in the Qur'an', in Guity Nashat, ed., *Women and Revolution in Iran*. Boulder, CO, Westview Press, 1983, pp. 37–54. [LL]
- Rahnema, Ali. *An Islamic Utopian: A Political Biography of Ali Shari'ati*. London, I.B. Tauris, 2000. [YM]
- Rakel, Eva. *Power, Islam, and Political Elite in Iran: A Study on the Iranian Political Elite from Khomeini to Ahmadinejad*. Leiden, Brill, 2008. [YM]
- Rao, Ursula. 'Ritual in Society', in Jens Kreinath, Jan Snoek and Michael Stausberg, eds, *Theorizing Rituals: Issues, Topics, Approaches, Concepts*. Leiden, Brill, 2006, pp. 143–60. [IF]
- Rayshahrī, Muḥammadī. *Kīmiyā-yi muḥabbat: Yādnāma-yi marḥūm shaykh Rajab 'Alī Khayyāṭ*. Qum, Dār al-Ḥadīth, 1385 Sh./2006. [SR]
- Razavi, Shakra. 'Islamic Politics, Human Rights and Women's Claims for Equality in Iran', *Third World Quarterly* 27, no. 7 (2006), pp. 1223–37. [BM]
- Reinhart, Kevin A. *Before Revelation: The Boundaries of Muslim Moral Thought*. Albany, State University of New York Press, 1995. [LL]
- Rezaei, Hassan. 'The Politics in Post-Revolution Iran: With Special Reference to Khatami's Presidency'. PhD dissertation, University of Pune, 2011. [NY]
- Rice, David Storm. *The Unique Ibn al-Bawwāb Manuscript in the Chester Beatty Library*. Dublin, Emery Walker, 1955. [AB]
- Ridgeon, Lloyd. 'Iranian Intellectuals (1997–2007)', *British Journal of Middle Eastern Studies* 34, no. 3 (2007), pp. 261–5. [BM]
- Rippin, Andrew. 'The Exegetical Literature of Abrogation: Form and Content', in Gerald R. Hawting, Jawid Ahmad Mojaddedi and Alexander Samely, eds, *Studies in Islamic and Middle Eastern Texts and Traditions in Memory of Norman Calder*. Oxford, Oxford University Press, 2000, pp. 213–31. [RB]

