

Bibliography

Primary Sources

- ‘Abd al-Muṭṭalib, Rif‘at Fawzī. *Ṣaḥīfat ‘Alī b. Abī Ṭālib ‘an rasūl Allāh*. Cairo, 1406/1986.
- ‘Alī b. Abī Ṭālib. *Nahj al-balāgha*, ed. Ṣubḥī al-Ṣāliḥ. Beirut, 1387/1967.
- Ali, Maulana Muḥammad. tr., *The Holy Qur‘ān: Arabic Text, English Translation and Commentary*. Illinois and Lahore, 1393/1973.
- al-‘Āmili, Muḥammad b. Bahā’ al-Dīn. *al-Kashkūl*. Cairo, 1302/1885.
- al-Anbārī. See Ibn al-Anbārī.
- al-‘Asqalānī. See Ibn Ḥajar.
- al-‘Ayyāshī, Abū’l-Naḍr Muḥammad b. Maṣ‘ūd, al-Samarqandī. *Kitāb al-Taḥṣīr*, ed. Hāshim al-Rasūlī al-Maḥallātī. Qum, 1380–81/1961–62.
- al-Baghdādī, al-Khaṭīb al-Ḥāfiẓ Abū Bakr Aḥmad b. ‘Alī. *Ta’riḫ Baghdād aw madīnat al-salām*. Cairo, 1349/1931.
- al-Bākharzī, ‘Alī b. al-Ḥasan. *Dumyat al-qaṣr wa ‘uṣrat ahl al-‘aṣr*, ed. Muḥammad Rāghib al-Ṭabbākh. Aleppo, 1349/1930.
- al-Balādhurī, Aḥmad b. Yahyā. *Ansāb al-ashraf*, ed. Muḥammad Ḥamīd Allāh. Cairo, 1378–79/1959.
- al-Bayhaqī, Ḥafīẓ al-Dīn. *Ta’riḫ ḥukamā’ al-islām (Tatimmat Ṣiwān al-ḥikma)*, ed. Muḥammad Kurd ‘Alī. Damascus, 1365/1946.
- al-Bayhaqī, Abū Bakr Aḥmad b. al-Ḥusayn b. ‘Alī. *al-Sunan al-kubrā*. Hyderabad, 1344–57/1925–38.
- _____. *al-Asmā’ wa’l-ṣifāt*. Beirut, 1405/1984.
- al-Bukhārī, Abū ‘Abd Allāh Muḥammad b. Ismā‘īl al-Ju‘fī. *al-Ta’riḫ al-kabīr*, known also as *Ta’riḫ al-Bukhārī*. Hyderabad, 1360/1941.
- al-Dānī, Abū ‘Amr ‘Uthmān b. Sa‘d. *al-Maḥāṣin fī ma‘rifat marsūm maṣāḥif ahl al-amṣār*, in one volume with Dānī’s *Kitāb al-Naqt*, ed. Muḥammad Aḥmad Raḥmān. Damascus, 1359/1940.
- al-Dārimī, ‘Abd Allāh b. Bahrām. *al-Sunan*. Cairo, 1398/1978.
- al-Dā‘ūdī, Ḥāfiẓ Muḥammad Shams al-Dīn. *Ṭabaqāt al-mufasssīrīn*, ed. ‘Alī Muḥammad ‘Umar. Cairo, 1392/1972.
- al-Dhahabī, Shams al-Dīn Muḥammad b. Aḥmad. *al-Ibar fī khabar man ghabar*, ed. Ṣalāḥ al-Dīn al-Munajjid. Kuwait, 1379–80/1960.
- _____. *Mizān al-‘itidāl fī naqd al-rijāl*, ed. ‘Alī Muḥammad al-Bajāwī. Cairo, 1382/1963.
- _____. *Tadhkirat al-huffāz*. Hyderabad, 1375–76/1956.
- al-Fārisī, Abū’l-Ḥasan ‘Abd al-Ghāfir b. Ismā‘īl. *Ta’riḫ Naysābūr*. Qum, 1403.
- Freedman, H. tr., *Midrash Rabbah: Genesis*, 2 vols. London, 1939.
- al-Gharnāfi, ‘Abd al-Ḥaqq b. Abī Bakr b. ‘Aṭīyya. *Muqaddimat tafsīr al-muḥarrar*