Bibliography

- Rizvi, Sajjad. 'Being (*wujūd*) and Sanctity (*wilāya*): Two Poles of Intellectual and Mystical Enquiry in Qajar Iran', in Robert Gleave, ed., *Religion and Society in Qajar Iran*. Abingdon, RoutledgeCurzon, 2005, pp. 113–26. [NB]
- Royce, William Ronald. 'Mīr Ma'sūm 'Alī Shāh and the Ni'mat Allāhī Revival, 1776–77 to 1796–97: A Study of Sufism and Its Opponents in Late Eighteenth Century Iran'. Unpublished PhD dissertation, Princeton University, 1979. [RT]
- Runzo, Joseph, ed. *Is God Real?* New York, Macmillan, 1993. [YM]
- Sachedina, Abdulaziz A. 'Al-Khū'i and the Twelver Shi'ites', in Abū al-Qāsim al-Mūsawī al-Khū'i, *The Prolegomena to the Qur'an*, tr. and intro. Abdulaziz A. Sachedina. Oxford, Oxford University Press, 1998, pp. 3–22. [RG]
- Sādāt Ittifāghfar, Firishta and Šādiq Zibākālām. *Hāshimi bidūn-i rūtūsh: Panj sāl guftugū bā Hāshimī Rafsanjānī*. Tehran, Rawzana, 2008. [NY]
- Sadeghi-Boroujerdi, Eskandar. *Revolution and its Discontents: Political Thought and Reform in Iran*. Cambridge, Cambridge University Press, 2019. [NY]
- Sa'diyya Shaikh. 'Transforming Feminisms: Islam, Women, and Gender Justice', in Omid Safi, ed., *Progressive Muslims on Justice, Gender and Pluralism*. Oxford, Oneworld, 2003, pp. 147–62. [LL]
- al-Šadr, Sayyid al-Ḥasan. *Takmilat Amal al-āmil*, ed. 'Abd al-Karīm Dabbāgh, 6 vols. Beirut, Dār al-Mu'arrikh al-'Arabī, 2008. [SR]
- Šadr-niyā, Bāqir, ed. *Farhang-i mā'thūrāt-i mutūn-i 'irfānī (mushtamal ba aḥādīth, aqwāl wa amthāl-i mutūn-i 'irfānī-yi fārsī)*. Tehran, Surūsh, 1380 Sh./2001. [LL]
- Sadri, Mahmoud. 'Sacral Defense of Secularism: The Political Theologies of Soroush, Shabestari and Kadivar', *International Journal of Politics, Culture and Society* 15, no. 2 (2001), pp. 257–70. [BM] [YM]
- Šadūqī Suhā, Manūchihr. *Tārīkh-i ḥukamā' wa 'urafā'-yi muta'akhhir az Šadr al-muta'allihīn*. Tehran, Anjuman-i Ḥikmat, 1980. [SR]
- Sakurai, Keiko. 'Shi'ite Women's Seminaries (*howzeh-ye 'elmiyyeh-ye khahran*) in Iran: Possibilities and Limitations', *Iranian Studies* 45, no. 6 (2012), pp. 727–44. [IF] [AV]
- Saleh, Walid A. *The Formation of the Classical Tafsīr Tradition: The Qur'an Commentary of al-Tha'labī (d. 427/1035)*. Boston, MA and Leiden, Brill, 2004. [NB] [IF]
- Salvatore, Armando. 'The Sociology of Islam: Precedents and Perspectives', *Sociology of Islam* 1 (2013), pp. 7–13. [NY]
- Samī'i, Kaywān and Manūchihr Šadūqī. *Du Risāla dar Tārīkh-i jadīd-i tašawwuf*. Tehran, Pāzhang, 1370 Sh./1991. [RT]
- Šan'atī, Riḍā. *Hāshimī dar sāl-i 88*. Tehran, Salman Farsi, 2011. [NY]
- Santas, Constantine. *The Epic in Film: From Myth to Blockbuster*. Lanham, MD, Rowman and Littlefield, 2008. [NPS]
- Scharbrodt, Oliver. 'The *Quṭb* as Special Representative of the Hidden Imam: The Conflation of Shi'i and Sufi *Vilāyat* in the Ni'matullāhī Order', in Denis Hermann and Sabrina Mervin, eds, *Shi'i Trends and Dynamics in Modern Times (XVIIIth–XXth Centuries)/Courants et dynamiques chiites*

Bibliography

- à l'époque moderne (XVIIIe–XXe siècles). Beirut, Orient-Institut/Ergon-Verlag, 2010, pp. 33–49. [AC]
- Schimmel, Annemarie. *Mystical Dimensions of Islam*. Chapel Hill, University of North Carolina Press, 1975. [RT]
- . *Calligraphy and Islamic Culture*. New York, New York University Press, 1984. [AV]
- . *Deciphering the Signs of God: A Phenomenological Approach to Islam*. Albany, State University of New York Press, 1994. [IF]
- Schleiermacher, Friedrich. 'The Hermeneutics: Outline of the 1819 Lectures', *New Literary History* 10, no. 1, Literary Hermeneutics (Autumn 1978), pp. 1–16. [BM]
- Schulze, Reinhard. *A Modern History of the Islamic World*, tr. Azizeh Azodi. New York, New York University Press, 2002. [NY]
- Schuon, Frithjof. *The Eye of the Heart: Metaphysics, Cosmology, Spiritual Life*. Bloomington, IN, World Wisdom, 1997. [LL]
- Seddik, Youssef. *Si le Coran m'était conté*, 3 vols. Paris, Alef, 1989. [AB]
- Seestani [Sīstānī], Syed Ali al-Husaini. *Islamic Laws: English Version of Taudhihul Masae'l*. London, World Federation, 1994. [LT]
- Sells, Michael, tr., ed. and intro. *Early Islamic Mysticism: Sufi, Qur'an, Mi'raj, Poetic and Theological Writings*. Mahwah, NJ, Paulist Press, 1996. [NB] [RT]
- Seyed-Gohrab, Ashgar. 'Magic in Classical Persian Amatory Literature', *Iranian Studies* 32, no. 1 (1999), pp. 71–97. [NB]
- Shaaban, Bouthaina. 'The Muted Voices of Women Interpreters', in Mahnaz Afkhami, ed., *Faith and Freedom: Women's Human Rights in the Muslim World*. Syracuse, NY, Syracuse University Press, 1995, pp. 61–77. [LL]
- Sha'bānzāda, Bahman. *Tārīkh-i shafāhī-yi Madrasa-yi Haqqānī*. Tehran, Markaz-i Asnād-i Inqilāb-i Islāmī, 2005. [NY]
- Shabistari, Maḥmūd. *The Garden of Mystery (Gulshan-i raz)*, tr. Robert Darr. Sausalito, CA, Real Impressions, 1998. [LL]
- Shafī'i, Muḥammad. *Mufasssīrān-i Shi'a*. Shiraz, Dānishgāh-i Pahlawī, 1349 Sh./1970. [AC]
- and Faḍl Allāh Ṣalawātī. *Tafsīr wa mufasssīrān-i shī'a*. Tehran, Iṭtilā'āt, 1391 Sh./2012. [AC]
- Shalev-Eyni, Sarit. 'Solomon, his Demons and Jongleurs: The Meeting of Islamic, Judaic and Christian Culture', *al-Masāq: Journal of the Medieval Mediterranean* 18, no. 2 (2006), pp. 145–60. [NPS]
- Sharī'atī, 'Alī. *The Return to the Self, Vol. IV: Collected Works*. Tehran, Ḥusayniyya Irshād Press, 1978. [AB]
- Shaykh, Maḥmūd. *Maktab-i akhlāqī-yi 'irfānī-yi Najaf: Maktab-i 'irfānī-yi Mullā Ḥusayn-qulī Hamadānī*. Tehran, Pazhūhishgāh-i Farhang wa Andīsha-yi Islāmī, 1395 Sh./2016. [SR]
- Shirazi, Faegheh. *Velvet Jihad: Muslim Women's Quiet Resistance to Islamic Fundamentalism*. Gainesville, University Press of Florida, 2009. [IF]
- Siavoshi, Sussan. *Montazeri: The Life and Times of Iran's Revolutionary Ayatollah*. Cambridge, Cambridge University Press, 2017. [NY]
- Ṣiddīqī, Muḥammad Zubayr. *Ḥadīth Literature: Its Origin, Development and Special Features*. Cambridge, Islamic Texts Society, 1993. [AV]

Bibliography

- Simms, Rob and Amir Koushkani. *The Art of Avaz and Mohammad Reza Shajarian: Foundations and Contexts*. Lanham, MD, Lexington Books, 2012. [GZ]
- Simonowitz, David. 'A Modern Master of Islamic Calligraphy and Her Peers', *Journal of Middle East Women's Studies* 6, no. 1 (2010), pp. 75–102. [AV]
- Sirriyeh, Elizabeth. 'Modern Muslim Interpretations of *Shirk*', *Religion* 20, no. 2 (1990), pp. 139–59. [SK]
- Smith, George. *Henry Martyn, Saint and Scholar: First Modern Missionary to the Mohammedans, 1781–1812*. New York, The Taxton Press, n.d. [RT]
- Solomon, Jon. *The Ancient World in the Cinema*, revised and expanded edn. New Haven, CT, Yale University Press, 2001. [NPS]
- Soroush, Abdolkarim [also Abdulkarim]. *Naqdī wa dar-āmadī bar taḏādd-i diyāliktīkī: Bi-ḏamīma: Naqdī bar rawish-i shinākht*. Tehran, Hikmat, 1357 Sh./1978. [YM]
- . *Baṣṭ-i tajruba-yi nabawī*. Tehran, Şirāt, 1999. [YM]
- . *Şirāṭhā-yi mustaqīm*. Tehran, Şirāt, 1999. [YM]
- . *Nahād-i nā-ārām-i jahān*. Tehran, Şirāt, 1379 Sh./2000. [YM]
- . *Reason, Freedom, and Democracy in Islam: Essential Writings of Abdolkarim Soroush*, ed. Mahmoud Sadri and Ahmad Sadri. Oxford, Oxford University Press, 2000. [YM]
- . *The Expansion of Prophetic Experience: Essays on Historicity, Contingency and Plurality in Religion*, tr. Nilou Mobasser. Leiden, Brill, 2009. [YM]
- Speziale, Fabrizio. 'À propos du renouveau *Ni'matullāhī*: Le centre de Hyderabad au cours de la première modernité', *Studia Iranica* 42, no. 1 (2013), pp. 91–118. [AC]
- Steigerwald, Diana. 'Twelver *Shī'ī Ta'wīl*', in Andrew Rippin, ed., *The Blackwell Companion to the Qur'an*. Malden, MA, Blackwell, 2006, pp. 373–85. [SK]
- Stewart, Devin J. *Islamic Legal Orthodoxy: Twelver Shiite Responses to the Sunni Legal System*. Salt Lake City, UT, University of Utah Press, 1998. [SK]
- . 'Islamic Juridical Hierarchies and the Office of *Marja' al-taqlīd*', in Lynda Clarke, ed., *Shī'ite Heritage: Essays on Classical and Modern Traditions*. Binghamton, NY, Global Publications, 2001, pp. 137–58. [NY]
- Stock, Brian. *The Implications of Literacy: Written Language and Models of Interpretation in the Eleventh and Twelfth Centuries*. Princeton, NJ, Princeton University Press, 1983. [IF]
- Storey, Charles Ambrose. *Persian Literature: A Bio-bibliographical Survey, Vol. II, Part I*. London, Luzac, 1935. [AC]
- Subḥānī, Ja'far. 'Naẓarī wa gudharī bar zindagānī-yi ustād', in *Yādnāma-yi ustad 'Allāma Ṭabāṭabā'ī*. Qum, Intishārāt-i Shafaq, 1361 Sh./1982, pp. 45–74. [SR]
- Suleman, Fahmida, ed. *Word of God, Art of Man: The Qur'an and its Creative Expressions*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2007. Qur'anic Studies Series 4. [IF]
- Sulṭānī, Ḥājj Mīrzā Muḥammad Bāqir. *Rahbarān-i ṭarīqat wa 'irfān*. Tehran, Mu'assisa Intishārātī Maḥbūb, 1371 Sh./1992. [RT]
- Surūr, Ibrāhīm. *Sīrat al-'urafā'*. Beirut, Dār al-Kitāb al-'Arabī, 2008. [SR]