Bibliography

- al-wajiz fi tafsir Kitāb Allāh al-‘Aziz*, in Arthur Jeffery, *Two Muqaddimas*. See Jeffery, Secondary Sources Bibliography.
- al-Ghazālī, Abū Ḥamid Muḥammad, *Tahāfut al-falāsifa*, Arabic text and English tr. by Michael E. Marmura as *The Incoherence of the Philosophers*. Provo, 2000.
- ‘Ḥājji Khalifa’, (Kātip Çelebi), Muṣṭafā b. ‘Abd Allāh al-Rūmī. *Kashf al-zunūn ‘an asāmi’l-kutub wa’l-funūn*. Beirut, 1402/1982.
- al-Ḥākīm al-Naysābūrī. *al-Mustadrak ‘alā’l-Ṣaḥīḥayn*. Hyderabad, 1334–42/1915–23.
- al-Ḥamawī. See Yāqūt.
- al-Ḥasan al-‘Askarī (attrib.). *al-Tafsīr al-mansūb ilā’l-imām al-Ḥasan al-‘Askarī*. Tehran, 1368/1949.
- al-Ḥāshimī, Muṣṭafā Khālīqdād. *Tawḍīḥ al-Milal*. See al-Shahrastānī.
- al-Hindī, ‘Alī b. Ḥusām al-Dīn al-Muttaqī. *Kanz al-‘ummāl fi sunan al-aqwāl wa’l-af‘āl*. Hyderabad, 1346/1927.
- al-Ḥusaynī, Raḍī’l-Dīn ‘Alī b. Mūsā, Ibn Ṭāwūs. See Ibn Ṭāwūs.
- Ibn Abī’l-Ḥadīd, ‘Abd al-Ḥamid. *Sharḥ Nahj al-balāgha*, ed. Muḥammad Abū’l-Faḍl Ibrāhīm, 20 vols. Cairo, 1378–83/1959–63.
- Ibn al-Anbārī, Kamāl al-Dīn. *Nuzhat al-alibbā’ fi ṭabaqāt al-udabā’*, ed. Ibrāhīm al-Samarra’ī. Baghdad, 1378–79/1959.
- Ibn ‘Asākir, ‘Alī b. al-Ḥasan. *Ta’rikh madīnat Dimashq*, ed. Muḥibb al-Dīn ‘Umar al-‘Amrawī, 70 vols. Beirut, 1415–19/1995–98.
- Ibn al-Athīr, ‘Izz al-Dīn Abū’l-Ḥasan ‘Alī. *al-Lubāb fi tahdhīb al-ansāb*. Cairo, 1357/1938.
- _____. *Usd al-ghāba fi ma’rifat al-ṣaḥāba*, ed. Muḥammad Ṣābiḥ. Cairo, 1384/1964.
- _____. *al-Kāmil fi’l-ta’rikh*. Beirut, 1386/1966.
- Ibn Bābūya al-Qummī, ‘al-Shaykh al-Ṣadūq’. *Uyun akhbār al-Riḍā*. Tehran, 1275/1859.
- _____. *Kitāb al-Tawḥīd*, ed. al-Sayyid Ḥāshim al-Ḥusaynī al-Ṭihrānī. Beirut, n.d.
- Ibn Fāris, Aḥmad. *Mu‘jam maqāyīs al-lughā*, ed. ‘Abd al-Salām Muḥammad Hārūn. Cairo, 1369/1950.
- Ibn Ḥajar, al-‘Asqalānī. *Lisān al-mizān*. Hyderabad, 1325/1907.
- _____. *Tahdhīb al-tahdhīb*. Hyderabad, 1327/1909.
- _____. *al-Iṣāba fi tamyīz al-ṣaḥāba*. Cairo, 1359/1939.
- Ibn Ḥanbal, Aḥmad. *al-Musnad*, ed. Aḥmad Muḥammad Shākir. Cairo, 1368–72/1949–53.
- Ibn Hishām, ‘Abd al-Malik. *Sīra*, ed. and tr. into German by Ferdinand Wüstenfeld, *Das Leben Muhammed’s nach Muhammed ibn Ishāk bearbeitet von ‘Abd el-Malik ibn Hischām. Aus den Handschriften zu Berlin, Leipzig, Gotha und Leyden herausgegeben*. 2 vols. Göttingen, 1274–76/1858–60.
- Ibn al-‘Imād, Abū’l-Falāḥ ‘Abd al-Ḥayy al-Ḥanbalī. *Shadharāt al-dhahab fi akhbār man dhahab*. Cairo, 1350/1931.
- Ibn al-Jawzī, ‘Abd al-Raḥmān b. ‘Alī. *al-Muntaẓam fi ta’rikh al-mulūk wa’l-umam*, 11 vols. in 6. Hyderabad, 1354/1935.
- _____. *Ṣifat al-ṣafwa*, ed. Maḥmūd al-Fākhūrī. Aleppo, 1389/1969.

Bibliography

- Ibn al-Jazarī, Shams al-Dīn Muḥammad. *Ghāyat al-nihāya fī ṭabaqāt al-qurrā'*, ed. Gotthelf Bergstrasser and Otto Pretzl, 3 vols. in 2. Cairo, 1932–35.
- Ibn al-Kalbī, Ḥishām b. Muḥammad. *Kitāb al-Asnām*, ed. Ahmed Zeki. Cairo, 1343/1924.
- Ibn Khallikān, Abū'l-'Abbās Shams al-Dīn. *Wafayāt al-a'yān wa anbā' abnā' al-zamān*, ed. Iḥsān 'Abbās. Beirut, 1968–72.
- Ibn Kathīr, 'Imād al-Dīn Ismā'il b. 'Umar. *al-Bidāya wa'l-nihāya fī'l-ta'rikh*. Cairo, n.d.
- Ibn Manzūr, Abū'l-Faḍl Muḥammad b. Mukarram. *Lisān al-'arab*. Beirut, 1374/1954–55.
- Ibn al-Nadīm, Muḥammad b. Ishāq. *Fihrist*, ed. and tr. Bayard Dodge as *The Fihrist of al-Nadīm: A Tenth-Century Survey of Muslim Culture*, 2 vols. New York and London, 1390/1970.
- Ibn Qayyim al-Jawziyya, Muḥammad b. 'Alī. *Ighāthat al-lahfān min maṣāyid al-shayṭān*, ed. Muḥammad Ḥāmid al-Faqī. Cairo, 1358/1939.
- Ibn Sa'd, Muḥammad al-Zuhri. *Kitāb al-Ṭabaqāt al-kabīr (Ṭabaqāt al-ṣaḥāba wa'l-tābi'in)*, ed. Eduard Sachau *et al.*, 9 vols. Leiden, 1322–59/1905–40.
- _____. *Kitāb al-Ṭabaqāt al-kabīr*. Cairo, 1377/1957.
- Ibn Taghribirdī, Jamāl al-Dīn Abū'l-Maḥāsīn Yūsuf. *al-Nujūm al-zāhira fī mulūk Miṣr wa'l-Qāhira*. Cairo, 1354/1935.
- Ibn Ṭāwūs, Raḍī al-Dīn 'Alī b. Mūsā, al-Ḥusaynī. *Sa'd al-su'ūd*. Najaf, 1369/1950.
- al-Iṣfahānī, Abū Nu'aym Aḥmad b. 'Abd Allāh. *Ḥilyat al-awliyā' wa ṭabaqāt al-aṣfiyā'*. Cairo, 1351–57/1932–38.
- al-Iṣfahānī, Afḍal al-Dīn Ṣadr Turka. *Tanqīḥ al-adilla wa'l-'ilal fī tarjamat Kitāb al-Milal wa'l-niḥal*, ed. Muḥammad Riḍa Jalālī Nā'ini, 2nd edn. Tehran, 1335 Sh./1956.
- al-Iṣfahānī, al-Rāghib al-Ḥusayn b. Muḥammad. See al-Rāghib.
- Ja'far b. Manṣūr al-Yaman. *Kitāb al-Kashf*, ed. Rudolf Strothmann. Bombay, 1952.
- al-Jawharī, Abū Naṣr Ismā'il. *Tāj al-luḡa wa ṣiḥāḥ al-'arabiyya*, ed. Aḥmad 'Abd al-Ghafūr 'Attār. Cairo, n.d.
- al-Jawziyya, Ibn Qayyim Muḥammad b. 'Alī. See Ibn Qayyim.
- al-Kashshī, Muḥammad b. 'Umar b. 'Abd al-'Azīz. *Rijāl al-Kashshī*. See al-Ṭūsī, Abū Ja'far Muḥammad b. Ḥasan, *Ikhtiyār ma'rifat al-rijāl*.
- al-Khwānsārī, Mirzā Muḥammad Bāqir al-Mūsawī. *Rawḍāt al-janān fī aḥwāl al-'ulamā' wa'l-sādāt*. Qum, 1390/1970.
- al-Kirmānī, Aḥmad Ḥāmid al-Dīn. *Majmū'at rasā'il al-Kirmānī*, ed. Muṣṭafā Ghālib. Beirut, 1403/1983.
- al-Kulaynī, Abū Ja'far Muḥammad b. Ya'qūb. *Uṣūl al-Kāfi*, ed. and tr. into Persian by Jawād Muṣṭafawī, 4 vols. Tehran, 1386/1966.
- _____. *al-Furū' min al-Kāfi*, ed. 'Alī Akbar al-Ghaffārī, in vols. 3–8 of Ghaffārī's edition of the *Kāfi*, of which vols. 1–2 comprise *al-Uṣūl min al-Kāfi*. Beirut, 1401/1980.
- al-Majlisī, Muḥammad Bāqir. *Biḥār al-anwār fī akhbār al-a'immat al-aṭḥār*. Beirut, 1403/1983.