Bibliography

- Ṭabāṭabā'ī, Muḥammad Ḥusayn and Murtaḍā Muṭahharī. *Uṣūl-i falsafa wa rawish-i ri'ālism*, 3 vols. Tehran, Intishārāti Islāmī, n.d. [YM]
- Tabrizī, Ja'far Subḥānī. *Manshūr-i 'aqāyid imāmiyya: Sharḥi gūyā wa mustadal az 'aqāyid shī'a; athnā 'asharī dar yikṣad wa panjāh aṣl*. Qum, Mu'asasa-yi Imām Ṣādiq, 1385 Sh./2006. [RT]
- Takeshita, Masataka. *Ibn 'Arabī's Theory of the Perfect Man and its Place in the History of Islamic Thought*. Tokyo, University of Foreign Studies, 1987. [AC]
- Takeyh, Ray. *Guardians of the Revolution: Iran and the World in the Age of the Ayatollahs*. Oxford, Oxford University Press, 2009. [YM]
- Takim, Liyakat. *The Heirs of the Prophet: Charisma and Religious Authority in Shi'ite Islam*. Albany, State University of New York Press, 2006. [LT]
- . *Shi'ism in America*. New York, New York University Press, 2009. [LT]
- . 'Ijtihad and the Derivation of New Jurisprudence in Contemporary Shi'ism: The Rulings of Ayatollah Bujnurdī', in Carool Kersten and Susanne Olsson, eds, *Alternative Islamic Discourses and Religious Authority*. Farnham, Ashgate, 2013, pp. 17–34. [LT]
- . 'Maqāsid al-Sharī'a in Contemporary Shī'i Jurisprudence', in Adis Duderija, ed., *Maqasid al-Sharī'a and Contemporary Reformist Muslim Thought: An Examination*. New York, Palgrave, 2014, pp. 101–25. [LT]
- . 'Customary Law as a Source of Legislation for Shi'i Law', *Studies in Religion/Sciences Religieuses* 47, no. 4 (2018), pp. 481–99. [LT]
- Tambiah, Stanley. 'A Performative Approach to Ritual', *Proceedings of the British Academy* 65 (1981), pp. 113–69.
- al-Tamimi, Huda. 'Islam, Calligraphy and Gender: An Overview on the Role of Women Calligraphers in Islam', *IRS Cultural Heritage* 13, no. 2 (2013), pp. 26–33. [AV]
- Tanāwulī, Parwīz [Tanavoli, Parviz]. *Lion Rugs: The Lion in the Art and Culture of Iran*. New York, Trans Book, 1985. [AB]
- . *Tālism*. Tehran, Bon-Gah Publications, 2007. [AB]
- Thaqafī, Murād. 'Aḥzāb wa junbish-hāyi Islāmī: Yik bastar wa dū rūyā?' *Goft-o-gu* 67 (Tīr 1394 Sh./July 2015), pp. 105–25. [NY]
- Thaqafiyān, Akbar. *Shahīd Muṣṭafā Khumaynī wa tafsīrash*. Tehran, Khāna-yi Kitāb, 1391 Sh./2012–13. [AC]
- Thirwatiyān, Bihruz. *Ṣafī 'Alī Shāh wa tafsīr-ash*. Tehran, Khāna-yi Kitāb, 1389 Sh./2010. [NB]
- Ṭihrānī, Āqā Buzurg. *al-Dharī'a ilā taṣānīf al-shī'a*, 29 vols. Najaf, al-Maṭba'a al-Ḥaydariyya, 1978. [SR]; 3rd edn, 25 vols. Beirut, Dār al-Aḍwā', 1403/1983. [AC]
- . *Ṭabaqāt a'lām al-shī'a*, 19 vols. Beirut, Mu'assasat al-Maḥajja al-Bayḍā', 2009. [SR]
- . *Sarguzasht-i 'arifān*. Tehran, Mirāth-i Māndigār, 1393 Sh./2014. [SR]
- Tomkins, Stephen. *John Wesley: A Biography*. Oxford, Lion Publishing, 2003. [RT]
- Torab, Azam. 'The Politicization of Women's Religious Circles in Post-revolutionary Iran', in Sarah Ansari and Vanessa Martin, eds, *Women, Religion and Culture in Iran*. Richmond, Curzon, 2002, pp. 143–68. [IF]
- . *Performing Islam: Gender and Ritual in Iran*. Leiden, Brill, 2007. [IF]