Bibliography

- al-Mawṣilī, Abū Ya'lā Aḥmad b. 'Alī. *al-Musnad*, ed. Ḥusayn Salim Asad. Damascus and Beirut, 1404/1984.
- al-Miṣrī, Aḥmad b. Naqīb. '*Umdat al-sālik*, ed. and tr. Nūḥ Hā Mīm Keller as *Reliance of the Traveller*. Beltsville, 1415/1994.
- al-Mizzī, Jamāl al-Dīn Abū'l-Ḥajjāj Yūsuf. *Tahdhīb al-kamāl fī asmā' al-rijāl*, ed. Aḥmad 'Alī 'Ubayd and Ḥasan Aḥmad Āghā, 22 vols. Beirut, 1414/1994.
- al-Mūsawī, Sayyid 'Abd al-Ḥusayn. *al-Murāja'āt*, tr. Yāsīn al-Jibouri. London, n.d.
- Nāṣir-i Khusrāw. *Dīwān*, ed. Mujtabā Mīnuwī and Mahdī Muḥaqqiq. Tehran, 1353/1974.
- al-Nawawī, Abū Zakariyyā Muḥyi'l-Dīn b. Sharaf al-Dīn. *Tahdhīb al-asmā' wa'l-lughāt*. Tehran, n.d.
- al-Naysābūrī. See al-Ḥākīm.
- Ja'far al-Ṣādiq (attrib.). *Tafsīr*. See Nwyia, Secondary Sources Bibliography.
- al-Qāḍī 'Iyād. *al-Shifā' bi-ta'rīf ḥuqūq al-Muṣṭafā*, ed. Qurra 'Alī et al., 2 vols. Damascus, 1392/1972.
- al-Qāḍī al-Nu'mān. *Da'ā'im al-islām*, ed. 'Ārif Tāmīr, 2 vols. Beirut, 1416/1995.
- al-Qifṭī, Abū'l-Ḥasan. *Inbāh al-ruwāt 'alā anbā' al-najāṭ*, ed. Muḥammad Abū'l-Faḍl Ibrāhīm. Cairo, 1374–5/1955.
- al-Qummī, al-Shaykh al-Ṣadūq. See Ibn Bābūya.
- al-Qurṭubī, Abū 'Abd Allāh Muḥammad b. Aḥmad al-Anṣārī. *al-Jāmi' li-aḥkām al-Qur'ān*. Cairo, 1387/1967.
- al-Rāghib al-Iṣfahānī, al-Ḥusayn b. Muḥammad. *al-Mufradāt fī gharīb al-Qur'ān*, ed. Muḥammad Aḥmad Khalaf Allāh, 2 vols. Cairo, 1390/1970.
- al-Rāzī, Abū Ḥātim. *A'lām al-nubuwwa*, eds. Ṣalāḥ al-Ṣāwī and Ghulām-Riḍā' A'wānī. Tehran, 1397/1977.
- al-Ṣafādī, Ṣalāḥ al-Dīn Khalīl b. Aybak. *al-Wāfi bi'l-wafayāt*. Damascus, 1373/1953.
- al-Ṣaffār al-Qummī, Abū Ja'far Muḥammad b. al-Ḥasan. *Baṣā'ir al-darajāt*, ed. Mīrzā Kūṭcha Bāghī. Tabrīz, 1380/1960.
- al-Sahmī, Abū'l-Qāsim Ḥamza b. Yūsuf. *Ta'rikh Jurjān aw Kitāb Ma'rīfat 'ulamā' ahl Jurjān*. Hyderabad, 1369/1950.
- al-Sam'ānī, Abū Sa'd 'Abd al-Karīm b. Muḥammad. *al-Ansāb*, ed. David Samuel Margoliouth. Baghdad, 1390/1970.
- _____. *al-Taḥbīr fī'l-Mu'jam al-kabīr*, ed. Maḥmūd al-Tanāhī and 'Abd al-Fattāḥ al-Ḥalw. Baghdad, 1395/1975.
- al-San'ānī, Abū Bakr 'Abd al-Razzāq b. Hammām. *al-Muṣannaḥ*, 11 vols. Beirut, 1390/1970.
- al-Shāfi'ī, Muḥammad b. Idrīs. *Kitāb al-Umm*, 7 vols. Cairo, 1321–26/1903–08.
- _____. *Risāla*, tr. Majid Khadduri as *al-Shāfi'ī's Risāla*. Cambridge, 1407/1987.
- al-Shahrastānī, Muḥammad b. 'Abd al-Karīm. *Kitāb Nihāyat al-iqdām fī 'ilm al-kalām*, ed. and partially tr. Alfred Guillaume as *The Summa Philosophiae of al-Shahrastānī*. Oxford, 1353/1934.
- _____. *Kitāb al-Milal wa'l-nihāl*, partially tr. A.K. Kazi and J.G. Flynn as *Muslim*

Bibliography

- Sects and Divisions: The Section on Muslim Sects in Kitāb al-Milal wa'l-Niḥal*. London, Boston, Melbourne and Henley, 1404/1984.
- ____ *Kitāb al-Milal wa'l-niḥal*, translated into French by Daniel Gimaret, Guy Monnot and Jean Jolivet as *Livre des Religions et des sectes*, 2 vols. Louvain/Paris, 1406–14/1986–93.
- ____ *Kitāb al-Milal wa'l-niḥal*, tr. into Persian by Muṣṭafā Khāliqād al-Ḥāshimī as *Tawḍīḥ al-Milal*. Tehran, 1361 Sh./1982.
- ____ *Mafāṭiḥ al-asrār wa maṣābiḥ al-abrār*, 2 vols., facsimile of Iranian National Consultative Assembly MS 8086/B78, with an introduction by 'Abd al-Ḥusayn al-Ḥā'iri and indices by Parvīz Azkā'i. Tehran, 1409/1989.
- ____ *Tafsīr al-Shahrastānī al-musammā Mafāṭiḥ al-asrār wa maṣābiḥ al-abrār*, vol.1, ed. Ādharshab, Muḥammad 'Alī. Tehran, 1418/1997.
- ____ *Majlis-i maktūb-i Shahrastānī-i mun'aqid dar Khwārazm*, ed. Muḥammad Riḍā Jalālī Nā'ini, tr. into French by Diane Steigerwald as *Majlis: Discours sur l'ordre et la création*. Saint-Nicolas, 1419/1998.
- ____ *Kitāb al-Milal wa'l-niḥal*, ed. Muhammad 'Abd al-Qādir al-Fāḍilī, 2 vols. in 1. Beirut, 1420/2000.
- ____ *Kitāb al-Muṣāra'a*, ed. and tr. Wilferd Madelung and Toby Mayer as *Struggling with the Philosopher, A Refutation of Avicenna's Metaphysics: A New Arabic Edition and English Translation of Muḥammad b. 'Abd al-Karīm al-Shahrastānī's Kitāb al-Muṣāra'a*. London, 1422/2001.
- al-Shīrāzī, al-Mu'ayyad fī'l-Dīn. *al-Majālis al-mu'ayyadiyya*, ed. Ḥātim Ḥamīd al-Dīn. Bombay, 1422/2002.
- al-Sijistānī, Ibn Abī Dā'ūd. *Kitāb al-Maṣāḥif*, ed. and tr. Arthur Jeffery as *Materials for the History of the Text of the Qur'an*. Leiden, 1356/1937.
- al-Subkī, Tāj al-Dīn. *Ṭabaqāt al-shāfi'iyya al-kubrā*, ed. Maḥmūd Muḥammad al-Ṭanāḥī and 'Abd al-Fattāḥ al-Ḥalw. Cairo, 1383/1964.
- al-Suyūṭī, Jalāl al-Dīn 'Abd al-Raḥmān. *al-Durr al-manthūr fī'l-tafsīr bi'l-ma'thūr*. Qum, 1404/1983–4.
- ____ *Bughyat al-wu'āt*, ed. Muḥammad Abū'l-Faḍl Ibrāhīm. Cairo, 1383/1964.
- ____ *al-Itqān fī 'ulūm al-Qur'an*. Cairo, 1368/1949.
- ____ *al-Muzhir fī 'ulūm al-lughā*, ed. Muḥammad Abū'l-Faḍl Ibrāhīm and Muḥammad Aḥmad Jād al-Mawlā. Cairo, n.d.
- ____ *Ṭabaqāt al-mufasssīrīn*. Leiden, 1255/1839.
- al-Ṭabarī, Abū Ja'far Muḥammad b. Jarīr. *Jāmi' al-bayān 'an ta'wīl āy al-Qur'an*. Cairo, 1373/1954.
- ____ *Jāmi' al-bayān*. Cairo, 1407/1987.
- al-Ṭabarsī, al-Faḍl b. al-Ḥasan. *Majma' al-bayān fī tafsīr al-Qur'an*. Tehran, n.d.
- Ṭāshkoprizādeh, Aḥmad b. Muṣṭafā. *Miftāḥ al-sa'āda wa miṣbāḥ al-siyāda*, ed. Kāmil Kamāl Bakrī and 'Abd al-Wahhāb Abū'l-Nūr. Cairo, 1387–8/1968.
- al-Thaqafī, Abū Maṣṣūr Ibrāhīm b. Muḥammad al-Kūfī. *al-Ghārāt*, ed. al-Sayyid Jalāl al-Dīn al-Muḥaddith, 2 vols. Tehran, 1354 Sh./1975.
- al-Ṭūsī, Abū Ja'far Muḥammad b. al-Ḥasan. *al-Fihrist*. Najaf, n.d.
- ____ *al-Tibyān fī tafsīr al-Qur'an*, ed. Aḥmad Shawqī Amīn and Aḥmad Ḥabīb