Bibliography

- Turner, Colin. *Islam without Allah? The Rise of Religious Externalism in Safavid Iran*. Richmond, Curzon, 2000. [SK]
- al-Tustarī, Sahl. *Tafsīr al-Qurʾān al-ʿaẓīm*, ed. Muḥammad Jīrat Allāh. Cairo, Dār al-Thaqāfiyya li'l-Nashr, 2002. [SR]
- Vahdat, Farzin. 'Religious Modernity in Iran: Dilemmas of Islamic Democracy in the Discourse of Mohammad Khatami', *Comparative Studies of South Asia, Africa and the Middle East* 25, no. 3 (2005), pp. 650–64. [BM]
- Van Den Bos, Matthijs. *Mystic Regimes: Sufism and the State in Iran, from the Late Qajar Era to the Islamic Republic*. Leiden, Brill, 2002. [NB] [SR] [AV]
- Vanzan, Anna. *Le donne di Allah: Viaggio nei femminismi islamici*. Milan, Mondadori, 2012. [AV]
- Vikør, Knut S. 'The Shariʿa and the Nation State: Who Can Codify Islamic Law', in Bjørn Olav Utvik and Knut S. Vikør, eds, *The Middle East in a Globalized World: Papers from the Fourth Nordic Conference on Middle Eastern Studies, Oslo, 1998*. London, Hurst, 2000, pp. 220–50. [NY]
- Vogel, Frank E. 'The Public and Private in Saudi Arabia: Restrictions on the Powers of Committees for Ordering the Good and Forbidding the Evil', *Social Research: An International Quarterly of Social Sciences* 70, no. 3 (2003), pp. 749–68. [NY]
- Wadud, Amina. *Inside the Gender Jihad: Women's Reform in Islam*. Oxford, Oneworld, 2006. [LL]
- Walther, Wiebke. *Women in Islam: From Medieval to Modern Times*, tr. C.S.V. Salt. Princeton, NJ, Markus Wiener, 1993. [LL]
- Ware, Rudolph T. *The Walking Qur'an: Islamic Education, Embodied Knowledge, and History in West Africa*. Chapel Hill, University of North Carolina Press, 2014. [SR]
- Warner, Michael, Jonathan VanAntwerpen and Craig Calhoun, eds. *Varieties of Secularism in a Secular Age*. Cambridge, MA, Harvard University Press, 2013. [BM]
- Waterfield, Robin. *Christians in Persia: Assyrians, Armenians, Roman Catholics and Protestants*. London, George Allen and Unwin, 1973. [RT]
- Watt, W. Montgomery and Richard Bell. *Introduction to the Qur'an*. Edinburgh, Edinburgh University Press, 2003. [RT]
- Werbner, Pnina. "'Sealing the Koran": Offering and Sacrifice among Pakistani Labour Migrants', *Cultural Dynamics* 1, no. 1 (1988), pp. 77–97. [IF]
- Westra, Laura. 'Self-Knowing in Plato, Plotinus and Avicenna', in Parviz Morewedge, ed., *Neoplatonism and Islamic Thought*. Albany, State University of New York Press, 1992, pp. 89–110. [LL]
- Wiet, Gaston. Review of *The Unique Ibn al-Bawwāb Manuscript in the Chester Beatty Library*, by D.S. Rice, *Syria: Archéologie, art et histoire* 32, nos. 3–4 (1955), pp. 365–7. [AB]
- Wolfson, Harry Austryn. *The Philosophy of the Kalam*. Cambridge, MA, Harvard University Press, 1976. [YM]
- Wright, Denis. *The English amongst the Persians: Imperial Lives in Nineteenth-Century Iran*. London, Heinemann, 1977. [RT]
- Yavari, Neguin. 'Tafsīr and the Mythology of Islamic Fundamentalism', in Andreas Görke and Johanna Pink, eds, *Tafsīr and Islamic Intellectual History: Exploring the Boundaries of a Genre*. Oxford, Oxford University