Bibliography

- Qaṣr al-‘Āmili. Najaf, 1376–83/1956–63.
- _____. *Ikhtiyār ma‘rifat al-rijāl*, known as *Rijāl al-Kashshī*, ed. Ḥasan al-Muṣṭafawī. Mashhad, 1348 Sh./1969.
- al-Ṭūsī, Naṣīr al-Dīn. *Sayr wa sulūk*, ed. and tr. Sayyed Jalal Badakhchani as *Paradise of Contemplation and Action: A New Edition and English Translation of Sayr wa sulūk*. London, 1420/1999.
- _____. *Maṣāri‘ al-muṣāri‘*, ed. Wilferd Madelung. Tehran, 1383 Sh./2004.
- _____. *Rawḍa-yi taslīm*, ed. and tr. Sayyed Jalal Badakhchani as *Paradise of Submission: A Medieval Treatise on Ismaili Thought*. London and New York, 1426/2005.
- al-Wāḥidi, ‘Alī b. Aḥmad al-Naysābūri. *Asbāb al-nuzūl*. Cairo, 1379/1959.
- al-Yāfi‘ī, ‘Afīf al-Dīn. *Mir‘āt al-janān wa ‘ibrat al-yaqzān fī ma‘rifat mā ya‘tabiru min ḥawādith al-zamān*, 4 vols. Hyderabad, 1338/1919–20.
- al-Ya‘qūbī, Aḥmad b. Abī Ya‘qūb. *al-Ta‘rikh*, ed. Martijn Theodoor Houtsma. Leiden, 1300/1883.
- Yāqūt al-Ḥamawī. *Mu‘jam al-buldān*. Beirut, n.d.
- _____. *Mu‘jam al-udabā’*. Cairo, 1355–57/1936–38.
- _____. *Kitāb Mu‘jam al-buldān*. Beirut 1374–76/1955–57.
- al-Yaman, Ja‘far b. Maṣṣūr. See Ja‘far b. Maṣṣūr.
- al-Zamakhsharī, Maḥmūd b. ‘Umar. *al-Kashshāf ‘an ḥaqā‘iq ghawāmiḍ al-Tanzil wa ‘uyūn al-aqāwīl fī wujūh al-ta’wīl*. Qum, n.d.
- al-Zarkashī, Badr al-Dīn Muḥammad b. ‘Abd Allāh. *al-Burhān fī ‘ulūm al-Qur‘ān*, ed. Muḥammad Abū’l-Faḍl Ibrāhīm. Cairo, 1376/1956.
- al-Zarqānī, Muḥammad ‘Abd al-‘Azīm. *Manāhil al-‘irfān fī ‘ulūm al-Qur‘ān*, 2 vols. Cairo, 1373/1954.
- al-Zuhri, Muḥammad Ibn Sa‘d. See Ibn Sa‘d.