Bibliography

- Press in association with the Institute of Ismaili Studies, 2014, pp. 289–319. Qur’anic Studies Series 12. [NY]
- Yazdī, Muḥammadtaqī Mişbāḥ. *Ma’ārif Qur’ān: Rāh wa rahnamāshināsī*, 8 vols in 2. Qum, Mu’asasa-yi Āmūzishī wa Pazhuhishī Imām Khomeini, 1386 Sh./2007. [RT]
- Yeganeh, Nahid and Nikki R. Keddie. ‘Sexuality and Shi’i Social Protest in Iran’, in Juan R.I. Cole and Nikki R. Keddie, eds, *Shi’ism and Social Protest*. New Haven, Yale University Press, 1986, pp. 108–36. [LL]
- Yelle, Robert. A. *Semiotics of Religion: Signs of the Sacred in History*. London, Bloomsbury, 2013. [IF]
- Zadeh, Travis. *The Vernacular Qur’an: Translation and the Rise of Persian Exegesis*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2012. Qur’anic Studies Series 7. [NB] [AC – Intr.] [SR]
- . ‘An Ingestible Scripture: Qur’anic Erasure and the Limits of “Popular” Religion’, in Benjamin J. Fleming and Richard D. Mann, eds, *Material Culture and Asian Religions: Text, Image, Object*. London, Routledge, 2014, pp. 97–119. [IF]
- . ‘Persian Qur’anic Networks and the Writings of “an Iranian Lady”, Nusrat Amin Khanum’, in Suha Taji-Farouki, ed., *The Qur’an and its Readers Worldwide: Contemporary Commentaries and Translations*. Oxford, Oxford University Press in association with the Institute of Ismaili Studies, 2015, pp. 275–323. Qur’anic Studies Series 14. [AC – Intr.]
- Zain-ed-Din, Nazira. ‘Unveiling and Veiling: On the Liberation of the Woman and Social Renewal in the Islamic World’, in Margot Badran and Miriam Cooke, eds, *Opening the Gates: A Century of Arab Feminist Writing*. Bloomington, Indiana University Press, 1990, pp. 270–76. [LL]
- Zaman, Muhammad Qasim. ‘The Sovereignty of God in Modern Islamic Thought’, *Journal of the Royal Asiatic Society* 25, no. 3 (2015), pp. 389–418. [NY]
- Zargarī-Nijād, Ghulām-Ḥusayn, ed. *Rasā’il-i mashrūṭiyyat*. Tehran, Kawīr, 1374 Sh./1995. [AC]
- Zarīfīniyā, Ḥamīd Riḍā. *Kālbudshikāfī-yi jināh-hā-yi siyāsī-yi Iran*, intro. Muṣṭafā Tājzāda. Tehran, Āzādī-yi Andīsha, 1999. [NY]
- Zarrīnkūb, ‘Abd al-Ḥusayn. *Dunbāla-yi justujū dar taṣawwuf-i Īrān*. Tehran, Intishārāt-i Amīr Kabīr, 1362 Sh./1983. [RT]