Secondary Sources

- Ādharshab, Muḥammad ‘Alī. *Tafsīr al-Shahrestānī*. See al-Shahrestānī, Primary Sources Bibliography.
- Amir-Moezzi, Mohammad Ali. *Le Guide divin dans le shī‘isme originel. Aux sources de l’ésotérisme en Islam*. Lagrasse/Paris, 1992, tr. David Streight as *The Divine Guide in Early Shi‘ism*. Albany, 1994.
- _____. *La religion discrète. Croyances et pratiques spirituelles dans l’islam shi‘ite*. Paris, 2006.
- Asad, Ḥaydar. *al-Imām al-Ṣādiq wa’l-madhāhib al-arba‘a*. Beirut, 1390/1969.
- Bar-Asher, Meir M. *Scripture and Exegesis in Early Imāmī Shi‘ism*. Leiden, Boston and Cologne, 1999.
- Boullata, Issa J. ‘The Rhetorical Interpretation of the Qur‘ān: *i‘jāz* and Related Topics’ in Andrew Rippin, ed., *Approaches to the History of the Interpretation of the Qur‘ān*. Oxford, 1988, pp. 139–57.
- Bronkhorst, Johannes. ‘Etymology and Magic: Yāska’s Nirukta, Plato’s Cratylus, and the Riddle of Semantic Etymologies’, *Numen*, vol. 48, no. 2, 2001, pp. 147–203.

Bibliography

- Campbell, Joseph. *The Hero with a Thousand Faces*. London, 1988.
- Daftary, Farhad. *The Ismā'īlis: Their History and Doctrines*. Cambridge, 1990.
- Dānīsh-pazhūh, Muḥammad Tāqī. 'Dā'ī al-Du'āt Tāj al-Dīn-i Shahrastānā' in *Nāma-yi āstān-i Quds*, vol.8, 1347 Sh./1968.
- Dodge, Bayard. *The Fihrist of al-Nadīm: A Tenth-Century Survey of Muslim Culture*. See Ibn Nadīm, Primary Sources Bibliography.
- Gaiser, Adam R. 'Satan's Seven Specious Arguments: al-Shahrastānī's *Kitāb al-Milal wa-l-Niḥal* in an Ismā'īli Context', *Journal of Islamic Studies*, vol. 19:2, 2008, pp. 178–95.
- Gimaret, Daniel. *Livre des Religions et des sectes*. See al-Shahrastānī, Primary Sources Bibliography.
- Guillaume, Alfred. *The Summa Philosophiae of al-Shahrastānī*. See al-Shahrastānī.
- Gutas, Dimitri. *Greek Thought, Arabic Culture*. London, 1998.
- Halm, Heinz. 'The Cosmology of the Pre-Fatimid Ismā'īliyya' in Farhad Daftary, ed., *Medieval Ismā'īli History and Thought*. Cambridge, 1996, pp. 75–83.
- Hartmann, Angelika. 'Ismā'īlitische Theologie bei sunnitischen 'Ulamā' des Mittelalters' in Ludwig Hagemann and Ernst Pulsfort, eds., *Ihr alle aber seid Brüder": Festschrift für A. Th. Khoury zum 60. Geburtstag*. Würzburg-Altenberge, 1990, pp. 190–206.
- Hodgson, Marshal G.S. *The Order of Assassins*. The Hague, 1955.
- Izutsu, Toshihiko. *Sufism and Taoism: A Comparative Study of Key Philosophical Concepts*. Berkeley, 1983.
- Jeffery, Arthur. *Materials for the History of the Text of the Qur'ān*. Leiden, 1937.
- ____ ed. *Two Muqaddimas to the Qur'anic Sciences*. Cairo, 1373/1954.
- Jolivet, Jean. *Livre des Religions et des sectes*. See al-Shahrastānī, Primary Sources Bibliography.
- Keeler, Annabel. *Sufi Hermeneutics: The Qur'an Commentary of Rashīd al-Dīn Maybudī*. London, 2006.
- Khadduri, Majid, tr. *al-Shāfi'ī's Risāla*. See al-Shāfi'ī, Primary Sources Bibliography.
- Kholeif, Fathalla. *A Study on Fakhr al-Dīn al-Rāzī and his Controversies in Transoxiana*. Beirut, 1966.
- al-Khū'ī, Abū'l-Qāsim al-Mūsawī. *al-Bayān fī tafsīr al-Qur'ān*. Najaf, 1401/1981.
- Kraus, Paul. 'Les "Controverses" de Fakhr al-Dīn Rāzī', *Bulletin de l'Institut d'Égypte*, vol. 19, 1936–7, pp. 187–214; tr. as 'The controversies of Fakhr al-Dīn al-Rāzī', *Islamic Culture* 12, 1938, pp. 131–53.
- Lane, Edward W. *Arabic-English Lexicon*. Cambridge, 1984.
- Lecker, Michael. *Jews and Arabs in Pre- and Early Islamic Arabia*. Aldershot, 1998.
- Madelung, Wilferd. 'Aspects of Ismā'īli Theology: The Prophetic Chain and the God Beyond Being' in Sayyid Hossein Nasr, ed. *Ismā'īli Contributions to Islamic Culture*, Tehran, 1977.
- Madelung, Wilferd and Toby Mayer. *Struggling with the Philosopher*. See al-Shahrastānī, Primary Sources Bibliography.

Bibliography

- Majma' al-Lughā al-'Arabiyya. *Mu'jam alfāz al-Qur'ān al-Karīm*. Tehran, 1363 Sh./1984.
- Massignon, Louis. *Essai sur les origines du lexique technique de la mystique musulmane*. Paris, 1954.
- Michot, Jean R. 'La pandémie Avicennienne au VIe/XIIIe siècle', *Arabica* XL, 1993, pp. 287–344.
- _____. 'L'Avicennisation de la sunna, du Şabéisme au leurre de la Ḥanifiyya: À propos du Livre des religions et des sects, II d'al-Shahraṣṭānī', *Bulletin de Philosophie Médiévale*, 35, 1993, pp. 113–20.
- Modarressi, Hossein. *Tradition and Survival: A Bibliographical Survey of Early Shī'ite Literature*, vol. 1. Oxford, 2003.
- Monnot, Guy. 'Islam: exégèse coranique', in *Annuaire de l'École Pratique des Hautes Études*, tome 92, 1983–84, pp. 305–16; tome 93, 1984–85, pp. 293–303; tome 94, 1985–86, pp. 347–52; tome 95, 1986–87, pp. 253–9; tome 96, 1987–88, pp. 237–43; tome 101, 1992–93, pp. 197–202.
- _____. *Livre des Religions et des sectes*. See al-Shahraṣṭānī, Primary Sources Bibliography.
- _____. 'Les controverses théologiques dans l'œuvre de Shahrastānī' in *La controverse religieuse et ses formes*, ed. Alain Le Boulluec. Paris, 1995, pp. 281–296.
- _____. 'Opposition et hiérarchie dans la pensée d'al-Shahrastānī', in *Henri Corbin: philosophies et sagesse des religions du Livre (Bibliothèque de l'École des Hautes Études, Sciences Religieuses, 126)*, ed. M. A. Amir-Moezzi, Christian Jambet and Pierre Lory. Turnhout, 2005, pp. 93–104.
- Nā'ni, Muḥammad Riḍa Jalāli. *Sharḥ-i ḥāl wa āthār-i Hujjat al-Ḥaqq Abū'l-Faṭḥ Muḥammad b. 'Abd al-Karīm b. Aḥmad Shahrastānī*. Tehran, 1343 Sh./1964.
- _____. *Du Maktūb*. Tehran 1369 Sh./1990.
- Nwyia, Paul. 'Le tafsīr mystique attribué à Ġa'far Ṣādiq' in *Mélanges de l'Université Saint-Joseph* 43, no. 4, 1968, pp. 179–230.
- Rippin, Andrew ed. *Approaches to the History of the Interpretation of the Qur'ān*. Oxford, 1988.
- al-Şadr, Sayyid Ḥasan. *Ta'sīs al-shī'a li-'ulūm al-islām*. Tehran, n.d.
- Smoor, Pieter. 'Umāra's odes describing the Imām' in *Annales Islamologiques* 35ii, 2001, pp. 549 ff.
- Steigerwald, Diane. *La pensée philosophique et théologique de Shahrastānī m. 548/1153*. Saint-Nicolas, 1997.
- _____. 'Al-Shahrastānī's Contribution to Medieval Islamic Thought' in Todd Lawton, ed. *Reason and Inspiration in Islam: Essays in Honour of Hermann Landolt*. London and New York, 2005, pp. 262–73.
- _____. *Majlis: Discours sur l'ordre et la création*. See al-Shahrastānī, Primary Sources Bibliography.
- Thomas, David W., ed. *Essays and Studies – Presented to Stanley Arthur Cook*. London, 1950.
- Trimingham, J. Spencer. *The Sufi Orders in Islam*. Oxford, 1971.

Bibliography

- Walker, Paul. *Ḥamīd al-Dīn al-Kirmānī: Ismaili Thought in the Age of al-Ḥākīm*. London, 1999.
- Wisnovsky, Robert. 'Avicenna' in Peter Adamson and Richard C. Taylor, eds. *The Cambridge Companion to Arabic Philosophy*. Cambridge, 2005, pp. 92–136.